# SULLIVAN WEST CENTRAL SCHOOL DISTRICT

# 2019-20 PROPOSED BUDGET DETAILED STATEMENT AND REQUIRED ATTACHMENTS

April 26, 2019

# SULLIVAN WEST CENTRAL SCHOOL DISTRICT PROPOSED 2019-20 BUDGET DETAILED STATEMENT AND REQUIRED ATTACHMENTS

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**Budget Development Detail Report** 

Fiscal Year: 2020

Fund: A GENERAL FUND

| Budget Account           | Description |     | 2017-2018<br>Actual<br>Expenditure | 2018-2019<br>Adopted<br>Budget | 2019-2020<br>Proposed<br>Budget | Dollar<br>Change | Percent<br>Change |   |
|--------------------------|-------------|-----|------------------------------------|--------------------------------|---------------------------------|------------------|-------------------|---|
| Board of Education       |             |     | 71,930                             | 80,850                         | 107,260                         | 26,410           | 32.67%            | - |
| Central Administration   |             |     | 279,279                            | 292,083                        | 252,298                         | -39,785          | -13.62%           |   |
| Finance                  |             |     | 578,098                            | 654,269                        | 673,590                         | 19,321           | 2.95%             |   |
| Staff                    |             |     | 124,673                            | 168,150                        | 167,950                         | -200             | -0.12%            |   |
| Central Services         |             |     | 2,121,002                          | 2,629,330                      | 2,623,138                       | -6,192           | -0.24%            |   |
| Special Items (Contractu | al Expense) |     | 574,642                            | 658,500                        | 669,400                         | 10,900           | 1.66%             |   |
| GENERAL SUPPORT          |             |     | 3,749,624                          | 4,483,182                      | 4,493,636                       | 10,454           | 0.23%             |   |
| Administration and Impro | ovement     |     | 807,160                            | 889,262                        | 944,402                         | 55,140           | 6.20%             |   |
| Teaching                 |             |     | 12,369,790                         | 13,358,003                     | 13,361,355                      | 3,352            | 0.03%             |   |
| Instructional Media      |             |     | 1,147,989                          | 1,176,253                      | 1,264,643                       | 88,390           | 7.51%             |   |
| Pupil Services           |             | 2   | 1,284,293                          | 1,437,031                      | 1,472,433                       | 35,402           | 2.46%             |   |
| INSTRUCTION              |             |     | 15,599,232                         | 16,860,549                     | 17,042,833                      | 182,284          | 1.08%             |   |
| Pupil Transportation     |             |     | 1,898,958                          | 2,129,102                      | 2,576,744                       | 447,642          | 21.02%            |   |
| PUPIL TRANSPORTATION     |             |     | 1,898,958                          | 2,129,102                      | 2,576,744                       | 447,642          | 21.02%            |   |
| Community Services       |             |     |                                    | 6,400                          | 5,400                           |                  | 0.00%             |   |
| COMMUNITY SERVICES       |             |     |                                    | 5,400                          | 5,400                           |                  | 0.00%             |   |
| Employee Benefits        |             |     | 8,945,018                          | 10,347,091                     | 10,666,934                      | 319,843          | 3.09%             |   |
| Interfund Transfers      |             |     | 7,659,910                          | 3,804,850                      | 3,612,800                       | -192,060         | -5.05%            |   |
| UNDISTRIBUTED            |             |     | 16,604,928                         | 14,151,941                     | 14,279,734                      | 127,793          | 0.90%             |   |
| otal GENERAL FUND        |             | 101 | 37,862,742                         | 37,630,174                     | 38,398,347                      | 768,173          | 2.04%             |   |

Selection Criteria

**Budget Presentation Report** 

Fiscal Year: 2020

|                                       | 2017-2018<br>Actual | 2018-2019<br>Adopted | 2019-2020<br>Proposed | Dollar  | Percent    |  |
|---------------------------------------|---------------------|----------------------|-----------------------|---------|------------|--|
| Budget Account Description            | Expenditure         | Budget               | Budget                | Change  | Change     |  |
| 10104000000 CONTRACTUAL               | 21,054              | 24,100               | 23,500                | -600    | -2.49%     |  |
| 10104000015 ADVERTISING               | 2,289               | 3,000                | 3,200                 | 200     | 6.67%      |  |
| 10104000020 MEMBERSHIP DUES           | 9,465               | 10,500               | 10,500                | **      | 0.00%      |  |
| 10104100000 CONFERENCE / TRAVEL       | 5,570               | 7,000                | 7,000                 |         | 0.00%      |  |
| 10104500000 MAT & SUP                 | 782                 | 700                  | 700                   |         | 0.00%      |  |
| 10104900606 BOCES-ANNUAL POLICY MT.XC | 4,790               | 4,200                | 8,000                 | 3,800   | 90.48%     |  |
| 10401600000 DISTRICT CLERK-NON-INST   | 22,174              | 22,750               | 20,360                | -2,390  | -10.51%    |  |
| 10404000000 CONTRACTUAL               | 176                 | 200                  | 200                   |         | 0.00%      |  |
| 10404100000 CONFERENCE / TRAVEL       | 639                 | 600                  | 600                   |         | 0.00%      |  |
| 10404500000 MAT & SUP                 | 112                 | 150                  | 150                   |         | 0.00%      |  |
| 10404900475 BOCES/ SB Meet Mangmnt    |                     |                      | 12,000                | 12,000  | ****.**%   |  |
| 10404900662 BOCES Services            |                     |                      | 13,000                | 13,000  | ****.**%   |  |
| 10601600000 TELLERS                   |                     | 150                  | 150                   |         | 0.00%      |  |
| 10604000000 TELLERS                   | 2,782               | 4,500                | 4,800                 | 300     | 6.67%      |  |
| 10604000015 ADVERTISING               | 1,319               | 2,000                | 2,100                 | 100     | 5.00%      |  |
| 10604500000 MAT & SUP                 | 778                 | 1,000                | 1,000                 |         | 0.00%      |  |
| Board of Education                    | 71,930              | 80,850               | 107,260               | 26,410  | 32.67%     |  |
| 12401500000 SUPT-INSTRUCTIONAL SALARY | 191,357             | 199,012              | 182,858               | -16,154 | -8.12%     |  |
| 12401600000 SECRETARY TO THE SUPERIN  | 74,526              | 76,271               | 52,840                | -23,431 | -30.72%    |  |
| 12404000000 CONTRACTUAL&OTHER         | 4,056               | 5,000                | 5,000                 |         | 0.00%      |  |
| 12404100000 CONFERENCE / TRAVEL       | 5,961               | 7,800                | 7,800                 |         | 0.00%      |  |
| 12404500000 MAT & SUP                 | 3,379               | 4,000                | 3,500                 | -500    | -12.50%    |  |
| 12404900000 BOCES Supt Expense        |                     |                      | 300                   | 300     | ****.**%   |  |
| Central Administration                | 279,279             | 292,083              | 252,298               | -39,785 | -13.62%    |  |
| 13101500000 BUSINESS OFFICIAL-INST    | 146,552             | 152,252              | 158,369               | 6,117   | 4.02%      |  |
| 13101600000 NON-INSTR                 | 26,646              | 14,250               | 14,519                | 269     | 1.89%      |  |
| 13102000000 EQUIP-BUS OFF             |                     | 40,000               | 50,000                | 10,000  | 25.00%     |  |
| 13104000000 CONTRACTUAL& OTHER        | 27,530              | 15,000               | 15,000                |         | 0.00%      |  |
| 13104100000 CONFERENCE / TRAVEL       | 3,426               | 5,000                | 5,000                 |         | 0.00%      |  |
| 3104500000 MAT & SUP                  | 225                 | 600                  | 600                   |         | 0.00%      |  |
| 3104900601 BOCES-ST 3 & SA PLANNING   | 2,923               | 3,700                | 3,700                 |         | 0.00%      |  |
| 3104900623 COOPERATIVE BIDDING        | 6,694               | 8,500                | 8,500                 |         | 0.00%      |  |
| 3104900654 CENTRAL BUSINESS OFFICE    | 239,830             | 285,000              | 285,000               |         | 0.00%      |  |
| 3201600000 CLAIMS AUDITOR-NON-INST    | 4,438               | 4,527                | 4,618                 | 91      | 2.01%      |  |
| 3204000000 EXTERNAL AUDITOR           | 21,500              | 25,000               | 25,000                |         | 0.00%      |  |
| 3251600000 TREASURER-NON-INST         | 61,672              | 63,346               | 64,614                | 1,268   | 2.00%      |  |
| 3252000000 EQUIPMENT                  |                     |                      | 1,000                 | 1,000   | **** **0/0 |  |
| 3254000000 TREASURER EXP              |                     | 200                  | 200                   | ·       | 0.00%      |  |
| 3254100000 CONFERENCE / TRAVEL        | 978                 | 1,200                | 1,200                 |         | 0.00%      |  |
| 3254500000 MAT & SUP                  | 457                 | 500                  | 500                   |         | 0.00%      |  |
| 3301600000 TAX COLLECTOR-NON-INST     | 10,778              | 11,194               | 11,420                | 226     | 2.02%      |  |
| 3304000000 TAX COLLECTOR/CONTRACTUAL  | 24,285              | 23,000               | 23,000                |         | 0.00%      |  |
| 3304500000 DP SERV & TAX FORMS        | 164                 | 500                  | 850                   | 350     | 70.00%     |  |
| 3804000000 FISCAL AGENT/BANK FEES     |                     | 500                  | 500                   | 300     | 0.00%      |  |
| Finance                               | 578,098             | 654,269              | 673,590               | 19,321  | 2.95%      |  |
| 4204000000 ATTORNEY FEE               | 94,554              | 125,000              | 125,000               |         | 0.00%      |  |

**Budget Presentation Report** 

Fiscal Year: 2020

|                                       | 2017-2018<br>Actual | 2018-2019<br>Adopted | 2019-2020<br>Proposed | Dolfar  | Percent   |    |
|---------------------------------------|---------------------|----------------------|-----------------------|---------|-----------|----|
| Budget Account Description            | Expenditure         | Budget               | Budget                | Change  | Change    |    |
| 14204003800 CONTRACTUAL &OTHER        |                     |                      | 2,500                 | 2,500   | ****.**0% |    |
| 14304000000 CONTRACTUAL               | 1,794               | 2,500                | 4,500                 | 2,000   | 80.00%    |    |
| 14304500000 MAT & SUP                 | 1,020               | 400                  | 400                   | 91      | 0.00%     |    |
| 14304900625 BOCES PERSONNEL RECRUITME | 15,802              | 10,500               | 20,000                | 9,500   | 90.48%    |    |
| 14304900658 BOCES OLAS                | 2,482               | 13,500               |                       | -13,500 | -100.00%  | -6 |
| 14304900668 AESOP                     | 6,928               | 7,200                | 7,400                 | 200     | 2.78%     |    |
| 14601600000 RECORDS MANAGEMENT OFFICE | 2,081               | 4,000                | 3,000                 | -1,000  | -25.00%   |    |
| 14602000000 REC.MGT EQUIPMENT         |                     | 1,000                | 1,000                 |         | 0.00%     |    |
| 14604000000 REC.MGT CONTRACTUAL SERVI | 12                  | 500                  | 500                   |         | 0.00%     |    |
| 14604500000 MATERIALS AND SUPPLIES    |                     | 250                  | 250                   |         | 0.00%     |    |
| 14604900643 BOCES RECORD MGMT SERVICE |                     | 3,300                | 3,400                 | 100     | 3.03%     |    |
| Staff                                 | 124,673             | 168,150              | 167,950               | -200    | -0.12%    |    |
| 16201600000 PLANT OPS NON-INST        | 873,137             |                      |                       |         | 0.00%     |    |
| 16201600050 OVERTIME                  | 20,253              |                      |                       |         | 0.00%     |    |
| 16201600051 SUBSTITUTES\EXTRA HELP    | 36,609              |                      |                       |         | 0.00%     |    |
| 16201601000 PLANT OPS NON-INST ES     |                     | 349,641              | 345,752               | -3,889  | -1.11%    |    |
| 16201601050 OVERTIME ES               |                     | 13,000               | 13,300                | 300     | 2.31%     |    |
| 16201601051 SUBSTITUTES\EXTRA HELP ES |                     | 14,500               | 18,000                | 3,500   | 24.14%    |    |
| 16201603000 PLANT OPS NON-INST HS     |                     | 355,641              | 389,227               | 33,586  | 9.44%     |    |
| 16201603050 OVERTIME HS               |                     | 11,000               | 12,000                | 1,000   | 9.09%     |    |
| 16201603051 SUBSTITUTES\EXTRA HELP HS |                     | 14,500               | 16,800                | 2,300   | 15.86%    |    |
| 16202001000 EQUIPMENT ES              |                     | 4,000                | 5,000                 | 1,000   | 25.00%    |    |
| 16202003000 EQUIPMENT HS              |                     | 4,000                | 5,000                 | 1,000   | 25.00%    |    |
| 16202100000 DW BUILDING EQUIP         | 5,251               |                      |                       |         | 0.00%     |    |
| 16204000000 CONT REPAIR               | 141,723             |                      |                       |         | 0.00%     |    |
| 16204000005 OłL                       | 162,909             |                      |                       |         | 0.00%     |    |
| 16204000006 LP GAS                    | 930                 |                      |                       |         | 0.00%     |    |
| 16204000007 ELECTRIC                  | 195,848             |                      |                       |         | 0.00%     |    |
| 16204000008 TELEPHONE                 | 34,154              |                      |                       |         | 0.00%     |    |
| 16204000078 SEWER CHARGES             | 44,519              |                      |                       |         | 0.00%     |    |
| 16204000079 WATER                     | 3,811               | 12                   |                       |         | 0.00%     |    |
| 16204001000 CONTRACTUAL ES            |                     | 153,000              | 153,000               |         | 0.00%     |    |
| 16204001005 CONTRACTUAL/OIL ES        |                     | 105,000              | 105,558               | 558     | 0.53%     |    |
| 16204001006 CONTRACTUAL/LP GAS ES     |                     | 800                  | 1,400                 | 600     | 75.00%    | 10 |
| 16204001007 CONTRACTUAL/ ELEC ES      |                     | 110,000              | 106,000               | -4,000  | -3.64%    |    |
| 16204001008 CONTRACTUAL/TEL ES        |                     | 30,000               | 30,000                |         | 0.00%     |    |
| 16204001078 CONTRACTUAL/SEWAR ES      |                     | 28,000               | 28,000                |         | 0.00%     |    |
| 16204001079 CONTRACTUAL/WATER ES      |                     | 18,000               | 18,000                |         | 0.00%     |    |
| 16204003000 CONTRACTUAL HS            |                     | 156,000              | 154,000               | -2,000  | -1.28%    |    |
| 16204003005 CONTRACTUAL/OIL HS        |                     | 130,000              | 129,500               | -500    | -0.38%    |    |
| 16204003006 CONTRACTUAL/LP GAS HS     |                     | 400                  | 1,000                 | 600     | 150.00%   |    |
| 16204003007 CONTRACTUAL/ ELEC HS      |                     | 145,000              | 143,000               | -2,000  | -1.38%    |    |
| 16204003008 CONTRACTUAL/TEL HS        |                     | 30,000               | 30,000                |         | 0.00%     |    |
| 16204003078 CONTRACTUAL/SEWAR HS      |                     | 27,000               | 27,000                |         | 0.00%     |    |
| 16204500000 MATERIALS & SUPPLIES      | 81,735              | .,                   | ,                     |         | 0.00%     |    |
| 16204501000 MATERIALS & SUPPLIES ES   |                     | 48,000               | 48,000                |         | 0.00%     |    |
| 16204503000 MATERIALS & SUPPLIES HS   |                     | 48,000               | 48,000                |         | 0.00%     |    |
| 16204900428 SECURITY-ARRA             | 8,166               | 10,000               | 10,000                |         | 0.00%     |    |

**Budget Presentation Report** 

Fiscal Year: 2020 Fund: A GENERAL FUND

|                                       | 2017-2018<br>Actual | 2018-2019<br>Adopted | 2019-2020<br>Proposed | Dollar  | Percent    |
|---------------------------------------|---------------------|----------------------|-----------------------|---------|------------|
| Budget Account Description            | Expenditure         | Budget               | Budget                | Change  | Change     |
| 16204900602 BOCES HEALTH AND SAFETY O | 18,856              | 30,000               | 30,000                |         | 0.00%      |
| 16204900640 BOCES Services-O&M Mechan | 51,781              | 63,000               | 63,000                |         | 0.00%      |
| 16204900659 BOCES E-RATE SERVICES     | 3,638               | 3,000                | 4,300                 | 1,300   | 43.33%     |
| 16211600000 MAINTENANCE-NON-INST      | 150,403             |                      |                       |         | 0.00%      |
| 16211601000 MAINTENANCE-NON-INST ES   |                     | 173,776              | 157,227               | -16,549 | -9.52%     |
| 16211603000 MAINTENANCE-NON-INST HS   |                     | 156,972              | 131,974               | -24,998 | -15.93%    |
| 16211603051 MAINTENANCE SUB HS        |                     |                      | 2,000                 | 2,000   | ****.**%   |
| 16212000000 EQUIPMENT                 | 6,057               |                      |                       |         | 0.00%      |
| 16212001000 EQUIPMENT ES              |                     | 30,000               | 30,000                |         | 0.00%      |
| 16212003000 EQUIPMENT HS              |                     | 20,000               | 20,000                |         | 0.00%      |
| 16214000000 CONTRACTUAL REPAIRS       | 79,458              |                      |                       |         | 0.00%      |
| 16214001000 CONTRACTUAL ES            |                     | 70,000               | 70,000                |         | 0.00%      |
| 16214003000 CONTRACTUAL HS            |                     | 70,000               | 70,000                |         | 0.00%      |
| 16214101000 CONFERENCE / TRAVEL ES    |                     | 1,300                | 1,300                 |         | 0.00%      |
| 16214103000 CONFERENCE / TRAVEL HS    |                     | 1,300                | 1,300                 |         | 0.00%      |
| 16214500000 MAT & SUP DW              | 110,535             |                      |                       |         | 0.00%      |
| 16214501000 MATERIAL / SUPPLIES ES    |                     | 50,000               | 50,000                |         | 0.00%      |
| 16214503000 MATERIAL / SUPPLIES HS    |                     | 50,000               | 60,000                | 10,000  | 20.00%     |
| 16604500000 STANDARD SUPPLIES         | 38,158              |                      |                       |         | 0.00%      |
| 16604501000 STANDARD SUPPLIES ES      |                     | 15,000               | 7,500                 | -7,500  | -50.00%    |
| 16604503000 STANDARD SUPPLIES HS      |                     | 10,000               | 7,500                 | -2,500  | -25.00%    |
| 16704900000 CONTRACTUAL / SERVICE     | 13,655              | 22,500               |                       | -22,500 | -100.00%   |
| 16704000014 POSTAGE                   | 11,063              | 20,000               |                       | -20,000 | -100.00%   |
| 16704001000 CONTRACTUAL / SERVICE ES  |                     |                      | 11,250                | 11,250  | ****.**%   |
| 16704001014 POSTAGE ES                |                     |                      | 10,000                | 10,000  | ****.**%   |
| 16704003000 CONTRACTUAL / SERVICE HS  |                     |                      | 11,250                | 11,250  | ****.***%  |
| 16704003014 POSTAGE HS                |                     |                      | 10,000                | 10,000  | **** ***%  |
| 16704500000 PRINTED SUPPLIES DISTRICT | 137                 | 8,000                |                       | -8,000  | -100.00%   |
| 16704501000 PRINTED SUPPLIES ES       |                     |                      | 4,000                 | 4,000   | ****.**%   |
| 16704503000 PRINTED SUPPLIES HS       |                     |                      | 4,000                 | 4,000   | **** ***%  |
| 16704900490 PRINTING SERVICE-DCMO     | 205                 |                      |                       |         | 0.00%      |
| 16704900516 BOCES PRINTING SERVICE    | 28,011              | 29,000               | 29,000                |         | 0.00%      |
| Central Services                      | 2,121,002           | 2,629,330            | 2,623,138             | -6,192  | -0.24%     |
|                                       |                     |                      |                       |         |            |
| 19104000000 INSURANCE EXPENSE         | 141,456             | 160,000              | 166,400               | 6,400   | 4.00%      |
| 19104000016 STUDENT ACCIDENT          | 33,809              | 39,000               | 39,500                | 500     | 1.28%      |
| 19644000000 REFUND - REAL PROP TAXES  |                     | 6,500                | 6,500                 |         | 0.00%      |
| 19814900018 BOCES-CAPITAL CONSTRUCTIO | 62,013              | 68,000               | 68,000                |         | 0.00%      |
| 19814900019 BOCES-ADMINISTRATION      | 337,364             | 385,000              | 389,000               | 4,000   | 1.04%      |
| Special Items (Contractual Expense)   | 574,642             | 658,500              | 669,400               | 10,900  | 1.66%      |
| \$\\                                  |                     |                      |                       |         |            |
| GENERAL SUPPORT                       | 3,749,624           | 4,483,182            | 4,493,636             | 10,454  | 0.23%      |
| 20101500000 CURRIC DEVEL - SALARIES   | 8,212               | 15,000               |                       | -15,000 | -100.00%   |
| 20101501000 SALARIES                  |                     |                      | 7,500                 | 7,500   | **** **0/6 |
| 20101503000 CURRIC DEVEL - SALARY HS  |                     |                      | 7,500                 | 7,500   | **** ***/6 |
| 20101601000 NONINST SALARIES ES       |                     |                      | 3,800                 | 3,800   | **** **0/6 |
| 20104000000 CURRICULUM DEV.DISTRICTWI | 2,850               | 6,000                | 24,000                | 18,000  | 300.00%    |
| 20104900001 BOCES LEADERSHIP INSTITUT |                     |                      | 8,000                 | 8,000   | **** ***%  |

**Budget Presentation Report** 

Fiscal Year: 2020 Fund: A GENERAL FUND

|                                       | 2017-2018<br>Actual | 2018-2019<br>Adopted | 2019-2020<br>Proposed | Dollar   | Percent    |  |
|---------------------------------------|---------------------|----------------------|-----------------------|----------|------------|--|
| Budget Account Description            | Expenditure         | Budget               | Budget                | Change   | Change     |  |
| 20104900511 BOCES-SCI.21 STAFF DEVELO | 6,741               | 5,000                | 5,000                 |          | 0.00%      |  |
| 2010490051E BOCES SAFE SCHOOLS        |                     | 8,000                | 8,000                 |          | 0.00%      |  |
| 20104900551 BOCES-SCHOOL IMPROVEMENT  | 63,129              | 67,000               | 67,000                |          | 0.00%      |  |
| 20104900557 BOCES MODEL SCHOOLS       | 14,900              | 25,000               | 22,000                | -3,000   | -12.00%    |  |
| 20104900560 BOCES SERV. GRANT WRITING |                     | 2,000                |                       | -2,000   | -100.00%   |  |
| 20104900578 BOCES PRIN CENTER U BOCES |                     | 6,000                | 6,000                 |          | 0.00%      |  |
| 20201501000 PRINCIPAL-INSTRUCTIONAL   | 260,605             | 274,927              | 283,269               | 8,342    | 3.03%      |  |
| 20201503000 PRINCIPAL-INSTRUCTIONAL   | 259,265             | 269,791              | 280,395               | 10,604   | 3.93%      |  |
| 20201601000 SECRETARY-NON-INST        | 91,441              | 93,362               | 94,016                | 654      | 0.70%      |  |
| 20201601050 SALARIES OVERTIME ES      |                     |                      | 150                   | 150      | ****.**0/0 |  |
| 20201603000 SECRETARY-NON-INST        | 80,494              | 86,282               | 90,022                | 3,740    | 4.33%      |  |
| 20201603050 SALARIES OVERTIME HS      |                     |                      | 150                   | 150      | ****.**%   |  |
| 20204000000 CONTRACTUAL/INSERVICE     | 630                 |                      |                       |          | 0.00%      |  |
| 20204001000 CONTRACTUAL & OTHER ES    |                     | 1,000                | 1,000                 |          | 0.00%      |  |
| 20204003000 CONTRACTUAL& OTHER HS     |                     | 2,500                | 2,000                 | -500     | -20.00%    |  |
| 20204101000 CONFERENCE / TRAVEL ES    | 150                 | 700                  | 1,200                 | 500      | 71.43%     |  |
| 20204103000 CONFERENCE / TRAVEL HS    | 1,774               | 1,100                | 1,800                 | 700      | 63.64%     |  |
| 20204501000 ESMATERIALS & SUPPLIES    | 92                  | 1,500                | 1,500                 |          | 0.00%      |  |
| 20204503000 HS MATERIALS & SUPPLIES   | 283                 | 1,100                | 1,100                 |          | 0.00%      |  |
| 20701500000 SALARY-STAFF DEVELOPMENT  | 1,830               | 7,000                |                       | -7,000   | -100.00%   |  |
| 20701501000 SALARY-STAFF DEV ES       |                     |                      | 3,500                 | 3,500    | ****.**%   |  |
| 20701503000 SALARY-STAFF DEV HS       |                     |                      | 3,500                 | 3,500    | ****.**%   |  |
| 20704000000 CONTRACTUAL EXPENSE       | 11,010              | 6,000                |                       | -6,000   | -100.00%   |  |
| 20704001000 CONTRACTUAL EXPENSE ES    |                     |                      | 8,000                 | 8,000    | ****.**%   |  |
| 20704003000 CONTRACTUAL EXPENSE HS    |                     |                      | 8,000                 | 8,000    | ****.**%   |  |
| 20704100000 CONFERENCE / TRAVEL       | 3,754               | 10,000               |                       | -10,000  | -100.00%   |  |
| 20704101000 CONFERENCE / TRAVEL ES    |                     |                      | 2,000                 | 2,000    | ****.**%   |  |
| 20704103000 CONFERENCE / TRAVEL HS    |                     |                      | 4,000                 | 4,000    | ****.**%   |  |
| Administration and Improvement        | 807,160             | 889,262              | 944,402               | 55,140   | 6.20%      |  |
| 21101200000 TEACHER SALARIES K-6      | 3,013,780           |                      |                       |          | 0.00%      |  |
| 21101201000 TEACHER SALARIES K-6      |                     | 3,240,474            | 3,141,867             | -98,607  | -3.04%     |  |
| 21101201021 AFTER SCHOOL DETENTION    | 2,205               | 4,000                | 3,500                 | -500     | -12.50%    |  |
| 21101201059 MENTOR K-6                | 13,602              | 5,000                | 9,376                 | 4,376    | 87.52%     |  |
| 21101201081 HEALTH INS B/O ES         |                     | 22,100               | 22,100                |          | 0.00%      |  |
| 21101300022 TEACHER ASST, 7-12        | 32,115              |                      |                       |          | 0.00%      |  |
| 21101300081 HEALTH INSURANCE BUYOUT   | 39,967              |                      |                       |          | 0.00%      |  |
| 21101303000 TEACHER SALARIES 7-12     | 3,547,533           | 3,494,991            | 3,518,655             | 23,664   | 0.68%      |  |
| 21101303021 Teacher Salaries, 7-12    |                     |                      | 2,500                 | 2,500    | **** **%   |  |
| 21101303022 TEACHER ASST SAL 7-12     |                     | 32,707               | 33,220                | 513      | 1.57%      |  |
| 21101303059 MENTORS 7-12              | 2,973               | 5,000                | 9,376                 | 4,376    | 87.52%     |  |
| 21101303081 HEALTH INS B/O HS         |                     | 19,437               | 25,120                | 5,683    | 29.24%     |  |
| 21101303SUP Teacher Salaries, 7-12    |                     | 16,900               |                       | -16,900  | -100.00%   |  |
| 21101400000 INSTRUCTIONAL SUBSTITUTES | 132,274             | 136,000              |                       | -136,000 | -100.00%   |  |
| 21101400023 TUTORS                    | 21,517              |                      |                       |          | 0.00%      |  |
| 21101400SUP INSTR SUB - BONACIC       | 14,991              |                      |                       |          | 0.00%      |  |
| 21101401000 INSTRUCTIONAL SUBS ES     |                     |                      | 70,000                | 70,000   | **** ***/6 |  |
| 21101401023 TUTORS ES                 |                     | 10,000               | 8,000                 | -2,000   | -20.00%    |  |
| 21101403000 INSTRUCTIONAL SUBS HS     |                     |                      | 70,000                | 70,000   | ****.**%   |  |

**Budget Presentation Report** 

Fiscal Year: 2020

|                                       | 2017-2018<br>Actual | 2018-2019<br>Adopted | 2019-2020<br>Proposed | Dollar  | Percent   |  |
|---------------------------------------|---------------------|----------------------|-----------------------|---------|-----------|--|
| Budget Account Description            | Expenditure         | Budget               | Budget                | Change  | Change    |  |
| 21101403023 TUTORS HS                 |                     | 15,000               | 16,000                | 1,000   | 6.67%     |  |
| 21101600000 AIDES NON-INST            | 452,098             |                      |                       |         | 0.00%     |  |
| 21101600050 AIDES EXTRA HOURS / OVERT | 3,322               |                      |                       |         | 0.00%     |  |
| 21101600051 SUB-AIDES                 | 47,300              | 26,000               |                       | -26,000 | -100.00%  |  |
| 21101600082 HEALTH INSURANCE BUYOUT N | 18,133              |                      |                       |         | 0.00%     |  |
| 21101601000 ES AIDES                  | 76                  | 308,725              | 266,344               | -42,381 | -13.73%   |  |
| 21101601050 ES AIDE OVERTIME          |                     | 2,500                | 2,500                 |         | 0.00%     |  |
| 21101601051 SUB-AIDES ES              |                     |                      | 29,000                | 29,000  | ****.**%  |  |
| 21101601082 HEALTH INS B/O ES         | 1,700               | 11,900               | 17,000                | 5,100   | 42.86%    |  |
| 21101603000 HS NONINSTRUCTIONAL       |                     | 194,990              | 172,843               | -22,147 | -11.36%   |  |
| 21101603050 HS NONINST OVERTIME       |                     | 2,000                | 2,000                 |         | 0.00%     |  |
| 21101603051 SUB-AIDES HS              |                     |                      | 21,000                | 21,000  | ****,**%  |  |
| 21101603082 HEALTH INS B/O HS         |                     | 5,100                | 4,817                 | -283    | -5.55%    |  |
| 21104000000 CONTRACTUAL/DISTRICTWIDE  | 5,425               | 7,500                |                       | -7,500  | -100.00%  |  |
| 21104001000 ES CONTRACTUAL& OTHER     | 15,683              | 11,305               | 11,400                | 95      | 0.84%     |  |
| 21104003000 HS CONTRACTUAL & OTHER    | 12,380              | 17,000               | 18,000                | 1,000   | 5.88%     |  |
| 21104101000 CONFERENCE / TRAVEL ES    | 3,946               | 2,800                | 4,000                 | 1,200   | 42.86%    |  |
| 21104103000 CONFERENCE / TRAVEL HS    | 1,526               | 1,900                | 1,900                 |         | 0.00%     |  |
| 21104500000 DISTRICTWIDE SUPPLIES     | 1,208               | 15,000               |                       | -15,000 | -100.00%  |  |
| 21104500001 DISTRICT TEST SUP         |                     | 38,000               |                       | -38,000 | -100.00%  |  |
| 21104501000 ES MATERIALS& SUPPLIES    | 47,690              | 60,100               | 90,000                | 29,900  | 49.75%    |  |
| 21104503000 HS MATERIALS&SUPPLIES     | 71,911              | 75,000               | 80,000                | 5,000   | 6.67%     |  |
| 21104710000 TUITION NYS PUB SCHOOL    | 7,902               | 39,000               | 39,000                |         | 0.00%     |  |
| 21104800000 DISTRICTWIDE TEXTBOOKS    | 1,620               | 6,800                |                       | -6,800  | -100.00%  |  |
| 21104800031 TEXTBOOKS PRIVATE         | 1,101               | 2,000                |                       | -2,000  | -100.00%  |  |
| 21104801000 ES TEXTBOOKS              | 69,503              | 35,000               | 33,000                | -2,000  | -5.71%    |  |
| 21104803000 HS TEXTBOOKS              | 15,311              | 35,000               | 32,000                | -3,000  | -8.57%    |  |
| 21104900000 BOCES                     | 6,428               | 9,000                | 29,000                | 20,000  | 222.22%   |  |
| 21104900403 BOCES - ARTS IN EDUCATION | 350                 |                      | 350                   | 350     | ****.**%  |  |
| 21104900406 BOCES ALT HSL-GED         | 1,675               | 23,000               | 23,000                |         | 0.00%     |  |
| 21104900408 BOCES ALT HS LOCAL        | 232,370             | 239,000              | 279,200               | 40,200  | 16.82%    |  |
| 21104900410 BOCES SPARC               | 170,449             | 98,100               | 134,900               | 36,800  | 37.51%    |  |
| 2110490041A BOCES-STUDENTS IN CRISIS  | 6,051               | 6,500                | 6,500                 |         | 0.00%     |  |
| 2110490041B BOCES-STUDENT IN CRISIS I |                     | 6,000                |                       | -6,000  | -100.00%  |  |
| 21104900474 IDT O/U BOCES             | 8,017               |                      | 60,690                | 60,690  | ****.**%  |  |
| 21104900503 ACTVTY COOR               |                     |                      | 7,326                 | 7,326   | **** **%  |  |
| 21104901103 BOCES COP.                |                     | 50,000               | 25,000                | -25,000 | -50.00%   |  |
| 2501500000 CSE INSTRUCTIONAL          | 136,278             | 139,050              | 144,200               | 5,150   | 3.70%     |  |
| 2501501000 TEACHERS K-6               | 372,038             | 399,887              | 405,203               | 5,316   | 1.33%     |  |
| 2501501022 TEACHING ASSISTANTS K-6    | 119,687             | 127,248              | 184,402               | 57,154  | 44.92%    |  |
| 2501501023 TUTOR-SPECIAL ED ES        |                     | 1,000                | *                     | -1,000  | -100.00%  |  |
| 2501503000 TEACHERS 7-12              | 237,437             | 320,469              | 390,518               | 70,049  | 21.86%    |  |
| 2501503022 TEACHING ASSISTANTS 7-12   | 67,930              | 66,614               | 33,220                | -33,394 | -50.13%   |  |
| 2501503023 TUTOR-SPECIAL ED HS        | •                   | 3,000                |                       | -3,000  | -100.00%  |  |
| 2501600000 CSE CLERICAL-DW            | 93,583              | 88,214               | 81,858                | -6,356  | -7.21%    |  |
| 2501601000 AIDES-NON-INST K-6         | 247,690             | 257,400              | 305,198               | 47,798  | 18.57%    |  |
| 2501603000 AIDES-NON-INST 7-12        | 108,760             | 109,359              | 139,002               | 29,643  | 27.11%    |  |
| 2504000000 CONTRACTUAL - SPECIAL ED.  | 8,591               | 13,000               | 10,000                | -3,000  | -23.08%   |  |
| <b></b>                               | 0,001               | . 0,000              | 10,000                | -5,000  | -20.00 /0 |  |

**Budget Presentation Report** 

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| Product Account Production            | 2017-2018<br>Actual | 2018-2019<br>Adopted | 2019-2020<br>Proposed | Dollar   | Percent    |     |
|---------------------------------------|---------------------|----------------------|-----------------------|----------|------------|-----|
| Budget Account Description            | Expenditure         | Budget               | Budget                | Change   | Change     |     |
| 22504001026 MEDICAL EVALUATIONS ES    |                     |                      | 1,000                 | 1,000    | ****.**%   |     |
| 22504003026 MEDICAL EVALUATIONS HS    |                     |                      | 1,000                 | 1,000    | ****.**%   |     |
| 22504100000 CONFERENCE / TRAVEL       | 3,588               | 4,000                | 4,000                 |          | 0.00%      |     |
| 22504500000 SUPPLIES - SPECIAL ED.    | 31,761              | 15,000               | 500                   | -14,500  | -96.67%    | 7.5 |
| 22504501000 SUPPLIES - SPECIAL ED. ES |                     |                      | 7,250                 | 7,250    | ****.**%   |     |
| 22504503000 SUPPLIES - SPECIAL ED. HS |                     |                      | 7,250                 | 7,250    | ****.**%   |     |
| 22504710000 TUITION NYS PUB SCHOOL    | 59,402              | 250,000              |                       | -250,000 | -100.00%   |     |
| 22504711000 TUITION NYS PUB SCHOOL ES |                     |                      | 50,000                | 50,000   | ****.**%   |     |
| 22504713000 TUITION NYS PUB SCHOOL HS |                     |                      | 200,000               | 200,000  | ****.**%   |     |
| 22504720000 TUITION ALL OTHER         | 293,734             | 250,000              |                       | -250,000 | -100.00%   |     |
| 22504723000 Tuition To All Other HS   |                     |                      | 350,000               | 350,000  | ****.**%   |     |
| 22504900103 BOCES-MULTI OCC           | 1,808               | 55,000               | 40,000                | -15,000  | -27.27%    |     |
| 22504900201 BOCES SPECIAL ED - 201 12 | 87,320              | 220,000              |                       | -220,000 | -100.00%   |     |
| 22504900203 SPECIAL ED 203            |                     |                      | 141,332               | 141,332  | ****.**%   |     |
| 22504900206 SPECIAL ED1-8-1)          | 632,571             | 613,943              | 412,167               | -201,776 | -32.87%    |     |
| 22504900207 SPECIAL ED OPT 3 (8:1:3)  | 575,764             | 592,254              | 404,730               | -187,524 | -31.66%    |     |
| 22504900208 SUMMER SCHOOL (HANDICAPPE |                     | 50,000               | 50,000                |          | 0.00%      |     |
| 22504900303 BOCES - SPEECH THERAPIST  |                     | 79,200               | 32,000                | -47,200  | -59.60%    |     |
| 22504900304 BOCES-BLIND/VISUALLY IMPA | 3,805               | 10,000               | 15,120                | 5,120    | 51.20%     |     |
| 22504900320 BOCES - PT ITINERANT      | 43,218              | 58,800               | 60,000                | :: 1,200 | 2.04%      |     |
| 22504900321 BOCES - OCCUP THERAPIST   | 69,382              | 73,200               | 73,000                | -200     | -0.27%     |     |
| 22504900417 BOCES-HOSPITAL TUTORIAL   |                     | 2,000                | 2,000                 |          | 0.00%      |     |
| 22504900491 BOCES-SEV DEV DIS XC O/U  | 18,321              | 30,000               | 25,000                | -5,000   | -16.67%    |     |
| 22504900504 BOCES SETRC               |                     | 6,000                | 4,000                 | -2,000   | -33.33%    |     |
| 22504900602 BOCES IEP DIRECT          | 31,223              | 31,000               | 43,000                | 12,000   | 38.71%     |     |
| 22504900702 BOCES/SPEECH              | 85,848              | 35,320               | 54,220                | 18,900   | 53.51%     |     |
| 22504900703 BOCES/COUNSELING          | 148,109             | 93,388               | 47,780                | -45,608  | -48.84%    |     |
| 22504900704 BOCES/PT                  | 13,185              | 11,481               | 7,980                 | -3,501   | -30.49%    |     |
| 22504900705 BOCES/OT                  | 9,897               | 30,750               | 23,040                | -7,710   | -25.07%    |     |
| 22504900709 ONE TO ONE AIDE           | 35,973              |                      | 44,235                | 44,235   | ****.**%   |     |
| 22504900710 BOCES, SPECIAL ED NURSING | 3,550               | 7,500                | 9,800                 | 2,300    | 30.67%     |     |
| 22504900ITA BOCES - ITAP              | 178,075             | 248,000              | 492,128               | 244,128  | 98.44%     |     |
| 22804900101 BOCES- VO TECH            | 590,036             | 683,708              |                       | -683,708 | -100.00%   |     |
| 22804903101 BOCES- VO TECH HS         |                     |                      | 701,052               | 701,052  | ****.**%   |     |
| 23301501000 INSTRUCTIONAL SUMMER ES   |                     | 2,000                |                       | -2,000   | -100.00%   |     |
| 23301503000 INSTRUCTIONAL SUMMER HS   |                     | 9,000                | 9,000                 |          | 0.00%      |     |
| 23301600000 NON INSTRUCTIONAL         | 1,024               |                      | •                     |          | 0.00%      |     |
| 23301601000 NON INSTRUCTIONAL ES      |                     | 2,400                |                       | -2,400   | -100.00%   |     |
| 23304003000 CONTRACTUAL HS            |                     |                      | 300                   | 300      | **** **0/0 |     |
| 23304900000 BOCES SUMMER SCHOOL       | 5,604               | 3,300                | 3,675                 | 375      | 11.36%     |     |
| 23311600000 NON-INSTRUCTIONAL         | 19,090              | •                    |                       |          | 0.00%      |     |
| 23311601000 NON-INSTRUCTIONAL ES      | ,                   | 27,689               | 25,711                | -1,978   | -7.14%     |     |
| 23314500000 SUPPLIES                  | 1,376               | 5,000                | ,                     | -5,000   | -100.00%   |     |
| 23314501000 Materials & Supplies ES   | .,                  | -,                   | 5,000                 | 5,000    | ****,**%   |     |
| Teaching                              | 12,359,790          | 13,358,003           | 13,361,355            | 3,352    | 0.03%      |     |
| •                                     | ,500,.00            | . 4,440,000          | - 0,000 1,000         | 0,002    | U.UJ /0    |     |
| 26101500000 LIBRARIANS K-12           | 77,802              |                      |                       |          | 0.00%      |     |
| 26101500022 TEACHER ASSISTANT         | 32,115              |                      |                       |          | 0.00%      |     |
| 26101501022 TEACHER ASSISTANT ES      |                     | 32,707               | 33,220                | 513      | 1.57%      |     |
| 129                                   |                     | ,                    | ,                     | -10      | /0         |     |

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| Dudget Account                       | Docariation                            | 2017-2018<br>Actual | 2018-2019<br>Adopted | 2019-2020<br>Proposed | Dollar   | Percent    |  |
|--------------------------------------|--|---------------------|----------------------|-----------------------|----------|------------|--|
| Budget Account<br>26101503000 LIBRAR | Description                            | Expenditure         | Budget               | Budget                | Change   | Change     |  |
| 26101600000 AIDES I                  |  | 30,899              | 82,554               | 88,492                | 5,938    | 7.19%      |  |
| 26101603000 AIDES !                  |  | 30,099              | 24 260               | 24 747                | 440      | 0.00%      |  |
| 26104001029 ES A/V                   |  |                     | 31,269               | 31,717                | 448      | 1.43%      |  |
| -                                    |  | 240                 | 1,000                | 500                   | -500     | -50.00%    |  |
|                                      | ERIALS & SUPPLIES<br>ERIALS & SUPPLIES | 342                 | 1,000                | 500                   | -500     | -50.00%    |  |
|                                      |  | 740                 | 2,000                | 2,000                 |          | 0.00%      |  |
|                                      | MATERIALS&SUPPLIES                     | 622                 | 5,000                | 2,500                 | -2,500   | -50.00%    |  |
| 26104601000 ES BOO                   | · -                                    | 8,237               | 8,000                | 8,000                 |          | 0.00%      |  |
| 26104603000 HS BOC                   | · ·                                    | 14,151              | 15,500               | 15,000                | -500     | -3.23%     |  |
| 26104900529 BOCES                    |  | 9,188               | 11,500               | 11,500                |          | 0.00%      |  |
|                                      | LIBRARY AUTO SERVIC                    | 19,285              | 23,000               | 23,000                |          | 0.00%      |  |
|                                      | SERV LIBRARY ADD'L                     | 9,539               | 7,700                | 10,000                | 2,300    | 29.87%     |  |
|                                      | SERV/TLC SOFTWARE                      |                     | 1,000                |                       | -1,000   | -100.00%   |  |
| 26301500000 SALARII                  |  | 87,068              | 90,505               | 95,324                | 4,819    | 5.32%      |  |
| 26301503000 SALARII                  |  | W                   | 61,484               | 67,703                | 6,219    | 10.11%     |  |
| 26301504000 SALARII                  |  | 67,965              |                      |                       |          | 0.00%      |  |
|                                      | ES-NON-INST INST TE                    | 121,799             | 125,184              | 192,687               | 67,503   | 53.92%     |  |
| 26302000000 COMPU                    |  | 86,510              | 8,000                |                       | -8,000   | -100.00%   |  |
| 26302001000 COMPU                    |  |                     |                      | 4,000                 | 4,000    | ****.**%   |  |
| 26302003000 COMPU                    |  |                     |                      | 4,000                 | 4,000    | ****.**%   |  |
| 26304000000 CONTRA                   |  | 140,378             | 100,000              |                       | -100,000 | -100.00%   |  |
| 26304001000 CONTRA                   |  |                     |                      | 50,000                | 50,000   | ****.**%   |  |
| 26304003000 CONTRA                   | CTUAL HS                               |                     |                      | 50,000                | 50,000   | ****.**%   |  |
| 26304100000 CONFER                   | ENCE / TRAVEL                          | 2,091               | 3,000                | 3,000                 |          | 0.00%      |  |
| 26304500000 COMPU1                   |  | 65,147              | 25,000               |                       | -25,000  | -100.00%   |  |
| 26304501000 COMPUT                   | ER SUPPLIES ES                         |                     |                      | 12,500                | 12,500   | ****.**%   |  |
| 26304503000 COMPU1                   | ER SUPPLIES HS                         |                     |                      | 12,500                | 12,500   | ****.**%   |  |
| 26304600000 SA COM                   | PUTER SOFTWARE                         | 5,462               | 20,000               |                       | -20,000  | -100.00%   |  |
| 26304601000 SA COM                   | PUTER SOFTWARE-ES                      |                     |                      | 10,000                | 10,000   | ****.**0/0 |  |
| 26304603000 SA COM                   | PUTER SOFTWARE-HS                      |                     |                      | 10,000                | 10,000   | ****.**%   |  |
| 26304900475 School B                 | oard Meeting Mgmt                      | 11,619              | 10,000               |                       | -10,000  | -100.00%   |  |
| 2630490050A TSS BAS                  | IC SERV RWADA ULST                     | 6,077               | 6,500                | 6,500                 |          | 0.00%      |  |
| 6304900552 TECHNO                    | LOGY PLANNING & ASS                    |                     | 11,000               | 5,000                 | -6,000   | -54.55%    |  |
| 6304900556 BOCES -                   | LEARNING TECH                          | 199,789             | 300,000              | 300,000               | 5        | 0.00%      |  |
| 6304900601 BOCES-S                   | STEP/DATA WAREHOUSE                    | 8,437               | 15,000               | 15,000                |          | 0.00%      |  |
| 630490061A BOCES-                    | SYST.IMPROV XC ULST                    | 13,090              | 23,000               | 23,000                |          | 0.00%      |  |
| 6304900630 TELECO                    | MMUNICATIONS                           | 63,672              | 90,000               | 85,000                | -5,000   | -5.56%     |  |
| 6304901551 SCHOOL                    | IMP - INST TECH ES                     | 42,968              | 42,792               | 56,000                | 13,208   | 30.87%     |  |
| 6304903551 SCHOOL                    | IMP - INST TECH HS                     | 22,997              | 22,558               | 36,000                | 13,442   | 59.59%     |  |
| Instructional Media                  |  | 1,147,989           | 1,176,253            | 1,264,643             | 88,390   | 7.51%      |  |
| 8101200000 GUIDANO                   | E ES                                   | 53,414              |                      |                       |          | 0.00%      |  |
| 8101201000 GUIDANO                   | EES                                    |                     | 56,160               | 60,740                | 4,580    | 8.16%      |  |
| 8101300000 GUIDANC                   | E HS                                   | 248,784             |                      |                       |          | 0.00%      |  |
| 8101303000 GUIDANC                   | E HS                                   |                     | 252,075              | 260,314               | 8,239    | 3.27%      |  |
| 8101500050 GUIDANC                   | E - SAL. (SUMMER)                      | 5,178               | 300                  | •                     | •        | 0.00%      |  |
| 8101501050 GUIDANC                   | E - SAL SUMMER ES                      |                     |                      | 1,520                 | 1,520    | **** **0/0 |  |
|                                      | E - SAL SUMMER HS                      |                     | 9,500                | 9,000                 | -500     | -5.26%     |  |
| 0404C00000 CUUDANO                   | E-NON-INST                             | 90,183              | -,                   | -,                    |          | 0.00%      |  |

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| Budget Account                            | Description          | 2017-2018<br>Actual<br>Expenditure | 2018-2019<br>Adopted<br>Budget | 2019-2020<br>Proposed<br>Budget | Dollar | Percent            |  |
|---|----------------------|------------------------------------|--------------------------------|---------------------------------|--------|--------------------|--|
| 28101600051 SUB GU                        |                      | Exhauditara                        | 1,200                          | Duaget                          | -1,200 | -100.00%           |  |
| 28101603000 GUIDAN                        |                      |                                    | 91,837                         | 90,747                          | -1,200 | -1.19%             |  |
| 28101603051 SUB GU                        |                      |                                    | 91,037                         | 1,300                           | 1,300  | -1.19%<br>****.**% |  |
|   | ACTUAL & OTHER ES    |                                    | 2,500                          | 2,500                           | 1,300  | 0.00%              |  |
| 28104003000 CONTR                         |                      | 285                                | 6,000                          | 5,000                           | -1,000 | -16.67%            |  |
| 28104100000 CONFE                         |                      | 265                                | 0,000                          | 5,000                           | -1,000 |                    |  |
| 28104101000 CONFE                         |                      | 200                                | 150                            | 150                             |        | 0.00%<br>0.00%     |  |
| 28104103000 CONFE                         |                      |                                    | 550                            | 550                             |        | 0.00%              |  |
| 28104500000 MATER                         |                      | 8,134                              | 8,000                          | 330                             | -8,000 | -100.00%           |  |
| 28104501000 MATER                         |                      | 0,104                              | 0,000                          | 2,000                           | 2,000  | ****.**%           |  |
|   | ALS & SUPPLIES HS    |                                    |                                | 6,000                           | 6,000  | ****.**%           |  |
| 28104900428 E SCHO                        |                      | 35,831                             | 42,000                         | 48,000                          | 6,000  | 14.29%             |  |
|   | CE/PUT/N.WEST BOCES  | 33,031                             | 1,700                          | 1,700                           | 6,000  | 0.00%              |  |
|   | TESTING, LEAP, SYS M | 13,097                             | 14,000                         | 14,000                          |        |                    |  |
|   | CE/ SCHOOL IMP HS    | 1,654                              | 4,000                          | •                               | 4 000  | 0.00%              |  |
| 28151600000 SALARII                       |                      | 90,467                             | 4,000                          | 3,000                           | -1,000 | -25.00%            |  |
| 28151600000                               |                      | 8,225                              |                                |                                 |        | 0.00%              |  |
| 28151600030 BENTAL<br>28151600050 EXTRA   |                      | <u>-</u>                           |                                |                                 |        | 0.00%              |  |
| 28151600050 EXTRAT<br>28151600051 NURSE-  |                      | 1,563                              |                                |                                 |        | 0.00%              |  |
| 28151600031 NOKSE-<br>28151601000 SALARII | ·                    | 1,565                              | 40.004                         | 40.057                          | 4 ***  | 0.00%              |  |
|   |                      |                                    | 49,261                         | 48,257                          | -1,004 | -2.04%             |  |
| 28151601030 DENTAL                        |                      |                                    | 8,190                          | 9,000                           | 810    | 9.89%              |  |
| 28151601050 EXTRA I                       |                      |                                    | 700                            | 1,200                           | 500    | 71.43%             |  |
| 28151601051 NURSE-                        |                      |                                    | 1,750                          | 1,750                           |        | 0.00%              |  |
| 28151603000 SALARII                       |                      |                                    | 49,251                         | 48,257                          | -994   | -2.02%             |  |
| 28151603050 EXTRA I                       |                      |                                    | 600                            | 1,100                           | 500    | 83.33%             |  |
| 28151603051 NURSE-                        |                      | 40.000                             | 1,750                          | 1,750                           |        | 0.00%              |  |
| 28154000000 SCHOOL                        |                      | 10,373                             | 13,300                         | 14,000                          | 700    | 5.26%              |  |
|   | EXPENSE- PRIVATE S   |                                    | 3,000                          | 3,000                           |        | 0.00%              |  |
| 28154001000 ES CON                        |                      |                                    | 2,000                          | 2,000                           |        | 0.00%              |  |
| 28154101000 CONFER                        |                      |                                    |                                | 600                             | 600    | ****.**%           |  |
| 28154103000 CONFER                        |                      |                                    | 700                            | 600                             | -100   | -14.29%            |  |
| 8154500000 MATERIA                        |                      | 9,583                              |                                |                                 |        | 0.00%              |  |
| 8154500030 DENTAL                         |                      | 1,075                              |                                | 1,300                           | 1,300  | ****.**%           |  |
| 8154501000 MATERIA                        |                      |                                    | 4,000                          | 5,000                           | 1,000  | 25.00%             |  |
| 8154501030 MAT & S                        |                      |                                    | 1,250                          | 1,400                           | 150    | 12.00%             |  |
| 8154503000 MATERIA                        | LS & SUPPLIES HS     |                                    | 4,000                          | 4,400                           | 400    | 10.00%             |  |
| 8201500000 PSYCHO                         | LOGISTS-INSTRUCTION  | 126,279                            |                                |                                 |        | 0.00%              |  |
| 8201500050 EXTRA S                        | ALARY                | 63                                 |                                |                                 |        | 0.00%              |  |
| 8201501000 PSYCHO                         | LOGISTS-INST ES      |                                    | 72,353                         | 77,991                          | 5,638  | 7.79%              |  |
| 8201501050 EXTRA S                        | ALARY ES             |                                    | 500                            | 500                             |        | 0.00%              |  |
| 8201503000 PSYCHO                         | LOGISTS-INST HS      |                                    | 59,631                         | 59,000                          | -631   | -1.06%             |  |
| 8201503050 EXTRA S                        | ALARY HS             |                                    | 500                            | 500                             |        | 0.00%              |  |
| 8204100000 CONFER                         | ENCE / TRAVEL        | 576                                | 600                            |                                 | -600   | -100.00%           |  |
| 8204101000 CONFER                         | ENCE / TRAVEL ES     |                                    |                                | 600                             | 600    | ****.**%           |  |
| 8204103000 CONFER                         | ENCE / TRAVEL HS     |                                    |                                | 200                             | 200    | **** ***%          |  |
| 8204500000 MATERIA                        | LS & SUPPLIES        | 3,183                              | 2,800                          |                                 | -2,800 | -100.00%           |  |
| 8204501000 MATERIA                        | LS & SUPPLIES ES     |                                    |                                | 1,000                           | 1,000  | **** **%           |  |
| 8204503000 MATERIA                        | LS & SUPPLIES HS     |                                    |                                | 1,000                           | 1,000  | **** ***/6         |  |
| 9354500000 CAL ADIE                       | S-SOCIAL WORKERS     | 131,891                            |                                | •                               |        | 0.00%              |  |

**Budget Presentation Report** 

Fiscal Year: 2020 Fund: A GENERAL FUND

|                                       | 2017-2018<br>Actual | 2018-2019<br>Adopted | 2019-2020<br>Proposed | Dollar           | Percent    |
|---------------------------------------|---------------------|----------------------|-----------------------|------------------|------------|
| Budget Account Description            | Expenditure         | Budget               | Budget                | Change           | Change     |
| 28251501000 SALARIES-SOCIAL WORK ES   |                     | 29,013               | 77,639                | 48,626           | 167.60%    |
| 28251503000 SALARIES-SOCIAL WORK HS   |                     | 106,358              | 55,130                | -51,228          | -48.17%    |
| 28254101000 CONFERENCE / TRAVEL ES    |                     | 300                  | 250                   | -50              | -16.67%    |
| 28254103000 CONFERENCE / TRAVEL HS    |                     | 300                  | 250                   | -50              | -16.67%    |
| 28254501000 MAT & SUPPLIES ES         |                     | 300                  | 300                   |                  | 0.00%      |
| 28254503000 MAT & SUPPLIES HS         |                     |                      | 300                   | 300              | ****.**0/0 |
| 28501500000 INSTR. SALARIES           | 119,035             |                      |                       |                  | 0.00%      |
| 28501501000 INSTR. SALARIES ES        |                     | 33,603               | 18,942                | -14,661          | -43.63%    |
| 28501503000 INSTR. SALARIES HS        |                     | 90,472               | 130,360               | 39,888           | 44.09%     |
| 28501600000 NON-INSTRUCTIONAL DW      | 12,787              |                      |                       | •                | 0.00%      |
| 28501601000 NON-INSTRUCTIONAL ES      |                     | 3,014                | 8,000                 | 4,986            | 165.43%    |
| 28501603000 NON-INSTRUCTIONAL HS      |                     | 11,002               | 7,526                 | -3,476           | -31.59%    |
| 28504500000 MATERIALS & SUPPLIES      |                     | 300                  | ·                     | -300             | -100.00%   |
| 28504501000 MATERIALS & SUPPLIES ES   |                     |                      | 300                   | 300              | ****.**0/0 |
| 28504503000 MATERIALS & SUPPLIES HS   |                     |                      | 200                   | 200              | ****.**%   |
| 28551500000 INSTR. SALARIES           | 192,106             |                      |                       |                  | 0.00%      |
| 28551500052 TIMERS, SCOREKEEPERS&CHAP | 23,846              | 27,000               |                       | -27,000          | -100.00%   |
| 28551501052 TIMERS, SCORERS, CHAP ES  | ·                   | ,                    | 2,100                 | 2,100            | ****.**%   |
| 28551503000 INSTR. SALARIES HS        |                     | 218,661              | 211,112               | -7,549           | -3.45%     |
| 28551503052 TIMERS, SCORERS, CHAP HS  |                     |                      | 26,148                | 26,148           | **** **9/6 |
| 28551600052 NON-INST. SCOREKEEPERS &  | 2,815               | 5,200                |                       | -5,200           | -100.00%   |
| 28551601052 TIMERS, SCORERS, CHAP ES  | <b>-,</b>           | 7,277                | 2,000                 | 2,000            | ****.**%   |
| 28551603052 TIMERS, SCORERS, CHAP HS  |                     |                      | 2,500                 | 2,500            | **** **%   |
| 8554000000 CONTR DUES CHAMPS REFURBI  | 9,327               | 24,600               | _,,                   | -24,600          | -100.00%   |
| 28554000056 ENTRY FEES                | 5,236               | 5,000                |                       | -5,000           | -100.00%   |
| 28554003000 CONTR DUES CHAMPS REFURBI | 0,                  | A O,000              | 25,000                | 25,000           | **** **%   |
| 28554003056 ENTRY FEES HS             |                     |                      | 5,700                 | 5,700            | ****.**%   |
| 8554100000 CONFERENCE / TRAVEL        | 6,277               | 3,300                | 0,100                 | -3,300           | -100.00%   |
| 8554103000 CONFERENCE / TRAVEL HS     | 0,217               | 0,000                | 4,500                 | 4,500            | **** **%   |
| 8554500000 SUPPLIES, FIRST AID        | 4,218               | 10,500               | 4,000                 | -10,500          | -100.00%   |
| 8554500053 BOYS BASKETBALL            | 1,921               | 1,700                |                       | -1,700           | -100.00%   |
| 8554500054 BASEBALL                   | 1,989               | 2,500                |                       | -1,700           | -100.00%   |
| 8554500055 SOCCER BOYS                | 1,432               | 1,700                |                       | -2,500<br>-1,700 | -100.00%   |
| 8554500056 TRACK, INDOOR              | 1,076               | 950                  |                       | -1,700<br>-950   | -100.00%   |
| 8554500058 FOOTBALL                   | 75                  | 3,400                |                       |                  |            |
| 8554500063 GIRLS BASKETBALL           | 1,012               | -                    |                       | -3,400<br>4,750  | -100.00%   |
| 8554500064 SOFTBALL                   |                     | 1,750                |                       | -1,750           | -100.00%   |
| 8554500064 SOCCER GIRLS               | 3,108               | 2,200                |                       | -2,200           | -100.00%   |
|                                       | 1,766               | 1,800                |                       | -1,800           | -100.00%   |
| 8554500066 OUTDOOR TRACK              | 822                 | 2,200                |                       | -2,200           | -100.00%   |
| 8554500067 GOLF                       | 799                 | 1,400                |                       | -1,400           | -100.00%   |
| 8554500068 CHEERLEADING               | 1,237               | 1,500                |                       | -1,500           | -100.00%   |
| 8554500070 SUPPLIES-ALPINE SKIING     | 1,029               | 1,200                |                       | -1,200           | -100.00%   |
| B554500080 CROSS COUNTRY              | 372                 | 500                  |                       | -500             | -100.00%   |
| 3554500085 VOLLEYBALL                 |                     | 1,500                |                       | -1,500           | -100.00%   |
| 8554503000 SUPPLIES, FIRST AID HS     |                     |                      | 9,000                 | 9,000            | ****.**%   |
| 8554503053 BOYS BASKETBALL            |                     |                      | 1,700                 | 1,700            | **** **%   |
| 8554503054 BASEBALL                   |                     |                      | 2,500                 | 2,500            | ****.**%   |
| 8554503055 SOCCER BOYS                |                     |                      | 1,700                 | 1,700            | ****.**%   |
| 8554503056 TRACK, INDOOR              |                     |                      | 1,000                 | 1,000            | ****,**%   |

**Budget Presentation Report** 

Fiscal Year: 2020

| <b>5</b> 4 4 4          | Description        | 2017-2018<br>Actual | 2018-2019<br>Adopted | 2019-2020<br>Proposed | Dollar   | Percent  |  |
|-------------------------|--------------------|---------------------|----------------------|-----------------------|----------|----------|--|
| Budget Account          | Description        | Expenditure         | Budget               | Budget                | Change   | Change   |  |
| 28554503058 FOOTBA      |                    |                     |                      | 3,400                 | 3,400    | ****,**% |  |
| 28554503063 GIRLS B     |                    |                     |                      | 1,750                 | 1,750    | ****.**% |  |
| 28554503064 SOFTBAI     |                    |                     |                      | 2,300                 | 2,300    | ****.**% |  |
| 28554503065 SOCCER      |                    |                     |                      | 1,800                 | 1,800    | ****,**% |  |
| 28554503066 OUTDOO      | RIRACK             |                     |                      | 2,200                 | 2,200    | ****.**% |  |
| 28554503067 GOLF        |                    |                     |                      | 1,200                 | 1,200    | ****.**% |  |
| 28554503068 CHEERLI     |                    |                     |                      | 1,500                 | 1,500    | ****.**% |  |
| 28554503070 SUPPLIE     |                    |                     |                      | 1,200                 | 1,200    | ****,**% |  |
| 28554503080 CROSS C     |                    |                     |                      | 500                   | 500      | ****.**% |  |
| 28554503085 VOLLEYE     |                    |                     |                      | 1,500                 | 1,500    | ****.**% |  |
|                         | ERV INTERSCHOL.ATH | 50,340              | 78,000               |                       | -78,000  | -100.00% |  |
|                         | ERV INTERSCHOL.ATH |                     |                      | 70,000                | 70,000   | ****.**% |  |
| Pupil Services          |                    | 1,284,293           | 1,437,031            | 1,472,433             | 35,402   | 2.46%    |  |
| INSTRUCTION             |                    | 15,599,232          | 16,860,549           | 17,042,833            | 182,284  | 1.08%    |  |
| 55101600072 TRANS C     | LERICAL NON-INST   | 69,761              | 72,102               | 73,544                | 1,442    | 2.00%    |  |
| 55104000000 CONTRAC     | CTUAL & OTHER      | 1,801               | 18,000               | 3,000                 | -15,000  | -83.33%  |  |
| 55104100000 CONFERE     | NCE / TRAVEL       | 167                 | 1,000                | 1,200                 | 200      | 20.00%   |  |
| 55104500000 TRANS SI    | JPPLIES EXP.       | 558                 | 1,000                | 1,000                 |          | 0.00%    |  |
| 55104500005 GASOLIN     | E/DIESEL FUEŁ      | 165,191             | 260,000              | 260,000               |          | 0.00%    |  |
| 55404000000 CONTRAC     |                    | 1,544,197           | 1,650,000            | 2,100,000             | 450,000  | 27.27%   |  |
| 55404000070 ATHLETIC    | TRIPS              | 87,293              | 90,000               | 98,000                | 8,000    | 8.89%    |  |
| 55404000071 FIELD TR    | PS                 | 14,257              | 20,000               | 40,000                | 20,000   | 100.00%  |  |
| 55404000072 SUMMER      | SCHOOL             | 15,733              | 17,000               |                       | -17,000  | -100.00% |  |
| Pupil Transportation    | 1                  | 1,898,958           | 2,129,102            | 2,576,744             | 447,642  | 21.02%   |  |
| PUPIL TRANSPORTA        | <b>FION</b>        | 1,898,958           | 2,129,102            | 2,576,744             | 447,642  | 21.02%   |  |
| 73104000000 YOUTH PF    | ROGRAM             |                     | 5,400                | 5,400                 |          | 0.00%    |  |
| Community Service:      | <b>B</b>           |                     | 5,400                | 5,400                 |          | 0.00%    |  |
| COMMUNITY SERVICE       | ES                 |                     | 5,400                | 5,400                 |          | 0.00%    |  |
| 90108000000 STATE RE    | TIREMENT           | 408,217             | 475,767              | 466,258               | -9,509   | -2.00%   |  |
| 90208000000 TEACHER     | RETIREMENT         | 995,554             | 1,214,550            | 1,028,827             | -185,723 | -15.29%  |  |
| 9020800000R TEACHER     | RETIRE INCENTIVE   | 130,955             | 150,000              | 150,000               |          | 0.00%    |  |
| 90308000000 SOCIAL SI   | ECURITY            | 950,504             | 1,117,546            | 1,067,465             | -50,081  | -4.48%   |  |
| 90408000000 WORKERS     | COMP               | 225,217             | 235,000              | 235,000               |          | 0.00%    |  |
| 90458000000 LIFE INS. I | PREM.              | 954                 | 2,000                | 2,000                 |          | 0.00%    |  |
| 90508000000 UNEMPLO     | YMENT INSURANCE    |                     | 7,000                | 7,000                 |          | 0.00%    |  |
| 90557000000 FLEXIBLE    | MEDICAL BENEFIT    | 152                 | 3,000                | 3,000                 |          | 0.00%    |  |
| 90608000000 HOSPITAL    | MEDICAL INS.       | 5,919,529           | 6,820,228            | 7,386,004             | 565,776  | 8.30%    |  |
| 90708000000 UNION WE    | LFARE BENEFITS (D  | 302,433             | 315,000              | 313,380               | -1,620   | -0.51%   |  |
| 90898000000 EAP         |                    | 11,503              | 7,000                | 8,000                 | 1,000    | 14.29%   |  |
| Employee Benefits       |                    | 8,945,018           | 10,347,091           | 10,666,934            | 319,843  | 3.09%    |  |
| 99019300000 TRANSFER    | TO SCHOOL LUNCH    | 280                 | 1,500                | 1,500                 |          | 0.00%    |  |

**Budget Presentation Report** 

Fiscal Year: 2020

| Budget Account       | Description        | 2017-2018<br>Actual<br>Expenditure | 2018-2019<br>Adopted<br>Budget | 2019-2020<br>Proposed<br>Budget | Dollar<br>Change | Percent<br>Change |  |
|----------------------|--------------------|------------------------------------|--------------------------------|---------------------------------|------------------|-------------------|--|
| 99019501000 TRANSFE  | R TO SPECIAL AID   | 44,530                             | 50,000                         | 50,000                          | _                | 0.00%             |  |
| 99019600000 TRANSFE  | R DEBT SERVICE S.W | 3,415,800                          | 3,403,350                      | 3,406,300                       | 2,950            | 0.09%             |  |
| 99509000000 TRANSFER | R TO CAPITAL       | 400,000                            | 350,000                        | 155,000                         | -195,000         | -55.71%           |  |
| 99509000RES TRANSFE  | R TO CAPITAL       | 3,799,300                          |                                |                                 |                  | 0.00%             |  |
| Interfund Transfers  |                    | 7,659,910                          | 3,804,850                      | 3,612,800                       | -192,050         | -5.05%            |  |
| UNDISTRIBUTED        | 46                 | 16,604,928                         | 14,151,941                     | 14,279,734                      | 127,793          | 0.90%             |  |
| Total GENERAL FUND   |                    | 37,852,742                         | 37,630,174                     | 38,398,347                      | 768,173          | 2.04%             |  |
| a                    |                    | •                                  | ,                              | ,                               | ,                | =10 110           |  |

# Budget Presentation Report Fiscal Year: 2020

|                    | a                     | 2017-2018<br>Actual | 2018-2019<br>Adopted | 2019-2020<br>Proposed | Dollar  | Percent         |  |
|--------------------|-----------------------|---------------------|----------------------|-----------------------|---------|-----------------|--|
| Budget Account     | Description           | Expenditure         | Budget               | Budget                | Change  | Change          |  |
|                    | S-ANNUAL POLICY MT.XC | 4,790               | 4,200                | 8,000                 | 3,800   | 90.48%          |  |
|                    | S/ SB Meet Mangmnt    |                     |                      | 12,000                | 12,000  | ****.**%        |  |
| 10404900662 BOCE   |                       |                     |                      | 13,000                | 13,000  | ****.**6%       |  |
| Board of Educa     | tion                  | 4,790               | 4,200                | 33,000                | 28,800  | 685.71%         |  |
| 4040400000 DOOF    | 0.0                   |                     | 124                  |                       |         |                 |  |
| 12404900000 BOCE   |                       |                     |                      | 300                   | 300     | **** ***%       |  |
| Central Adminis    | tration               |                     |                      | 300                   | 300     | ****.**%        |  |
| 13104900601 BOCE   | S-ST 3 & SA PLANNING  | 2,923               | 3,700                | 3,700                 |         | 0.00%           |  |
| 13104900623 COOP   | ERATIVE BIDDING       | 6,694               | 8,500                | 8,500                 |         | 0.00%           |  |
| 13104900654 CENT   | RAL BUSINESS OFFICE   | 239,830             | 285,000              | 285,000               |         | 0.00%           |  |
| Finance            | 14                    | 249,447             | 297,200              | 297,200               |         | 0.00%           |  |
|                    |                       | ,                   | ,                    |                       |         | 0.0076          |  |
|                    | S PERSONNEL RECRUITME | 15,802              | 10,500               | 20,000                | 9,500   | 90.48%          |  |
| 14304900658 BOCE   |                       | 2,482               | 13,500               |                       | -13,500 | -100.00%        |  |
| 14304900668 AESOI  |                       | 6,928               | 7,200                | 7,400                 | 200     | 2.78%           |  |
|                    | S RECORD MGMT SERVICE |                     | 3,300                | 3,400                 | 100     | 3.03%           |  |
| Staff              |                       | 25,212              | 34,500               | 30,800                | -3,700  | -10.72%         |  |
| 16204900428 SECU   | RITY-ARRA             | 8,166               | 10,000               | 10,000                |         | 0.00%           |  |
| 16204900602 BOCES  | S HEALTH AND SAFETY O | 18,856              | 30,000               | 30,000                |         | 0.00%           |  |
| 16204900640 BOCES  | S Services-O&M Mechan | 51,781              | 63,000               | 63,000                |         | 0.00%           |  |
| 16204900659 BOCES  | S E-RATE SERVICES     | 3,638               | 3,000                | 4,300                 | 1,300   | 43.33%          |  |
| 16704900490 PRINT  | ING SERVICE-DCMO      | 205                 |                      |                       | ,,,,,   | 0.00%           |  |
| 16704900516 BOCES  | S PRINTING SERVICE    | 28,011              | 29,000               | 29,000                |         | 0.00%           |  |
| Central Services   |                       | 110,657             | 135,000              | 136,300               | 1,300   | 0.96%           |  |
| 40944000048 BOCES  | S-CAPITAL CONSTRUCTIO | 60.040              | CD 000               | 60.000                |         |                 |  |
| 19814900019 BOCES  |                       | 62,013              | 68,000               | 68,000                | 4.000   | 0.00%           |  |
|                    |                       | 337,364             | 385,000              | 389,000               | 4,000   | 1.04%           |  |
| Special items (Ci  | ontractual Expense)   | 399,377             | 453,000              | 457,000               | 4,000   | 0.88%           |  |
| GENERAL SUPPOI     | RT                    | 789,483             | 923,900              | 954,600               | 30,700  | 3.32%           |  |
| 20104900001 BOCES  | LEADERSHIP INSTITUT   |                     |                      | 8,000                 | 8,000   | ****.**%        |  |
| 20104900511 BOCES  | S-SCI.21 STAFF DEVELO | 6,741               | 5,000                | 5,000                 |         | 0.00%           |  |
| 2010490051E BOCES  | S SAFE SCHOOLS        |                     | 8,000                | 8,000                 |         | 0.00%           |  |
| 20104900551 BOCES  | S-SCHOOL IMPROVEMENT  | 63,129              | 67,000               | 67,000                |         | 0.00%           |  |
| 20104900557 BOCES  | MODEL SCHOOLS         | 14,900              | 25,000               | 22,000                | -3,000  | -12.00%         |  |
| 20104900560 BOCES  | SERV. GRANT WRITING   |                     | 2,000                |                       | -2,000  | -100.00%        |  |
| 20104900578 BOCES  | PRIN CENTER U BOCES   |                     | 6,000                | 6,000                 |         | 0.00%           |  |
| Administration ar  | nd Improvement        | 84,770              | 113,000              | 116,000               | 3,000   | 2.65%           |  |
| 21104900000 BOCES  |                       | 6,428               | 9,000                | 29,000                | 20,000  | 222,22%         |  |
| 1,000              | - ARTS IN EDUCATION   | 350                 | 3,000                | 350                   | 350     | ****.**%        |  |
| 21104900405 BOCES  |                       | 1,675               | 23,000               | 23,000                | 330     | 0.00%           |  |
| 21104900408 BOCES  |                       | 232,370             | 239,000              | 23,000<br>279,200     | 40,200  | 0.00%<br>16.82% |  |
| 21104900410 BOCES  |                       | 170,449             | 239,000<br>98,100    | 134,900               |         |                 |  |
|                    | -STUDENTS IN CRISIS   | 6,051               | 6,500                | -                     | 36,800  | 37.51%          |  |
| ET IVTOVOTIA BUCES |                       | 0,031               | 0,300                | 6,500                 |         | 0.00%           |  |

Budget Presentation Report Fiscal Year: 2020

| Dudget Asseurt Pagarintian                                       | 2017-2018<br>Actual | 2018-2019<br>Adopted | 2019-2020<br>Proposed | Dollar              | Percent              |   |
|--|---------------------|----------------------|-----------------------|---------------------|----------------------|---|
| Budget Account Description 2110490041B BOCES-STUDENT IN CRISIS I | Expenditure         | Budget<br>6,000      | Budget                | Change              | Change               |   |
| 21104900474 IDT O/U BOCES  | 8,017               | 6,000                | 20 200                | -6,000              | -100.00%<br>****.**% |   |
| 21104900503 ACTVTY COOR  | 0,017               |                      | 60,690<br>7,326       | 60,690              | ****.**%             |   |
| 21104901103 BOCES COP.   |                     | 50,000               | •                     | 7,326               |                      |   |
| 22504900103 BOCES-MULTI OCC                                      | 1,808               | 55,000               | 25,000<br>40,000      | -25,000<br>45,000   | -50.00%              |   |
| 22504900201 BOCES SPECIAL ED - 201 12                            | 87,320              | 220,000              | 40,000                | -15,000<br>-220,000 | -27.27%<br>-100.00%  |   |
| 22504900203 SPECIAL ED 203                                       | 01,320              | 220,000              | 141,332               | 141,332             | ****.**%             |   |
| 22504900206 SPECIAL ED1-8-1)                                     | 632,571             | 613,943              | 412,167               | -201,776            | . %<br>-32.87%       |   |
| 22504900207 SPECIAL ED OPT 3 (8:1:3)                             | 575,764             | 592,254              | 404,730               | -187,524            | -31.66%              |   |
| 22504900208 SUMMER SCHOOL (HANDICAPPE                            | 3/3,/04             | 50,000               | 50,000                | -107,524            | 0.00%                |   |
| 22504900303 BOCES - SPEECH THERAPIST                             |                     | 79,200               | 32,000                | -47,200             | -59.60%              |   |
| 22504900304 BOCES-BLIND/VISUALLY IMPA                            | 3,805               | 10,000               | 15,120                | 5,120               | 51.20%               |   |
| 22504900320 BOCES - PT ITINERANT                                 | 43,218              | 58,800               | 60,000                | 1,200               | 2.04%                |   |
| 22504900321 BOCES - OCCUP THERAPIST                              | 69,382              | 73,200               | 73,000                | -200                | -0.27%               |   |
| 22504900417 BOCES-HOSPITAL TUTORIAL                              | 03,502              | 2,000                | 2,000                 | -200                | 0.00%                |   |
| 22504900491 BOCES-SEV DEV DIS XC O/U                             | 18,321              | 30,000               | 25,000                | -5,000              | -16.67%              |   |
| 22504900504 BOCES SETRC  | 10,021              | 6,000                | 4,000                 | -2,000              | -33.33%              |   |
| 22504900602 BOCES !EP DIRECT                                     | 31,223              | 31,000               | 43,000                | 12,000              | 38.71%               |   |
| 22504900702 BOCES/SPEECH   | 85,848              | 35,320               | 54,220                | 18,900              | 53.51%               |   |
| 22504900703 BOCES/COUNSELING                                     | 148,109             | 93,388               | 47,780                | -45,608             | -48.84%              |   |
| 22504900704 BOCES/PT   | 13,185              | 11,481               | 7,980                 | -3,501              | -30.49%              |   |
| 22504900705 BOCES/OT   | 9,897               | 30,750               | 23,040                | -7,710              | -25.07%              |   |
| 22504900709 ONE TO ONE AIDE                                      | 35,973              | 30,700               | 44,235                | 44,235              | ****.**%             |   |
| 22504900710 BOCES, SPECIAL ED NURSING                            | 3,550               | 7,500                | 9,800                 | 2,300               | 30.67%               |   |
| 22504900ITA BOCES - ITAP   | 178,075             | 248,000              | 492,128               | 244,128             | 98.44%               |   |
| 22804900101 BOCES- VO TECH                                       | 590,036             | 683,708              | 122,120               | -683,708            | -100.00%             |   |
| 22804903101 BOCES- VO TECH HS                                    | ,                   | 000,,00              | 701,052               | 701,052             | ****.**%             | * |
| 23304900000 BOCES SUMMER SCHOOL                                  | 5,604               | 3,300                | 3,675                 | 375                 | 11.36%               |   |
| Teaching   | 2,959,029           | 3,366,444            | 3,252,225             | -114,219            | -3.39%               |   |
| 26104900529 BOCES/COOP COLLEC.LIBR                               | 9,188               | 11,500               | 11,500                |                     | 0.00%                |   |
| 26104900553 BOCES/LIBRARY AUTO SERVIC                            | 19,285              | 23,000               | 23,000                |                     | 0.00%                |   |
| 2610490055A BOCES SERV LIBRARY ADD'L                             | 9,539               | 7,700                | 10,000                | 2,300               | 29.87%               |   |
| 2610490055C BOCES SERV/TLC SOFTWARE                              | -,                  | 1,000                | 75,555                | -1,000              | -100.00%             |   |
| 26304900475 School Board Meeting Mgmt                            | 11,619              | 10,000               |                       | -10,000             | -100.00%             |   |
| 2630490050A TSS BASIC SERV RWADA ULST                            | 6,077               | 6,500                | 6,500                 | 10,000              | 0.00%                |   |
| 26304900552 TECHNOLOGY PLANNING & ASS                            | .,                  | 11,000               | 5,000                 | -6,000              | -54.55%              |   |
| 26304900556 BOCES - LEARNING TECH                                | 199,789             | 300,000              | 300,000               | 7,000               | 0.00%                |   |
| 26304900601 BOCES-STEP/DATA WAREHOUSE                            | 8,437               | 15,000               | 15,000                |                     | 0.00%                |   |
| 2630490061A BOCES-SYST.IMPROV XC ULST                            | 13,090              | 23,000               | 23,000                |                     | 0.00%                |   |
| 26304900630 TELECOMMUNICATIONS                                   | 63,672              | 90,000               | 85,000                | -5,000              | -5.56%               |   |
| 26304901551 SCHOOL IMP - INST TECH ES                            | 42,968              | 42,792               | 56,000                | 13,208              | 30.87%               |   |
| 26304903551 SCHOOL IMP - INST TECH HS                            | 22,997              | 22,558               | 36,000                | 13,442              | 59.59%               |   |
| Instructional Media  | 406,661             | 564,050              | 571,000               | 6,950               | 1.23%                |   |
| 28104900428 E SCHOOL -ARRA                                       | 35,831              | 42,000               | 48,000                | 6,000               | 14.29%               |   |
| 28104900515 GUIDANCE/PUT/N.WEST BOCES                            | ,                   | 1,700                | 1,700                 | _,                  | 0.00%                |   |
| 28104900601 BOCES TESTING, LEAP, SYS M                           | 13,097              | 14,000               | 14,000                |                     | 0.00%                |   |
| 28104903551 GUIDANCE/ SCHOOL IMP HS                              | 1,654               | 4,000                | 3,000                 | -1,000              | -25.00%              |   |

**Budget Presentation Report** 

Fiscal Year: 2020

| Budget Account    | Description         | 2017-2018<br>Actual<br>Expenditure | 2018-2019<br>Adopted<br>Budget | 2019-2020<br>Proposed<br>Budget | Dollar<br>Change | Percent<br>Change | Ð |
|-------------------|---------------------|------------------------------------|--------------------------------|---------------------------------|------------------|-------------------|---|
| 2855490052A BOCES | SERV INTERSCHOL.ATH | 50,340                             | 78,000                         |                                 | -78,000          | -100.00%          |   |
| 2855490352A BOCES | SERV INTERSCHOL.ATH |                                    |                                | 70,000                          | 70,000           | ****.**%          |   |
| Pupil Services    |                     | 100,922                            | 139,700                        | 136,700                         | -3,000           | -2.15%            |   |
| INSTRUCTION       |                     | 3,551,382                          | 4,183,194                      | 4,075,925                       | -107,269         | -2.56%            |   |
| Total GENERAL FUN | D =                 | 4,340,865                          | 5,107,094                      | 5,030,525                       | -76,569          | -1.50%            |   |

| 2019-20 Anticipated Rev | venu     | Ð             |    |              | Τ        |           |                 | П              | <del></del> |
|-------------------------|----------|---------------|----|--------------|----------|-----------|-----------------|----------------|-------------|
| 23-Apr-19               |          |               |    | 141          |          |           |                 |                |             |
|                         | ╀        | Actual        | +  | Proposed     | $\vdash$ | \$ Change | % Change        | $\overline{+}$ | Revenue as  |
|                         | 20       | 018-19 Budget | 20 | 19-20 Budget | Ľ        |           | from Prior Year |                | % of Total  |
| State Aid               | \$       | 16,075,725    | \$ | 16,303,172   | \$       | 227,447   | 1.41            | $\downarrow$   | 42.46       |
| Property Tax Levy*      | \$       | 17,587,933    | \$ | 18,027,058   | \$       | 439,125   | 2.50            | +              | 46.95       |
| Local Revenues          | \$       | 1,314,005     | \$ | 1,668,117    | \$       | 354,112   | 26.95           | †              | 4.34        |
| Allocated Fund Balance  | \$       | 2,652,511     | \$ | 2,400,000    | \$       | (252,511) | -9.52           | $\downarrow$   | 6.25        |
| Total Revenues          | \$       | 37,630,174    | \$ | 38,398,347   | \$       | 768,173   | 2.04            | +              | 100         |
|                         | <u> </u> |               |    |              |          |           |                 |                |             |

| SULLIVAN 1 | WEST CEN | ITRAL SCI | HOOL | DISTRICT       |          | T               |                |             |
|------------|----------|-----------|------|----------------|----------|-----------------|----------------|-------------|
| 2019-20 BU | DGET     |           |      |                |          |                 |                |             |
| 3-PART BU  | DGET SUN | IMARY     |      |                | $\Box$   |                 |                |             |
| 23-Apr-19  |          |           |      |                |          |                 |                |             |
|            |          |           |      |                |          |                 |                |             |
| <u></u>    |          | <u> </u>  |      | 2018-19        |          | 2019-20         | % of           |             |
|            |          | ļ         |      | Adopted Budget | <u> </u> | Proposed Budget | 2019-20 Budget | % of Change |
|            | ADMINIST | RATIVE    | \$   | 3,764,057      | \$       | 3,866,686       | 10%            | 2.7%        |
|            | PROGRA   | M .       | \$   | 26,547,256     | \$       | 27,325,699      | 71%            | 2.9%        |
|            | CAPITAL  |           | \$   | 7,318,861      | \$       | 7,205,962       | 19%            | -1.5%       |
|            |          | TOTAL     | \$   | 37,630,174     | \$       | 38,398,347      | 100%           | 2.04%       |
| <u> </u>   |          |           | ł    |                |          |                 |                |             |

#### **Budget Notes section**

Program component includes the fourth year of a multi-year lease agreement for computer network components and the first year of a five year transportation agreement for an estimated \$11,403,761 over the five years.

Capital component includes the transfer to capital budget for the following:

At the Elementary School: Replacement of '61 roof and '38 generator.

| SULLIVAN WEST CENTRAL<br>3-PART BUDGET PRESENTA |                    |                           | +      |  | ┿      |               |
|---|--------------------|---------------------------|--------|--|--------|---------------|
| Administrative Component                        | <del>110</del>     |                           | +      |  | +      |               |
| 23-Apr-19                                       | <del>      -</del> |                           | $\top$ |  | ╅╴     |               |
| <u>5</u>  | +                  |                           |        |  | $\top$ | -             |
|   |                    |                           |        |  |        |               |
|   | Щ.                 |                           | $\bot$ |  | ┸      |               |
| Budget Decembion                                | -                  | 2049.40                   | +      | 2040.00  | ╁-     |               |
| Budget Description                              | ₩                  | 2018-19<br>Adopted Budget | +      | 2019-20<br>Proposed Budget   | ╀      | Dellas Chausa |
|   | H                  | Adopted Budget            | +      | Proposed Budget  | ╫      | Dollar Change |
| Board of Education                              | <del>   \$</del>   | 80,850                    | 9      | 107,260  | +\$    | 26,410        |
|   | HŤ                 | 22,222                    | +      | 107,200  | Ť      |               |
| Superintendent's Office                         | \$                 | 292,083                   | \$     | 252,298  | \$     | (39,785)      |
|   |                    |                           |        | The state of the s |        |               |
| Business and Finance                            | \$                 | 654,269                   | \$     | 673,590  | \$     | 19,321        |
| Local/Stoff/Control Somions                     | \$                 | 177.650                   | \$     | 467.450  | +      | (40,000)      |
| Legal/Staff/Central Services                    | <del>∐°</del>      | 177,650                   | +3     | 167,450  | \$     | (10,200)      |
| Insurance/BOCES Admin Fees                      | \$                 | 652,000                   | +\$    | 662,900  | \$     | 10,900        |
|   | ΠŤ                 | 302,000                   | +*     | 002,000  | Ť      | 10,000        |
| Curriculum/Staff Development                    | \$                 | 157,000                   | \$     | 187,800  | \$     | 30,800        |
|   |                    |                           |        |  |        |               |
| Building Administration                         | \$                 | 732,262                   | \$     | 756,602  | \$     | 24,340        |
| 3//   | H_                 | 000 555                   | +      | 200 504  |        |               |
| Other Supervisory Salaries                      | \$                 | 229,555                   | \$     | 239,524  | \$     | 9,969         |
| Employee Benefits                               | \$                 | 788,388                   | \$     | 819,262  | \$     | 30,874        |
|   | \\*                | 7 00,000                  | ╅      | 010,202  | ۳      | 30,074        |
| Total Total                                     | \$                 | 3,764,057                 | \$     | 3,866,686  | \$     | 102,629       |
| W   |                    |                           | 十      |  | Ť      |               |

|              |                | ↓_   | X   |  |   |
|--------------|----------------|--|---|--|---|
| <u>VTIO</u>  | N              | ╙  |   |  |   |
|              | S              |  | <u></u>   |  |   |
| $oxed{oxed}$ |                | ┸  |   |  |   |
| ↓_           |                | ╄  |   | $\bot$   | <u> </u>  |
| -            |                | ╀  |   | +  |   |
| $\vdash$     | 2018-19        | $\vdash$   | 2019-20   | +  | Proposed  |
|              | Adopted Budget |  | Proposed Budget   | T  | Dollar Change   |
| \$           | 15,971,287     | \$   | 16,098,431  | ‡  | 127,144   |
| \$           | 2,129,102      | \$   | 2,576,744   | - 5  | 447,642   |
| \$           | 51,500         | \$   | 51,500  |  | -   |
| \$           | 100,400        | \$   | 100,400   | 1  | -   |
| \$           | (229,555)      | \$   | (239,524)   | 1  | (9,969)   |
| \$           | 8,524,522      | \$   | 8,738,148   | 1  | 213,626   |
| \$           | 26,547,256     | \$   | 27,325,699  | +  | 778,443   |
|              | \$ \$          | \$ 15,971,287<br>\$ 2,129,102<br>\$ 51,500<br>\$ 100,400<br>\$ (229,555)<br>\$ 8,524,522 | 2018-19 Adopted Budget  \$ 15,971,287 \$ \$ 2,129,102 \$ \$ 51,500 \$ \$ 100,400 \$ \$ (229,555) \$ \$ 8,524,522 \$ | 2018-19 2019-20 Adopted Budget Proposed Budget  \$ 15,971,287 \$ 16,098,431  \$ 2,129,102 \$ 2,576,744  \$ 51,500 \$ 51,500  \$ 100,400 \$ 100,400  \$ (229,555) \$ (239,524)  \$ 8,524,522 \$ 8,738,148 | 2018-19 2019-20 Adopted Budget Proposed Budget \$ 15,971,287 \$ 16,098,431 \$ \$ 2,129,102 \$ 2,576,744 \$ \$ \$ 51,500 \$ 51,500 \$ \$ 100,400 \$ \$ (229,555) \$ (239,524) \$ \$ 8,524,522 \$ 8,738,148 \$ \$ |

| SULLIVAN WEST CENTRAL SO         | HOO | L DISTRICT     | T        | -            | Т  |              |
|----------------------------------|-----|----------------|----------|--------------|----|--------------|
| 3-PART BUDGET PRESENTAT          |     |                | 1        |              |    |              |
| Capital Component                |     |                | 1        |              | T  | 50           |
| 23-Apr-19                        |     |                |          |              | -  |              |
| Budget Description               |     | 2018-19        | $\vdash$ | 2019-20      | -  |              |
|                                  | 1   | Adopted Budget | Pro      | posed Budget | D  | ollar Change |
|                                  |     | **             |          |              | #  |              |
| Operations and Maintenance       | \$  | 2,524,830      | \$       | 2,528,638    | \$ | 3,808        |
| Judgments and Refunds            | \$  | 6,500          | \$       | 6,500        | \$ | -            |
| Debt Service/Transfer to Capital | \$  | 3,753,350      | \$       | 3,561,300    | \$ | (192,050)    |
| Employee Benefits                | \$  | 1,034,181      | \$       | 1,109,524    | \$ | 75,343       |
| Total                            | \$  | 7,318,861      | \$       | 7,205,962    | \$ | (112,899)    |

# SULLIVAN WEST CSD - NEW YORK STATE REPORT CARD [2017 - 18]

The New York State Report Card is an important part of the Board of Regents' effort to raise learning standards for all students. It provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students.

#### 2018-19 ACCOUNTABILITY STATUS BASED ON 2017-18 DATA

#### **GOOD STANDING**

#### **EM INDICATOR LEVELS**

| Subgroup   | Composite<br>Performance | Growth | Composite Performance & Growth Combined | English Language<br>Proficiency (ELP) | Progress | Chronic<br>Absenteeism |
|--|--------------------------|--------|---|---------------------------------------|----------|------------------------|
| All Students                                       | 3                        | 2      | 3                                       | - 7                                   | 3        | 1                      |
| American Indian or Alaska<br>Native                | -                        | _      | -                                       | =                                     | -        | _                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 4                        | _      | 4                                       | -                                     | -        | _                      |
| Black or African American                          | _                        | _      | _                                       | _                                     | -7,      | -                      |
| Hispanic or Latino                                 | 2                        | 2      | 2                                       | -                                     | 2        | 1                      |
| Multiracial  | 2                        | 3      | 2                                       | - ::                                  | -        | _                      |
| White  | 3                        | 3      | 3                                       | -                                     | 3        | 2                      |
| English Language Learners                          | _                        | -      | _                                       | _                                     | _        | -                      |
| Students with Disabilities                         | 3                        | 3      | 3                                       | -                                     | 1        | 1                      |
| Economically Disadvantaged                         | 3                        | 2      | 3                                       |                                       | 2        | 1                      |

#### **EM COMPOSITE PERFORMANCE**

| Subgroup  | W | Level |
|---|---|-------|
| All Students                                    |   | 3     |
| American Indian or Alaska Native                |   |       |
| Asian or Native Hawaiian/Other Pacific Islander |   | 4     |
| Black or African American                       |   |       |
| Hispanic or Latino                              |   | 2     |
| Multiracial                                     |   | 2     |
| White   |   | 3     |
| English Language Learners                       |   | -     |
| Students with Disabilities                      |   | 3     |
| Economically Disadvantaged                      |   | 3     |

#### EM CORE SUBJECT PERFORMANCE

| Subgroup  | Subject  | Cohort | Index | Level |
|---|----------|--------|-------|-------|
|   | ELA      | 395    | 132.7 | 3     |
| AllStudente                                     | Math     | 385    | 139.9 | 3     |
| All Students                                    | Science  | 126    | 209.1 | 3     |
|   | Combined | 906    | 146.4 | 3     |
| ũ   | ELA      | 4      | -     | -     |
| Associate Indian on Alexandria                  | Math     | 3      | _     | -     |
| American Indian or Alaska Native                | Science  | 2      | -     | _     |
|   | Combined | 9      | _     | -     |
|   | ELA      | 14     | 203.6 | 4     |
| Asian and Asian Harrison (Other Registration    | Math     | 14     | 239.3 | 4     |
| Asian or Native Hawaiian/Other Pacific Islander | Science  | 5      | 240   | 4     |
|   | Combined | 33     | 224,2 | 4     |
|   | ELA      | 3      | _     | _     |
| Black or African American                       | Math     | 3      | _     | - 22  |
| Black of African American                       | Science  | 2      |       | _     |
|   | Combined | 8      | _     | _     |
|   | ELA      | 34     | 113.2 | 2     |
| Hispanic or Latino                              | Math     | 30     | 121.7 | 2     |
| rispanic of Cauno                               | Science  | 23     | 202.2 | 2     |
|   | Combined | 87     | 139.7 | 2     |
|   | ELA      | 30     | 125   | 2     |
| Multiracial                                     | Math     | 27     | 124.1 | 2     |
| Multiraciai                                     | Science  | 10     | 170   | 2     |
|   | Combined | 67     | 131.3 | 2     |
|   | ELA      | 333    | 133   | 3     |
| White   | Math     | 329    | 140.9 | 3     |
| AAIIITC   | Science  | 101    | 212.9 | 3     |
|   | Combined | 763    | 147   | 3     |
|   | ELA      | 3      | -     | -     |
| English i anguaga I aggarg                      | Math     | 3      | -     | -     |
| English Language Learners                       | Science  | 1      | -     | _     |
| Yi .  | Combined | 7      | -     | - :   |
| Students with Disabilities                      | ELA      | 57     | 57.9  | 3 ^   |

| Subgroup                   | Subject  | Cohort | Index | Level |
|----------------------------|----------|--------|-------|-------|
|                            | Math     | 58     | 55.2  | 3     |
|                            | Science  | 36     | 170.8 | 3     |
|                            | Combined | 151    | 83.8  | 3     |
|                            | ELA      | 178    | 114.9 | 3     |
| Economically Disadvantaged | Math     | 170    | 120   | 3     |
| Economicany Disadvantaged  | Science  | 54     | 200   | 3     |
|                            | Combined | 402    | 128.5 | 3     |

# **EM WEIGHTED AVERAGE PERFORMANCE**

| Subgroup  | Subject  | Cohort | Index | Level |
|---|----------|--------|-------|-------|
|   | ELA      | 454    | 115.4 | 3     |
| All Students                                    | Math     | 453    | 118.9 | 3     |
| All Students                                    | Science  | 145    | 181.7 | 3     |
| 8   | Combined | 453    | 126   | 3     |
|   | ELA      | 5      | 110   | -     |
| American Indian or Alaska Native                | Math     | 5      | 60    | _     |
| American Indian or Alaska Native                | Science  | 2      | -     | _     |
|   | Combined | 5      | -     |       |
|   | ELA      | 14     | 203.6 | 4     |
|   | Math     | 14     | 239.3 | 4     |
| Asian or Native Hawaiian/Other Pacific Islander | Science  | 5      | 240   | 4     |
|   | Combined | 14     | 224.2 | 4     |
|   | ELA      | 5      | 110   |       |
| Black or African American                       | Math     | 4      | _     | _     |
| Black or African American                       | Science  | 3      | _     | - (4) |
|   | Combined | 4      | _     | _     |
|   | ELA      | 39     | 98.7  | 3     |
| Historia and abina                              | Math     | 39     | 93.6  | 3     |
| Hispanic or Latino                              | Science  | 25     | 186   | 3     |
|   | Combined | 39     | 118   | 3     |
|   | ELA      | 36     | 104.2 | 2     |
| Marking and                                     | Math     | 36     | 93.1  | 2     |
| Multiracial                                     | Science  | 11     | 154.5 | 2     |
| \$1   | Combined | 36     | 106   | 2     |
|   | ELA      | 384    | 115.4 | 3     |
|   | Math     | 383    | 121   | 3     |
| White   | Science  | 118    | 182.2 | 3     |
| F   | Combined | 383    | 126.7 | 3     |
|   | ELA      | 3      | -     | _     |
|   | Math     | 3      | _     | _     |
| English Language Learners                       | Science  | 1      |       | _     |
|   | Combined | 3      | _     | -     |
| Students with Disabilities                      | ELA      | 77     | 42.9  | 3 ^   |

| Subgroup                   | Subject  | Cohort | Index | Level |
|----------------------------|----------|--------|-------|-------|
| g) 1.4                     | Math     | 77     | 41.6  | 3     |
| E                          | Science  | 51     | 120.6 | 3     |
|                            | Combined | 77     | 61.7  | 3     |
|                            | ELA      | 210    | 97.4  | 3     |
| Economically Disadvantaged | Math     | 209    | 97.6  | 3     |
| Economically Disadvantaged | Science  | 63     | 171.4 | 3     |
|                            | Combined | 209    | 107.2 | 3     |

# EM GROWTH (2015-16, 2016-17, AND 2017-18)

| Subgroup  | Sum Of SGPs | Number Of SGPs | Index | Level |
|---|-------------|----------------|-------|-------|
| All Students                                    | 70,074      | 1,401          | 50    | 2     |
| American Indian or Alaska Native                | -           | 12             |       | - ;;  |
| Asian or Native Hawaiian/Other Pacific Islander | -           | 24             |       | _     |
| Black or African American                       | _           | 10             | _     | _     |
| Hispanic or Latino                              | 6,920       | 147            | 47.1  | 2     |
| Multiracial                                     | 2,746       | 54             | 50.9  | 3     |
| White   | 58,237      | 1,154          | 50.5  | 3     |
| English Language Learners                       | -           | 2              | _     | - =   |
| Students with Disabilities                      | 6,799       | 131            | 51.9  | 3     |
| Economically Disadvantaged                      | 32,854      | 682            | 48.2  | 2     |

#### EM COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup  |   | Level |
|---|---|-------|
| All Students                                    | 3 | 3     |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 1     |
| Hispanic or Latino                              | 2 | 2     |
| Multiracial                                     | 2 | 2     |
| White   | 3 | 3     |
| Students with Disabilities                      | 3 | 3     |
| Economically Disadvantaged                      | 3 | 3     |

# **EM ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students                                    | 5              | -         | -             | -             | -     |
| American Indian or Alaska Native                | 0              | _         | _             | _             | _     |
| Asian or Native Hawaiian/Other Pacific Islander | 3              | _         | _             | -             | _     |
| Black or African American                       | 0              | -         | _             | _             | -     |
| Hispanic or Latino                              | 1              | _         | _             | -             | -     |
| Multiracial                                     | 1              | _         | _             | -             | -     |
| White   | 0              | -         | _             | _             | -     |
| English Language Learners                       | 5              | -         | _             | _             | _     |
| Students with Disabilities                      | 1              | -         | -             | _             | -     |
| Economically Disadvantaged                      | 4              | -         | _             | _             | _     |

# **EM PROGRESS**

| Subgroup                       | Subject | Baseline | Cohort | Index | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | End<br>Goal | Level | Average<br>Of<br>Levels |
|--------------------------------|---------|----------|--------|-------|-----------------|--------------|-----------------------|-----------------------------|-------------|-------|-------------------------|
| All Students                   | ELA     | 104.2    | 454    | 115.4 | 108%            | 100.7%       | 117.3                 | 158.7                       | 200         | 3     | 3                       |
| till accumpting                | Math    | 112.1    | 453    | 118.9 | 115.6%          | 103.3%       | 119.4                 | 159.7                       | 200         | 3     | 3                       |
| American Indian or Alaska      | ELA     | _        | 5      | -     | _               | -            | _                     | -                           | -           | -     | -                       |
| Native                         | Math    | _        | 5      | -     | _               | -            | -                     | _                           | -           | -     | _                       |
| Asian or Native Hawaiian/Other | ELA     | _        | 14     | -     | -               | _            | _                     | -                           |             | -     | -                       |
| Pacific Islander               | Math    | -        | 14     | _     | _               | _            | -                     | _                           | -           | -     | _                       |
| Black or African American      | ELA     | -        | 5      | -     | _               | _            | -                     | _                           | -           | -     | _                       |
| Black or African American      | Math    | -        | 4      | - :   | -               | _            | _                     | -                           | -           | -     | -                       |
| I diamonia and adina           | ELA     | 102.4    | 39     | 98.7  | 106.3%          | 90.8%        | 109                   | 154.5                       | 200         | 2     | 2                       |
| Hispanic or Latino             | Math    | 101.2    | 39     | 93.6  | 105.2%          | 87%          | 105.8                 | 152.9                       | 200         | 2     | 2                       |
| h Austrian at all              | ELA     | -        | 36     | _     | _               | _            | 1                     | _                           | _           | - "   | -                       |
| Multiracial                    | Math    | -        | 36     | _     | _               | _            | _                     | _ //                        | -           | -     | _                       |
| TAIL ta                        | ELA     | 102.9    | 384    | 115.4 | 106.8%          | 98%          | 115                   | 157.5                       | 200         | 4     | 3                       |
| White                          | Math    | 112.7    | 383    | 121   | 116.2%          | 106.3%       | 121.9                 | 161                         | 200         | 3     | 3                       |
| Fu-Rah ( annual )              | ELA     | -        | 3      | -     | _               | _            | -                     | _                           | _           | -     | -                       |
| English Language Learners      | Math    | -        | 3      | -     | _               | -            | -                     | _                           | <u>@</u>    | -     | -                       |
| Students with Disabilities     | ELA     | 30.3     | 77     | 42.9  | 37.1%           | 54.4%        | 78.6                  | 139.3                       | 200         | 2     | 1                       |
| Students With Disabilities     | Math    | 39.2     | 77     | 41.6  | 45.6%           | 54.4%        | 78.6                  | 139.3                       | 200         | 1     | 1                       |
| Same wicelly Disadvantage d    | ELA     | 97.5     | 210    | 97.4  | 101.6%          | 90.7%        | 108.9                 | 154.5                       | 200         | 2     | 2                       |
| Economically Disadvantaged     | Math    | 106.8    | 209    | 97.6  | 110.5%          | 89.4%        | 107.8                 | 153.9                       | 200         | 2     | 2                       |

#### **EM CHRONIC ABSENTEEISM**

| Subgroup  | Baseline | Expected<br>Attendance<br>Days | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term Goal | End<br>Goal | Level |
|---|----------|--------------------------------|-----------------------------------|--------------------------------|-----------------|--------------|-----------------------|------------------------------|-------------|-------|
| All Students  | 17.9     | 641                            | 117                               | 18.3%                          | 17.4%           | 15%          | 13.3%                 | 9.2%                         | 5%          | 1     |
| American Indian or<br>Alaska Native                   | -        | 5                              | _                                 | _                              | _               | -            | _                     | _                            | _           | _     |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | _        | 17                             | _                                 | -                              | _               | _            | _                     | _                            | _           | _     |
| Black or African<br>American                          | -        | 9                              | _                                 | <u></u>                        | _               | _            | -                     | _                            | <b>-</b> 53 | _     |
| Hispanic or Latino                                    | 20       | 65                             | 20                                | 30.8%                          | 19.4%           | 20.4%        | 17.8%                 | 11.4%                        | 5%          | 1     |
| Multiracial   | _        | 31                             | _                                 |                                | _               | _            | -                     | _                            | _           | _     |
| White   | 17       | 529                            | 81                                | 15.3%                          | 16.5%           | 10.7%        | 9.7%                  | 7.4%                         | 5%          | 2     |
| English Language<br>Learners                          | _        | 10                             | _                                 | _                              | _               | -            | -                     | -                            | -           | _     |
| Students with Disabilities                            | 29.5     | 100                            | 34                                | 34%                            | 28.5%           | 22.2%        | 19.3%                 | 12.2%                        | 5%          | 1     |
| Economically<br>Disadvantaged                         | 22       | 318                            | 84                                | 26.4%                          | 21.3%           | 20.5%        | 17.9%                 | 11.5%                        | 5%          | 1     |

# **EM ELA PARTICIPATION RATE**

| Subgroup  | Tested 95% | Enrollment | Participation Rate |
|---|------------|------------|--------------------|
| All Students                                    | ×          | 937        | 80%                |
| American Indian or Alaska Native                | -          | 2          | _                  |
| Asian or Native Hawaiian/Other Pacific Islander | -          | 9          | _                  |
| Black or African American                       | -          | 2          | -                  |
| Hispanic or Latino                              | х          | 88         | 85.2%              |
| Multiracial                                     | _          | 22         | -                  |
| White   | х          | 785        | 79.1%              |
| English Language Learners                       | -          | 6          | _                  |
| Students with Disabilities                      | х          | 151        | 67.6%              |
| Economically Disadvantaged                      | Х          | 441        | 81.4%              |

# **EM MATHEMATICS PARTICIPATION RATE**

| Subgroup  | Tested 95% | Enrollment | Participation Rate |
|---|------------|------------|--------------------|
| All Students                                    | х          | 935        | 78.3%              |
| American Indian or Alaska Native                | -          | 2          | _                  |
| Asian or Native Hawaiian/Other Pacific Islander | -          | 9          | _                  |
| Black or African American                       | <u> </u>   | 2          | _                  |
| Hispanic or Latino                              | х          | 88         | 78.4%              |
| Multiracial                                     |            | 22         | -                  |
| White   | х          | 784        | 78.3%              |
| English Language Learners                       |            | 6          | _                  |
| Students with Disabilities                      | х          | 150        | 68%                |
| Economically Disadvantaged                      | ×          | 438        | 77.4%              |

# **HS INDICATOR LEVELS**

| Subgroup  | Composite<br>Performance | Graduation<br>Rate | Composite<br>Performance &<br>Graduation Rate | English Language<br>Proficiency (ELP) | Progress | Chronic<br>Absenteeism | College,<br>Career, & Civic<br>Readiness<br>(CCCR) |
|---|--------------------------|--------------------|---|---------------------------------------|----------|------------------------|--|
| All Students  | 4                        | 3                  | 4   | - 0 0                                 | 3        | 4                      | 4  |
| American Indian or Alaska<br>Native                   | _                        | -                  | _   | _                                     | _        | _                      | _  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | _                        | <u>-</u>           | -   | _                                     | _        | -                      | _  |
| Black or African American                             | -                        | -                  | -   | _                                     | -        | _                      | - 5  |
| Hispanic or Latino                                    | 3                        | -                  | 3   | _                                     | -        | _                      | _  |
| Multiracial   | _                        | _                  |   | -                                     |          | -                      | -  |
| White   | 3                        | 3                  | 3   | _                                     | 1        | 2                      | 2  |
| English Language Learners                             | _                        | -                  | _   | _                                     | _        | -                      | _  |
| Students with Disabilities                            | 2                        | 2                  | 2   | _                                     | _        | 2                      | _  |
| Economically<br>Disadvantaged                         | 3                        | 4                  | 4   | -                                     | 2        | 2                      | 3  |

# HS COMPOSITE PERFORMANCE

| Subgroup  | Subject        | Cohort | Index | Combined Index | Level |
|---|----------------|--------|-------|----------------|-------|
| ***   | ELA            | 82     | 201.8 | 197.2          | 4     |
| All Students                                    | Math           | 82     | 162.8 | 197.2          | 4     |
| All Students                                    | Science        | 82     | 222   | 197.2          | 4     |
|   | Social Studies | 82     | 236.6 | 197.2          | 4     |
|   | ELA            | 4      | _     | -              | -     |
| Acian ar Nativa Hawaiian/Other Pacific Islandar | Math           | 4      | -     | _              | _     |
| Asian or Native Hawaiian/Other Pacific Islander | Science        | 4      | _     | _              | -     |
|   | Social Studies | 4      | -     | _              | -     |
|   | ELA            | 8      | 225   | 195.8          | 3     |
| Hispanic or Latino                              | Math           | 8      | 137.5 | 195.8          | 3     |
|   | Science        | 8      | 218.8 | 195.8          | 3     |
|   | Social Studies | 8      | 237.5 | 195.8          | 3     |
| -   | ELA            | 4      | -     |                | -     |
| Multiracial                                     | Math           | 4      | _     | -              | -     |
| Multiscial                                      | Science        | 4      | -     | -              | -     |
|   | Social Studies | 4      | -     | -              |       |
|   | ELA            | 74     | 201.4 | 198.1          | 3     |
| White   | Math           | 74     | 165.5 | 198.1          | 3     |
| vvinte  | Science        | 74     | 223   | 198.1          | 3     |
|   | Social Studies | 74     | 235.8 | 198.1          | 3     |
| 10  | ELA            | 11     | 86.4  | 112.1          | 2     |
| Students with Disabilities                      | Math           | 11     | 90.9  | 112.1          | 2     |
| Students with Disabilities                      | Science        | 11     | 154.5 | 112.1          | 2     |
|   | Social Studies | 11     | 168.2 | 112.1          | 2     |
|   | ELA            | 33     | 177.3 | 176.1          | 3     |
| Economically Disadvantaged                      | Math           | 33     | 137.9 | 176.1          | 3     |
| LCONOMICANY DISAUVANTAKEU                       | Science        | 33     | 206.1 | 176.1          | 3     |
|   | Social Studies | 33     | 227.3 | 176.1          | 3     |

#### **HS GRADUATION RATE**

| Subgroup  | Cohort | Baseline | Number<br>In Cohort | Grad<br>Rate | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | End<br>Goal | Level<br>By<br>Cohort | Level By<br>Subgroup |
|---|--------|----------|---------------------|--------------|-----------------|--------------|-----------------------|-----------------------------|-------------|-----------------------|----------------------|
| 127   | 4-Year | 93.7%    | 81                  | 90.1%        | 93.8%           | 82.3%        | 84.4%                 | 89.7%                       | 95%         | 4                     | 4                    |
| Alf Students                                    | 5-Year | 89%      | 94                  | 95.7%        | 89.3%           | 84.5%        | 86.4%                 | 91.2%                       | 96%         | 4                     | 4                    |
|   | 6-Year | 85.8%    | 109                 | 89%          | 86.2%           | 84.6%        | 86.7%                 | 91.9%                       | 97%         | 4                     | 4                    |
| 18  | 4-Year | _        | 0                   | _            | _               | _            | -                     | _                           | -           | -                     | -                    |
| American Indian or Alaska<br>Native             | 5-Year | _        | 0                   | _            | _               | _            | -                     | _                           | -           | -                     | -                    |
|   | 6-Year |          | 0                   |              | _               | _            | -                     | _                           | -           | 4 4 -                 | -                    |
| Asian or Native                                 | 4-Year | -        | 4                   | -            | -               | 10           | -                     | _                           | -           | -                     | -                    |
| Asian or Native Hawaiian/Other Pacific Islander | 5-Year | -        | 3                   |              | _               | -            | _                     | -                           | - 7         | U                     | _                    |
| islander  | 6-Year | _        | 4                   | -            | -               | -            | _                     | _                           | -           | By Cohort  4  4       | _                    |
|   | 4-Year | _        | 0 .                 | -            | _               | _            | _                     | -                           | -           | _                     | _                    |
| Black or African American                       | 5-Year | -        | 9                   | _            | _               | -            | -                     | -                           | -           | _                     | _                    |
|   | 6-Year | -        | 8                   | _            | _               | _            | _                     | _                           | -           |                       | _                    |
|   | 4-Year | _        | 12                  | _            |                 | _            | -                     | _                           | -           | _                     | _                    |
| Hispanic or Latino                              | 5-Year | -        | 14                  | _            | _               | -            | _                     | _                           | -           | -                     | -                    |
|   | 6-Year | _        | 15                  | 66.7%        | -               | -            | _                     | -                           | -           | -<br>-<br>-           | _                    |
|   | 4-Year | _        | 2                   | -            | -               | _            | -                     | _                           | -           | _                     | _                    |
| Multiracial                                     | 5-Year | ł        | 0                   | 1            | -               | _            | _                     | _                           | -           | -                     | _                    |
|   | 6-Year | _        | 4                   | -            | _               | -            | _                     | _                           | -           | <u>-</u>              | _                    |
|   | 4-Year | 94%      | 71                  | 94.4%        | 94%             | 90%          | 90.8%                 | 92.9%                       | 95%         | 4                     | 3                    |
| White   | 5-Year | 89%      | 83                  | 96.4%        | 89.3%           | 91.3%        | 92.1%                 | 94.1%                       | 96%         | 4                     | 3                    |
|   | 6-Year | 88%      | 91                  | 89%          | 88.4%           | 91%          | 92%                   | 94.5%                       | 97%         | 2                     | 3                    |
|   | 4-Year | -        | 0                   | -            | -               | _            | -                     |                             | 1           |                       | _                    |
| English Language Learners                       | 5-Year | -        | 0                   | -            | -               | -            | _                     | -                           | -           | _                     | _                    |
|   | 6-Year | -        | 0                   | -            | -               | _            | -                     |                             | _           | -                     | _                    |
|   | 4-Year | 72.2%    | 16                  | 56.3%        | 73.1%           | 58.2%        | 64.4%                 | 79.7%                       | 95%         | 1                     | 3                    |
| Students with Disabilities                      | 5-Year | 73.9%    | 18                  | 72.2%        | 74.8%           | 61.6%        | 67.4%                 | 81.7%                       | 96%         | 3                     | 3                    |
|   | 6-Year | 72.4%    | 23                  | 73.9%        | 73.4%           | 59.9%        | 66.1%                 | 81.6%                       | 97%         | 4                     | 3                    |
| 10  | 4-Year | 95.1%    | 64                  | 89.1%        | 95%             | 76.1%        | 79.2%                 | 87.1%                       | 95%         | 4                     | 4 0                  |
| Economically Disadvantaged                      | 5-Year | 82.9%    | 40                  | 97.5%        | 83.4%           | 79.7%        | 82.4%                 | 89.2%                       | 96%         | 4                     | 4                    |
| X.  | 6-Year | 82.5%    | 35                  | 82.9%        | 83.1%           | 80%          | 82.8%                 | 89.9%                       | 97%         | 3                     | 4                    |

# HS COMPOSITE PERFORMANCE & GRADUATION RATE COMBINED

| Subgroup                   | Level |
|----------------------------|-------|
| All Students               | 4     |
| Hispanic or Latino         | 3     |
| White                      | 3     |
| Students with Disabilities | 2     |
| Economically Disadvantaged | 4     |

#### **HS ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students                                    | 1              | -         | -             | -             | -     |
| American Indian or Alaska Native                | 0              | _         | -             | _             | -     |
| Asian or Native Hawaiian/Other Pacific Islander | 1              | -         | _ 14          | -             | -     |
| Black or African American                       | 0              | -         | -             | -             | -     |
| Hispanic or Latino                              | 0              | -         | _             | _             | -     |
| Multiracial                                     | 0              | _         | - 91          | -             | -     |
| White   | 0              | _         | _             | _             | _     |
| English Language Learners                       | 1              | -         | _             | _             | -     |
| Students with Disabilities                      | 0              | _         | -             | _             | _     |
| Economically Disadvantaged                      | 1              | _         | _             | -             | -     |

#### **HS PROGRESS**

| Subgroup                       | Subject | Baseline | Cohort | Index | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | End<br>Goal | Level | Average<br>Of<br>Levels |
|--------------------------------|---------|----------|--------|-------|-----------------|--------------|-----------------------|-----------------------------|-------------|-------|-------------------------|
| All Students                   | ELA     | 214.4    | 82     | 201.8 | 214.4%          | 189.4%       | 193.6                 | 204.3                       | 215         | 3     | 3                       |
| All Students                   | Math    | 176.7    | 82     | 162.8 | 177.6%          | 149.1%       | 157.6                 | 178.8                       | 200         | 3     | 3                       |
| Asian or Native Hawaiian/Other | ELA     | -        | 4      | _     | <u> </u>        | _            | _                     | -                           | _           | -     | _                       |
| Pacific Islander               | Math    | -        | 4      | _     | _               | -            | -                     | -                           | -           | _     | -                       |
| Hispanic or Latino             | ELA     | -        | 8      | _     | _               | _            | -                     | _                           | -           | -     | _                       |
|                                | Math    | -        | 8      | _     | -               |              | _                     | -                           | -           | _     | -                       |
| Multiracial                    | ELA     | _        | 4      | _     | -               | -            | -                     | -                           | -           | _     |                         |
| Muturaciai                     | Math    | -        | 4      | _     | -               | _            | _                     | _                           | _           | -     | _                       |
| White                          | ELA     | 213.1    | 74     | 201.4 | 213.2%          | 207.8%       | 209                   | 212                         | 215         | 1     | 1                       |
| write                          | Math    | 177.7    | 74     | 165.5 | 178.6%          | 166.4%       | 172                   | 186                         | 200         | 2*    | 1                       |
| Students with Disabilities     | ELA 🖃   | _        | 11     |       | -               | -            | -                     | _                           | •           | - 1   | _                       |
| Students with Disabilities     | Math    | -        | 11     | _     | _               | _            | _                     | _                           | _           | _     | _                       |
| Economically Disadvantaged     | ELA     | 200      | 33     | 177.3 | 200.6%          | 168.8%       | 176.5                 | 195.8                       | 215         | 3     | 2                       |
| Economically Disauvantaged     | Math    | 175      | 33     | 137.9 | 176%            | 127.9%       | 139.9                 | 170                         | 200         | 2     | 2                       |

<sup>\*</sup>Although this subgroup did not meet a MIP in Math, it has been assigned a Level 2 for math because the subgroup met or exceeded a minimum Index established by the Commissioner.

# HS CHRONIC ABSENTEEISM

| Subgroup  | Baseline | Expected<br>Attendance<br>Days | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term Goal | End<br>Goal | Level |
|---|----------|--------------------------------|-----------------------------------|--------------------------------|-----------------|--------------|-----------------------|------------------------------|-------------|-------|
| All Students  | 22.5     | 358                            | 71                                | 19.8%                          | 21.8%           | 23.4%        | 20.4%                 | 12.7%                        | 5%          | 4     |
| American Indian or<br>Alaska Native                   | _        | 4                              | _                                 | _                              | -               | _            | _                     | -                            | -           | _     |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | _        | 19                             |                                   | ā                              | _               | _            | _                     | - 55                         | _           | _     |
| Black or African<br>American                          | -        | 5                              | _                                 | _                              | - "             | _            | -                     | -                            | -           | _     |
| Hispanic or Latino                                    | _        | 52                             | _                                 | _                              | _               | _            | _                     | -                            |             | _     |
| Multiracial   | -        | 28                             | _                                 | -                              | -               | -            | 1                     | _                            | -           | _     |
| White   | 22.3     | 301                            | 58                                | 19.3%                          | 21.6%           | 16.1%        | 14.3%                 | 9.7%                         | 5%          | 2     |
| English Language<br>Learners                          | _        | 3                              | _                                 | -<br>=                         | -               | _            | 1                     | _                            | -           | -     |
| Students with Disabilities                            | 45.5     | 45                             | 17                                | 37.8%                          | 43.9%           | 34%          | 29.2%                 | 17.1%                        | 5%          | 2     |
| Economically<br>Disadvantaged                         | 42.1     | 149                            | 50                                | 33.6%                          | 40.6%           | 31.3%        | 26.9%                 | 16%                          | 5%          | 2     |

# **CCCR LEVELS**

| Subgroup  | Baseline | Index | District<br>MIP | State<br>MIP | Long-Term<br>Goal | Exceed Long-Term<br>Goal | End<br>Goal | Level |
|---|----------|-------|-----------------|--------------|-------------------|--------------------------|-------------|-------|
| All Students                                    | 136.4    | 142.5 | 137.9           | 128.2        | 136               | 155.5                    | 175         | 4     |
| Asian or Native Hawaiian/Other Pacific Islander | -        | _     | =               | _            | -                 | -                        | -           | -     |
| Hispanic or Latino                              |          | -     | <u> 55</u>      | -            | _                 |                          | _           | -     |
| Multiracial                                     | _        | _     | _               | -            | -                 | _                        | -           | _     |
| White   | 141.5    | 143.5 | 142.8           | 148.6        | 153               | 164                      | 175         | 2     |
| Students with Disabilities                      | -        | _     | _               | -            |                   | _                        | -           | -     |
| Economically Disadvantaged                      | 128.9    | 124.4 | 130.7           | 110.2        | 121               | 148                      | 175         | 3     |

### **CCCR COUNTS**

| Subgroup  | Cohort Count | Annual Biliteracy | 2.0 Weight | 1.5 Weight | 1.0 Weight | 0.5 Weight |
|---|--------------|-------------------|------------|------------|------------|------------|
| All Students                                    | 93           | 0                 | 45         | 5          | 35         | 0          |
| Asian or Native Hawaiian/Other Pacific Islander | 4            | 0                 | -          | _          | -          | - 22       |
| Hispanic or Latino                              | 10           | 0                 | <u>=</u>   | _          | -          | _          |
| Multiracial                                     | 4            | 0                 | _          |            | _          | _          |
| White   | 85           | 0                 | 43         | 4          | 30         | 0          |
| Students with Disabilities                      | 16           | 0                 | _          | -          | -          | -          |
| Economically Disadvantaged                      | 41           | 0                 | 14         | 2          | 20         | 0          |

### HS ELA PARTICIPATION RATE

| Subgroup  | Tested 95% | 12th Grade Enrollment | Participation Rate |
|---|------------|-----------------------|--------------------|
| All Students                                    | 1          | 89                    | 100%               |
| American Indian or Alaska Native                | -          | 0                     | _                  |
| Asian or Native Hawaiian/Other Pacific Islander | -          | 1                     | _                  |
| Black or African American                       | _          | 0                     | _                  |
| Hispanic or Latino                              | -          | 6                     | _                  |
| Multiracial                                     | -          | 3                     | -                  |
| White   | <b>√</b>   | 79                    | 100%               |
| English Language Learners                       | _          | 0                     | -                  |
| Students with Disabilities                      |            | 8                     | _                  |
| Economically Disadvantaged                      | -          | 35                    | _                  |

#### HS MATHEMATICS PARTICIPATION RATE

| Subgroup  | Tested 95% | 12th Grade Enrollment | Participation Rate |
|---|------------|-----------------------|--------------------|
| All Students                                    | <b>√</b>   | 89                    | 100%               |
| American Indian or Alaska Native                | -          | 0                     | -                  |
| Asian or Native Hawaiian/Other Pacific Islander | - 5        | 1                     | _                  |
| Black or African American                       | -          | 0                     | - 3                |
| Hispanic or Latino                              | -          | 6                     | - ,                |
| Multiracial                                     | -          | 3                     | - %                |
| White   | V          | 79                    | 100%               |
| English Language Learners                       | -          | 0                     |                    |
| Students with Disabilities                      |            | 8                     | _                  |
| Economically Disadvantaged                      | _          | 35                    | _                  |

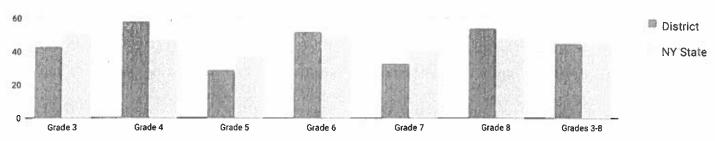
## **STAFF QUALIFICATIONS (2017-18)**

|                                   | INEXPERIE | ENCED TEACHERS | INEXPERIEN | NCED PRINCIPALS | TEACHERS TEACHING OUT O<br>THEIR SUBJECT/FIELD OF<br>CERTIFICATION |     |  |  |
|-----------------------------------|-----------|----------------|------------|-----------------|--|-----|--|--|
|                                   | #         | %              | 1#         | %               | #  | %   |  |  |
| THIS DISTRICT                     | 6         | 7%             | 0          | 0%              | 3  | 3%  |  |  |
| STATEWIDE                         | 31,189    | 16%            | 1,840      | 37%             | 17,189   | 8%  |  |  |
| STATEWIDE HIGH-POVERTY<br>SCHOOLS | 11,145    | 26%            | 480        | 43%             | 8,126  | 18% |  |  |
| STATEWIDE LOW-POVERTY SCHOOLS     | 5,839     | 9%             | 281        | 23%             | 729  | 1%  |  |  |

2017-18 Grades 3-8 ELA and Math results cannot be compared to those from previous years, as these tests were redesigned in 2017-18.

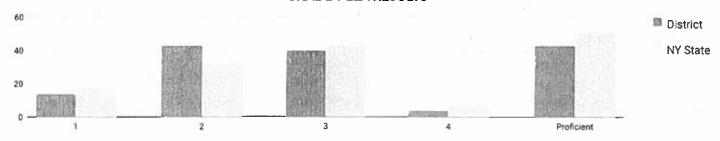
## GRADES 3-8 ENGLISH LANGUAGE ARTS SUMMARY RESULTS (2017-18)

#### **Percent Proficient**



|            |            |        |    |        | Grades |       |     |       |    |        |            | - N            |
|------------|------------|--------|----|--------|--------|-------|-----|-------|----|--------|------------|----------------|
| Grade      | Not Tested | Tested | L  | evel 1 | Le     | vel 2 | Le  | vel 3 | L  | evel 4 | Proficient | (Levels 3 & 4) |
| Grade      | Not lested | lested | #  | %      | #      | %     | #   | %     | #  | %      | #          | %              |
| Grade 3    | 11         | 81     | 11 | 14%    | 35     | 43%   | 32  | 40%   | 3  | 4%     | 35         | 43%            |
| Grade 4    | 5          | 65     | 10 | 15%    | 17     | 26%   | 24  | 37%   | 14 | 22%    | 38         | 58%            |
| Grade 5    | 13         | 63     | 24 | 38%    | 21     | 33%   | 9   | 14%   | 9  | 14%    | 18         | 29%            |
| Grade 6    | 10         | 85     | 19 | 22%    | 22     | 26%   | 29  | 34%   | 15 | 18%    | 44         | 52%            |
| Grade 7    | 20         | 49     | 14 | 29%    | 19     | 39%   | 13  | 27%   | 3  | 6%     | 16         | 33%            |
| Grade 8    | 32         | 54     | 8  | 15%    | 17     | 31%   | 17  | 31%   | 12 | 22%    | 29         | 54%            |
| Grades 3-8 | 91         | 397    | 86 | 22%    | 131    | 33%   | 124 | 31%   | 56 | 14%    | 180        | 45%            |

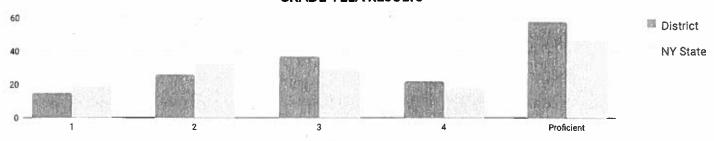
### **GRADE 3 ELA RESULTS**



Percentage Scoring at Levels

|  |            | MEAN   | <b>SCO</b> | KE: 59 | <b>y</b> |        |          |       |    |       |           |                  |
|--|------------|--------|------------|--------|----------|--------|----------|-------|----|-------|-----------|------------------|
| Subgroup   | Not Tested | Tested | Le         | vel 1  | Le       | evel 2 | L€       | vel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup   | Not lested | lested | #          | %      | #        | %      | #        | %     | #  | %     | #         | %                |
| All Students                                       | 11         | 81     | 11         | 14%    | 35       | 43%    | 32       | 40%   | 3  | 4%    | 35        | 43%              |
| General Education                                  | 7          | 69     | 6          | 9%     | 28       | 41%    | 32       | 46%   | 3  | 4%    | 35        | 51%              |
| Students with Disabilities                         | 4          | 12     | 5          | 42%    | 7        | 58%    | 0        | 0%    | 0  | 0%    | 0         | 0%               |
| Asian or Native Hawaiian/Other Pacific<br>Islander | -          | 1      | _          | -      | -        | -      | -        | -     | -  | -     | _         | _                |
| Black or African American                          | _          | 1      | -          |        |          | -      | -        | -     | -  | -     | -         | _                |
| Hispanic or Latino                                 | 1          | 7      | 2          | 29%    | 2        | 29%    | 3        | 43%   | 0  | 0%    | 3         | 43%              |
| White  | 10         | 67     | 8          | 12%    | 31       | 46%    | 25       | 37%   | 3  | 4%    | 28        | 42%              |
| Multiracial  | -          | 5      | -          | -      | <u> </u> | _      | -        | -     |    | -     | _         | -                |
| Small Group Total                                  | 0          | 7      | 1          | 14%    | 2        | 29%    | 4        | 57%   | 0  | 0%    | 4         | 57%              |
| Female   | 6          | 38     | 5          | 13%    | 12       | 32%    | 19       | 50%   | 2  | 5%    | 21        | 55%              |
| Male   | 5          | 43     | 6          | 14%    | 23       | 53%    | 13       | 30%   | 1  | 2%    | 14        | 33%              |
| English Language Learners                          | -          | 2      | -          | -      | _        | -      | <u>'</u> | -     | -  | -     | _         | _                |
| Non-English Language Learners                      | _          | 79     | -          | -      | +        | -      | 1        | -     | -  | _     | -         | _                |
| Economically Disadvantaged                         | 8          | 39     | 8          | 21%    | 19       | 49%    | 12       | 31%   | 0  | 0%    | 12        | 31%              |
| Not Economically Disadvantaged                     | 3          | 42     | 3          | 7%     | 16       | 38%    | 20       | 48%   | 3  | 7%    | 23        | 55%              |
| Not Migrant  | 11         | 81     | 11         | 14%    | 35       | 43%    | 32       | 40%   | 3  | 4%    | 35        | 43%              |
| Not Homeless                                       | 11         | 81     | 11         | 14%    | 35       | 43%    | 32       | 40%   | 3  | 4%    | 35        | 43%              |
| Not in Foster Care                                 | 11         | 81     | 11         | 14%    | 35       | 43%    | 32       | 40%   | 3  | 4%    | 35        | 43%              |
| Parent Not in Armed Forces                         | 11         | 81     | 11         | 14%    | 35       | 43%    | 32       | 40%   | 3  | 4%    | 35        | 43%              |

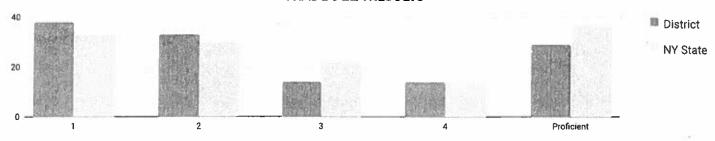
### **GRADE 4 ELA RESULTS**



Percentage Scoring at Levels

|  |               | IVIDA  | 4300 | JKE: O | ,, |        |    |           |         |     |                            |     |
|--|---------------|--------|------|--------|----|--------|----|-----------|---------|-----|----------------------------|-----|
| Subgroup   | Not<br>Tested | Tested | Le   | evel 1 | Le | evel 2 | Le | evel 3    | Level 4 |     | Proficient (Levels 3<br>4) |     |
|  | lested        |        | #    | %      | #  | %      | #  | %         | #       | %   | #                          | %   |
| All Students                                       | 5             | 65     | 10   | 15%    | 17 | 26%    | 24 | 37%       | 14      | 22% | 38                         | 58% |
| General Education                                  | 2             | 51     | 4    | 8%     | 12 | 24%    | 21 | 41%       | 14      | 27% | 35                         | 69% |
| Students with Disabilities                         | 3             | 14     | 6    | 43%    | 5  | 36%    | 3  | 21%       | 0       | 0%  | 3                          | 21% |
| Asian or Native Hawaiian/Other Pacific<br>Islander | -             | 1      | -    | -      | -  | _      | -  | <u>10</u> | -       | -   | _                          | -   |
| Hispanic or Latino                                 | _             | 6      | -    | -      | -  | -      | -  | -0        | -       | -   | -                          | -   |
| White  | 3             | 55     | 5    | 9%     | 15 | 27%    | 23 | 42%       | 12      | 22% | 35                         | 64% |
| Multiracial  | _             | 3      | - :  | -      | _  | -      | -  | -         | -       | -   | -                          | _   |
| Small Group Total                                  | 2             | 10     | 5    | 50%    | 2  | 20%    | 1  | 10%       | 2       | 20% | 3                          | 30% |
| Female =   | 2             | 29     | 2    | 7%     | 8  | 28%    | 11 | 38%       | 8       | 28% | 19                         | 66% |
| Male   | 3             | 36     | 8    | 22%    | 9  | 25%    | 13 | 36%       | 6       | 17% | 19                         | 53% |
| Non-English Language Learners                      | 5             | 65     | 10   | 15%    | 17 | 26%    | 24 | 37%       | 14      | 22% | 38                         | 58% |
| Economically Disadvantaged                         | 2             | 29     | 9    | 31%    | 9  | 31%    | 6  | 21%       | 5       | 17% | 11                         | 38% |
| Not Economically Disadvantaged                     | 3             | 36     | 1    | 3%     | 8  | 22%    | 18 | 50%       | 9       | 25% | 27                         | 75% |
| Not Migrant  | 5             | 65     | 10   | 15%    | 17 | 26%    | 24 | 37%       | 14      | 22% | 38                         | 58% |
| Not Homeless                                       | 4             | 65     | 10   | 15%    | 17 | 26%    | 24 | 37%       | 14      | 22% | 38                         | 58% |
| Not in Foster Care                                 | 5             | 65     | 10   | 15%    | 17 | 26%    | 24 | 37%       | 14      | 22% | 38                         | 58% |
| Parent Not in Armed Forces                         | 5             | 65     | 10   | 15%    | 17 | 26%    | 24 | 37%       | 14      | 22% | 38                         | 58% |

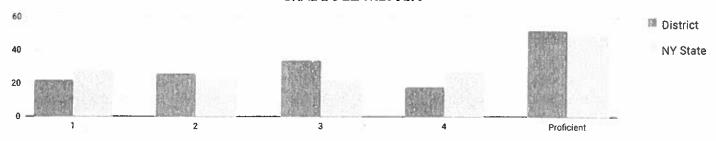
## **GRADE 5 ELA RESULTS**



Percentage Scoring at Levels

|   |               | 0.4800.00 |    | IKE: OU  |    |       |   |        |   |        |          |                       |
|---|---------------|-----------|----|----------|----|-------|---|--------|---|--------|----------|-----------------------|
| Subgroup  | Not<br>Tested | Tested    | Le | evel 1   | Le | vel 2 | L | evel 3 | L | evel 4 | Proficie | ent (Levels 3 &<br>4) |
|   | lested        |           | #  | %        | #  | %     | # | %      | # | %      | #        | %                     |
| All Students                                    | 13            | 63        | 24 | 38%      | 21 | 33%   | 9 | 14%    | 9 | 14%    | 18       | 29%                   |
| General Education                               | 9             | 58        | 20 | 34%      | 20 | 34%   | 9 | 16%    | 9 | 16%    | 18       | 31%                   |
| Students with Disabilities                      | 4             | 5         | 4  | 80%      | 1  | 20%   | 0 | 0%     | 0 | 0%     | 0        | 0%                    |
| Asian or Native Hawaiian/Other Pacific Islander | ,  -          | 2         | -  | <u> </u> | _  | _     | - | _      | _ | -      | _ "      |                       |
| Hispanic or Latino                              | -             | 5         | -  | _        | _  | -     | - | -      | - | -      | -        | -                     |
| White   | 12            | 56        | 19 | 34%      | 20 | 36%   | 9 | 16%    | 8 | 14%    | 17       | 30%                   |
| Small Group Total                               | 1             | 7         | 5  | 71%      | 1  | 14%   | 0 | 0%     | 1 | 14%    | 1        | 14%                   |
| Female  | 6             | 29        | 10 | 34%      | 9  | 31%   | 5 | 17%    | 5 | 17%    | 10       | 34%                   |
| Male  | 7             | 34        | 14 | 41%      | 12 | 35%   | 4 | 12%    | 4 | 12%    | 8        | 24%                   |
| Non-English Language Learners                   | 12            | 63        | 24 | 38%      | 21 | 33%   | 9 | 14%    | 9 | 14%    | 18       | 29%                   |
| Economically Disadvantaged                      | 6             | 29        | 13 | 45%      | 11 | 38%   | 1 | 3%     | 4 | 14%    | 5        | 17%                   |
| Not Economically Disadvantaged                  | 7             | 34        | 11 | 32%      | 10 | 29%   | 8 | 24%    | 5 | 15%    | 13       | 38%                   |
| Not Migrant                                     | 13            | 63        | 24 | 38%      | 21 | 33%   | 9 | 14%    | 9 | 14%    | 18       | 29%                   |
| Not Homeless                                    | 12            | 63        | 24 | 38%      | 21 | 33%   | 9 | 14%    | 9 | 14%    | 18       | 29%                   |
| Not in Foster Care                              | 13            | 63        | 24 | 38%      | 21 | 33%   | 9 | 14%    | 9 | 14%    | 18       | 29%                   |
| Parent Not in Armed Forces                      | 13            | 63        | 24 | 38%      | 21 | 33%   | 9 | 14%    | 9 | 14%    | 18       | 29%                   |

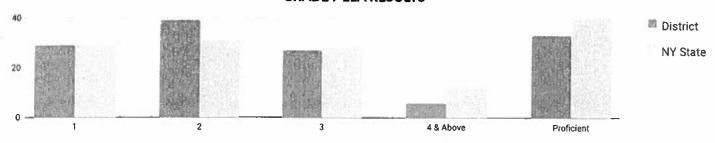
#### **GRADE 6 ELA RESULTS**



Percentage Scoring at Levels

|   |               | 141002 | 1001            | JKE: 3 | ,, |        |    |        |    |        |          |                       |
|---|---------------|--------|-----------------|--------|----|--------|----|--------|----|--------|----------|-----------------------|
| Subgroup  | Not<br>Tested | Tested | Level<br>Tested |        | Le | evel 2 | Le | evel 3 | Le | evel 4 | Proficie | ent (Levels 3 &<br>4) |
|   | lested        |        | #               | %      | #  | %      | #  | %      | #  | %      | #        | %                     |
| All Students                                    | 10            | 85     | 19              | 22%    | 22 | 26%    | 29 | 34%    | 15 | 18%    | 44       | 52%                   |
| General Education                               | 7             | 70     | 8               | 11%    | 19 | 27%    | 28 | 40%    | 15 | 21%    | 43       | 61%                   |
| Students with Disabilities                      | 3             | 15     | 11              | 73%    | 3  | 20%    | 1  | 7%     | 0  | 0%     | 1        | 7%                    |
| American Indian or Alaska Native                | _             | 1      | -               | -      | -  | -      | -  | -      | -  | -      | _        | -                     |
| Asian or Native Hawaiian/Other Pacific Islander | -             | 2      | _               | _      | -  | -      | -  | -      | -  | -      | -        | -                     |
| Hispanic or Latino                              | 11            | 7      | 0               | 0%     | 2  | 29%    | 4  | 57%    | 1  | 14%    | 5        | 71%                   |
| White   | 8             | 71     | 19              | 27%    | 18 | 25%    | 22 | 31%    | 12 | 17%    | 34       | 48%                   |
| Multiracial                                     | -             | 4      | _               | -      | -  | -      | -  | _      | -  | -      | -        | -                     |
| Small Group Total                               | 1             | 7      | 0               | 0%     | 2  | 29%    | 3  | 43%    | 2  | 29%    | 5        | 71%                   |
| Female  | 5             | 40     | 7               | 18%    | 11 | 28%    | 13 | 33%    | 9  | 23%    | 22       | 55%                   |
| Male  | 5             | 45     | 12              | 27%    | 11 | 24%    | 16 | 36%    | 6  | 13%    | 22       | 49%                   |
| Non-English Language Learners                   | 10            | 85     | 19              | 22%    | 22 | 26%    | 29 | 34%    | 15 | 18%    | 44       | 52%                   |
| Economically Disadvantaged                      | 4             | 36     | 9               | 25%    | 8  | 22%    | 12 | 33%    | 7  | 19%    | 19       | 53%                   |
| Not Economically Disadvantaged                  | 6             | 49     | 10              | 20%    | 14 | 29%    | 17 | 35%    | 8  | 16%    | 25       | 51%                   |
| Not Migrant                                     | 10            | 85     | 19              | 22%    | 22 | 26%    | 29 | 34%    | 15 | 18%    | 44       | 52%                   |
| Homeless  | -             | 1      | -               | -      | -  | -      | -  | -      | -  | -      | _        | -                     |
| Not Homeless                                    | -             | 84     | -               | -      | -  | -      | _  | -      | _  | -      | - 8      | _                     |
| Not in Foster Care                              | 10            | 85     | 19              | 22%    | 22 | 26%    | 29 | 34%    | 15 | 18%    | 44       | 52%                   |
| Parent Not in Armed Forces                      | 10            | 85     | 19              | 22%    | 22 | 26%    | 29 | 34%    | 15 | 18%    | 44       | 52%                   |

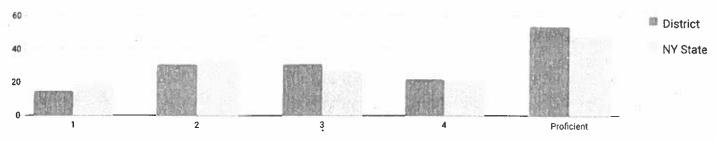
## **GRADE 7 ELA RESULTS**



Percentage Scoring at Levels

|   |               | 14167-01 | 1000 | ME. V  |          |        |    |        |   |        |                            |     |
|---|---------------|----------|------|--------|----------|--------|----|--------|---|--------|----------------------------|-----|
| Subgroup  | Not<br>Tested | Tested   | Le   | evel 1 | Le       | evel 2 | Le | evel 3 | L | evel 4 | Proficient (Levels 3<br>4) |     |
| VI  | lested        |          | #    | %      | #        | %      | #  | %      | # | %      | #                          | %   |
| All Students                                    | 20            | 49       | 14   | 29%    | 19       | 39%    | 13 | 27%    | 3 | 6%     | 16                         | 33% |
| General Education                               | -             | 47       | -    | -      | -        | -      | -  | -      | - | -      | -                          | -   |
| Students with Disabilities                      | -             | 2        | -    | _      | -        | -      | -  | _      | - | -      | _                          | -   |
| Asian or Native Hawaiian/Other Pacific Islander | -             | 2        | -    | -      | <u> </u> | -      | -  | -      | - | -      | _                          | -   |
| Hispanic or Latino                              | -             | 5        | -    | -      | -        | -      | _  | -      | - | -      | -                          | -   |
| White   | 16            | 42       | 9    | 21%    | 18       | 43%    | 12 | 29%    | 3 | 7%     | 15                         | 36% |
| Small Group Total                               | 2             | 7        | 5    | 71%    | 1        | 14%    | 1  | 14%    | 0 | 0%     | 1                          | 14% |
| Female  | 9             | 27       | 5    | 19%    | 12       | 44%    | 8  | 30%    | 2 | 7%     | 10                         | 37% |
| Male  | 11            | 22       | 9    | 41%    | 7        | 32%    | 5  | 23%    | 1 | 5%     | 6                          | 27% |
| English Language Learners                       | - 1           | 3        | -    | -      | _        | -      | -  | -      | - | -      | _                          | -   |
| Non-English Language Learners                   | -             | 46       | -    | ~      | -        | -      | -  | _      | - | -      | -                          | _   |
| Economically Disadvantaged                      | 15            | 25       | 8    | 32%    | 11       | 44%    | 6  | 24%    | 0 | 0%     | 6                          | 24% |
| Not Economically Disadvantaged                  | 5             | 24       | 6    | 25%    | 8        | 33%    | 7  | 29%    | 3 | 13%    | 10                         | 42% |
| Not Migrant                                     | 20            | 49       | 14   | 29%    | 19       | 39%    | 13 | 27%    | 3 | 6%     | 16                         | 33% |
| Not Homeless                                    | 20            | 49       | 14   | 29%    | 19       | 39%    | 13 | 27%    | 3 | 6%     | 16                         | 33% |
| Not in Foster Care                              | 19            | 49       | 14   | 29%    | 19       | 39%    | 13 | 27%    | 3 | 6%     | 16                         | 33% |
| Parent Not in Armed Forces                      | 20            | 49       | 14   | 29%    | 19       | 39%    | 13 | 27%    | 3 | 6%     | 16                         | 33% |
| ·   |               |          |      |        |          |        |    |        |   |        |                            |     |

### **GRADE 8 ELA RESULTS**

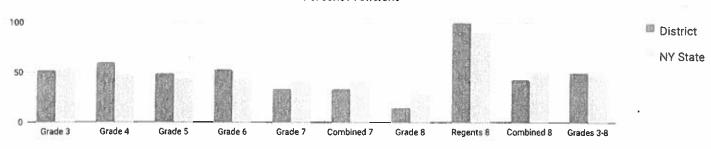


Percentage Scoring at Levels

|   |               | IVIENT | 130 | UKE: 0 |    |        |    |        |    |        |          |                       |
|---|---------------|--------|-----|--------|----|--------|----|--------|----|--------|----------|-----------------------|
| Subgroup  | Not<br>Tested | Tested | L   | evel 1 | Le | evel 2 | Le | evel 3 | Le | evel 4 | Proficie | ent (Levels 3 &<br>4) |
|   | lesteu        |        | #   | %      | #  | %      | #  | %      | #  | %      | #        | %                     |
| All Students                                    | 32            | 54     | 8   | 15%    | 17 | 31%    | 17 | 31%    | 12 | 22%    | 29       | 54%                   |
| General Education                               | 20            | 49     | 4   | 8%     | 16 | 33%    | 17 | 35%    | 12 | 24%    | 29       | 59%                   |
| Students with Disabilities                      | 12            | 5      | 4   | 80%    | 1  | 20%    | 0  | 0%     | 0  | 0%     | 0        | 0%                    |
| American Indian or Alaska Native                | -             | 1      | -   | -      | -  | -      | -  | _      | -  | -      | _        | -                     |
| Asian or Native Hawaiian/Other Pacific Islander | _             | 1      | -   | -      |    | -      | -1 | _      | =7 | -      | _        | -                     |
| Black or African American                       | _             | 1      | -   | -      | _  | _      | -  | -      | -  | -      | -        | -                     |
| Hispanic or Latino                              | 2             | 6      | 1   | 17%    | 1  | 17%    | 2  | 33%    | 2  | 33%    | 4        | 67%                   |
| White   | 28            | 40     | 5   | 13%    | 15 | 38%    | 14 | 35%    | 6  | 15%    | 20       | 50%                   |
| Multiracial                                     | _             | 5      | -   | -      | -  | -      | -  | -      | _  | -      | -        | _                     |
| Small Group Total                               | 2             | 8      | 2   | 25%    | 1  | 13%    | 1  | 13%    | 4  | 50%    | 5        | 63%                   |
| Female  | 11            | 26     | 4   | 15%    | 7  | 27%    | 10 | 38%    | 5  | 19%    | 15       | 58%                   |
| Male  | 21            | 28     | 4   | 14%    | 10 | 36%    | 7  | 25%    | 7  | 25%    | 14       | 50%                   |
| Non-English Language Learners                   | 32            | 54     | 8   | 15%    | 17 | 31%    | 17 | 31%    | 12 | 22%    | 29       | 54%                   |
| Economically Disadvantaged                      | 15            | 22     | 5   | 23%    | 8  | 36%    | 6  | 27%    | 3  | 14%    | 9        | 41%                   |
| Not Economically Disadvantaged                  | 17            | 32     | 3   | 9%     | 9  | 28%    | 11 | 34%    | 9  | 28%    | 20       | 63%                   |
| Not Migrant                                     | 32            | 54     | 8   | 15%    | 17 | 31%    | 17 | 31%    | 12 | 22%    | 29       | 54%                   |
| Not Homeless                                    | 32            | 54     | 8   | 15%    | 17 | 31%    | 17 | 31%    | 12 | 22%    | 29       | 54%                   |
| Not in Foster Care                              | 32            | 54     | 8   | 15%    | 17 | 31%    | 17 | 31%    | 12 | 22%    | 29       | 54%                   |
| Parent Not in Armed Forces                      | 32            | 54     | 8   | 15%    | 17 | 31%    | 17 | 31%    | 12 | 22%    | 29       | 54%                   |

#### **GRADES 3-8 MATHEMATICS SUMMARY RESULTS (2017-18)**

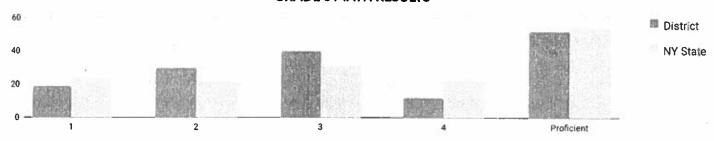
#### **Percent Proficient**



| Grade      | Not Tested  | Tested | L  | evel 1 | Level 2 |     | Le  | Level 3 |    | 4 & Above | Proficient (Levels 3 & Abov |      |  |
|------------|-------------|--------|----|--------|---------|-----|-----|---------|----|-----------|-----------------------------|------|--|
| Graue      | 140t lesteu | lested | #  | %      | #       | %   | #   | %       | #  | %         | #                           | %    |  |
| Grade 3    | 10          | 81     | 15 | 19%    | 24      | 30% | 32  | 40%     | 10 | 12%       | 42                          | 52%  |  |
| Grade 4    | 4           | 65     | 13 | 20%    | 13      | 20% | 18  | 28%     | 21 | 32%       | 39                          | 60%  |  |
| Grade 5    | 15          | 61     | 14 | 23%    | 17      | 28% | 14  | 23%     | 16 | 26%       | 30                          | 49%  |  |
| Grade 6    | 12          | 83     | 13 | 16%    | 26      | 31% | 28  | 34%     | 16 | 19%       | 44                          | 53%  |  |
| Grade 7    | 23          | 47     | 15 | 32%    | 16      | 34% | 15  | 32%     | 1  | 2%        | 16                          | 34%  |  |
| Combined 7 | 23          | 47     | 15 | 32%    | 16      | 34% | 15  | 32%     | 1  | 2%        | 16                          | 34%  |  |
| Grade 8    | 52          | 34     | 12 | 35%    | 17      | 50% | 5   | 15%     | 0  | 0%        | 5                           | 15%  |  |
| Regents 8  | -           | 17     | 0  | 0%     | 0       | 0%  | 2   | 12%     | 15 | 88%       | 17                          | 100% |  |
| Combined 8 | 52          | 51     | 12 | 24%    | 17      | 33% | 7   | 14%     | 15 | 29%       | 22                          | 43%  |  |
| Grades 3-8 | 116         | 388    | 82 | 21%    | 113     | 29% | 114 | 29%     | 79 | 20%       | 193                         | 50%  |  |

Advanced grade 7 and 8 students who take a Regents math test in lieu of the grade 7 and/or 8 math test are reported in the Regents 7 and Regents 8 rows. Combined 7 and Combined 8 are students who took either the grade 7 or 8 math test or a Regents math test in lieu of the grade 7 or 8 math test.

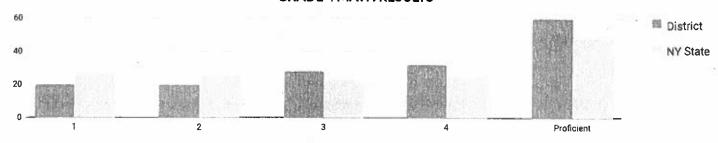
### **GRADE 3 MATH RESULTS**



Percentage Scoring at Levels

|  |               | 141574 | 130  | JKE: 5 | <del>~~</del> |        |    |        |    |        |          |                       |
|--|---------------|--------|------|--------|---------------|--------|----|--------|----|--------|----------|-----------------------|
| Subgroup   | Not<br>Tested | Tested | Le   | evel 1 | Le            | evel 2 | Le | evel 3 | Le | evel 4 | Proficie | ent (Levels 3 &<br>4) |
|  | lested        |        | #    | %      | #             | %      | #  | %      | #  | %      | #        | %                     |
| All Students                                       | 10            | 81     | 15   | 19%    | 24            | 30%    | 32 | 40%    | 10 | 12%    | 42       | 52%                   |
| General Education                                  | 5             | 70     | 7    | 10%    | 23            | 33%    | 30 | 43%    | 10 | 14%    | 40       | 57%                   |
| Students with Disabilities                         | 5             | 11     | 8    | 73%    | 1             | 9%     | 2  | 18%    | 0  | 0%     | 2        | 18%                   |
| Asian or Native Hawaiian/Other Pacific<br>Islander | -             | 1      | -    | -      | -             | -      | -  | -      | -  | -      | -        | -                     |
| Black or African American                          | _             | 1      | -    | - 12   |               | -,:    | -  | -      | -  | -      | -        | -                     |
| Hispanic or Latino                                 | 1             | 7      | 0    | 0%     | 3             | 43%    | 4  | 57%    | 0  | 0%     | 4        | 57%                   |
| White  | 9             | 67     | 13   | 19%    | 19            | 28%    | 27 | 40%    | 8  | 12%    | 35       | 52%                   |
| Multiracial  | -             | 5      | -    | -      | -             | -      | -  | _      | -  | -      | -        | -                     |
| Small Group Total                                  | 0             | 7      | 2    | 29%    | 2             | 29%    | 1  | 14%    | 2  | 29%    | 3        | 43%                   |
| Female   | 5             | 38     | 7    | 18%    | 12            | 32%    | 14 | 37%    | 5  | 13%    | 19       | 50%                   |
| Male   | 5             | 43     | 8    | 19%    | 12            | 28%    | 18 | 42%    | 5  | 12%    | 23       | 53%                   |
| English Language Learners                          | -             | 2      | -    | 7      | -             | -      | _  | -      | _  | -      | _        | _                     |
| Non-English Language Learners                      | _             | 79     | _ 12 | -      | _             | -      | -  | _      | -  | -      | - 10     | _                     |
| Economically Disadvantaged                         | 8             | 38     | 9    | 24%    | 14            | 37%    | 14 | 37%    | 1  | 3%     | 15       | 39%                   |
| Not Economically Disadvantaged                     | 2             | 43     | 6    | 14%    | 10            | 23%    | 18 | 42%    | 9  | 21%    | 27       | 63%                   |
| Not Migrant  | 10            | 81     | 15   | 19%    | 24            | 30%    | 32 | 40%    | 10 | 12%    | 42       | 52%                   |
| Not Homeless                                       | 10            | 81     | 15   | 19%    | 24            | 30%    | 32 | 40%    | 10 | 12%    | 42       | 52%                   |
| Not in Foster Care                                 | 10            | 81     | 15   | 19%    | 24            | 30%    | 32 | 40%    | 10 | 12%    | 42       | 52%                   |
| Parent Not in Armed Forces                         | 10            | 81     | 15   | 19%    | 24            | 30%    | 32 | 40%    | 10 | 12%    | 42       | 52%                   |

### **GRADE 4 MATH RESULTS**



Percentage Scoring at Levels

|   |               | IVIEAI | 436 | JKE: 0 | 03 |        |    |        |    |        |          |                       |
|---|---------------|--------|-----|--------|----|--------|----|--------|----|--------|----------|-----------------------|
| Subgroup  | Not<br>Tested | Tested | Le  | evel 1 | Le | evel 2 | Le | evel 3 | Le | evel 4 | Proficie | ent (Levels 3 &<br>4) |
|   | lested        |        | #   | %      | #  | %      | #  | %      | #  | %      | #        | %                     |
| All Students                                    | 4             | 65     | 13  | 20%    | 13 | 20%    | 18 | 28%    | 21 | 32%    | 39       | 60%                   |
| General Education                               | 1             | 51     | 3   | 6%     | 11 | 22%    | 16 | 31%    | 21 | 41%    | 37       | 73%                   |
| Students with Disabilities                      | 3 "           | 14     | 10  | 71%    | 2  | 14%    | 2  | 14%    | 0  | 0%     | 2        | 14%                   |
| Asian or Native Hawaiian/Other Pacific Islander | _             | 1      | _   | -      | -  | -      | -  | -      | -  | -      | -        | - a                   |
| Hispanic or Latino                              | _             | 6      | -   | -      | -  | -      | -  | -      | -  | -      | -        | -                     |
| White   | 3             | 55     | 8   | 15%    | 11 | 20%    | 17 | 31%    | 19 | 35%    | 36       | 65%                   |
| Multiracial                                     | -             | 3      | _   | -      | -  | -      | -  | _      | -  | -      | -        | -                     |
| Small Group Total                               | 1             | 10     | 5   | 50%    | 2  | 20%    | 1  | 10%    | 2  | 20%    | 3 🗏      | 30%                   |
| Female  | 2             | 29     | 6   | 21%    | 4  | 14%    | 7  | 24%    | 12 | 41%    | 19       | 66%                   |
| Male  | 2             | 36     | 7   | 19%    | 9  | 25%    | 11 | 31%    | 9  | 25%    | 20       | 56%                   |
| Non-English Language Learners                   | 4             | 65     | 13  | 20%    | 13 | 20%    | 18 | 28%    | 21 | 32%    | 39       | 60%                   |
| Economically Disadvantaged                      | 1             | 29     | 10  | 34%    | 6  | 21%    | 8  | 28%    | 5  | 17%    | 13       | 45%                   |
| Not Economically Disadvantaged                  | 3             | 36     | 3   | 8%     | 7  | 19%    | 10 | 28%    | 16 | 44%    | 26       | 72%                   |
| Not Migrant                                     | 4             | 65     | 13  | 20%    | 13 | 20%    | 18 | 28%    | 21 | 32%    | 39       | 60%                   |
| Not Homeless                                    | 4             | 65     | 13  | 20%    | 13 | 20%    | 18 | 28%    | 21 | 32%    | 39       | 60%                   |
| Not in Foster Care                              | 4             | 65     | 13  | 20%    | 13 | 20%    | 18 | 28%    | 21 | 32%    | 39       | 60%                   |
| Parent Not in Armed Forces                      | 4             | 65     | 13  | 20%    | 13 | 20%    | 18 | 28%    | 21 | 32%    | 39       | 60%                   |

# **GRADE 5 MATH RESULTS**

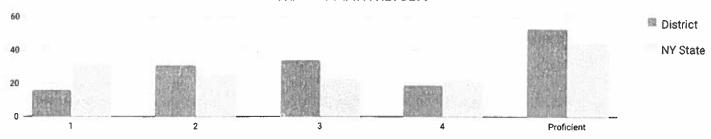
District

NY State

Percentage Scoring at Levels

|   |        | IVIENI | 1201 | JKE: O | <del></del> |        |    |        | _  |        |          |                       |
|---|--------|--------|------|--------|-------------|--------|----|--------|----|--------|----------|-----------------------|
| Subgroup  | Not    | Tested | Le   | evel 1 | Le          | evel 2 | Le | evel 3 | Le | evel 4 | Proficie | ent (Levels 3 &<br>4) |
|   | Tested |        | #    | %      | #           | %      | #  | %      | #  | %      | #        | %                     |
| All Students                                    | 15     | 61     | 14   | 23%    | 17          | 28%    | 14 | 23%    | 16 | 26%    | 30       | 49%                   |
| General Education                               | 11     | 56     | 10   | 18%    | 16          | 29%    | 14 | 25%    | 16 | 29%    | 30       | 54%                   |
| Students with Disabilities                      | 4      | 5      | 4    | 80%    | 1           | 20%    | 0  | 0%     | 0  | 0%     | 0        | 0%                    |
| Asian or Native Hawaiian/Other Pacific Islander | -      | 2      | -    | -      | -           | -      | -  | -      | -  | -      | _        | - %                   |
| Hispanic or Latino                              | -      | 5      | -    | -      | -           | -      | -  | _      | -  | -      | -        |                       |
| White   | 14     | 54     | 12   | 22%    | 14          | 26%    | 13 | 24%    | 15 | 28%    | 28       | 52%                   |
| Small Group Total                               | 1      | 7      | 2    | 29%    | 3           | 43%    | 1  | 14%    | 1  | 14%    | 2        | 29%                   |
| Female  | 8      | 27     | 6    | 22%    | 9           | 33%    | 6  | 22%    | 6  | 22%    | 12       | 44%                   |
| Male  | 7      | 34     | 8    | 24%    | 8           | 24%    | 8  | 24%    | 10 | 29%    | 18       | 53%                   |
| Non-English Language Learners                   | 14     | 61     | 14   | 23%    | 17          | 28%    | 14 | 23%    | 16 | 26%    | 30       | 49%                   |
| Economically Disadvantaged                      | 7      | 28     | 7    | 25%    | 9           | 32%    | 6  | 21%    | 6  | 21%    | 12       | 43%                   |
| Not Economically Disadvantaged                  | 8      | 33     | 7    | 21%    | 8           | 24%    | 8  | 24%    | 10 | 30%    | 18       | 55%                   |
| Not Migrant                                     | 15     | 61     | 14   | 23%    | 17          | 28%    | 14 | 23%    | 16 | 26%    | 30       | 49%                   |
| Not Homeless                                    | 14     | 61     | 14   | 23%    | 17          | 28%    | 14 | 23%    | 16 | 26%    | 30       | 49%                   |
| Not in Foster Care                              | 15     | 61     | 14   | 23%    | 17          | 28%    | 14 | 23%    | 16 | 26%    | 30       | 49%                   |
| Parent Not in Armed Forces                      | 15     | 61     | 14   | 23%    | 17          | 28%    | 14 | 23%    | 16 | 26%    | 30       | 49%                   |

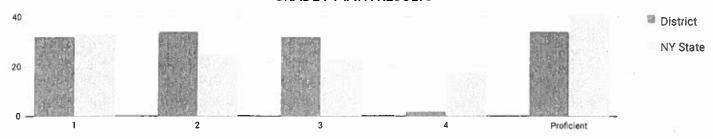
## **GRADE 6 MATH RESULTS**



Percentage Scoring at Levels

|   |               | 1-1-00 | 1001 | JKE: O | -  |        |     |        |    |        |         |                       |
|---|---------------|--------|------|--------|----|--------|-----|--------|----|--------|---------|-----------------------|
| Subgroup  | Not<br>Tested | Tested | Le   | evel 1 | Le | evel 2 | L.e | evel 3 | Le | evel 4 | Profici | ent (Levels 3 &<br>4) |
|   | lested        |        | #    | %      | #  | %      | #   | %      | #  | %      | #       | %                     |
| All Students                                    | 12            | 83     | 13   | 16%    | 26 | 31%    | 28  | 34%    | 16 | 19%    | 44      | 53%                   |
| General Education                               | 9             | 68     | 7    | 10%    | 18 | 26%    | 27  | 40%    | 16 | 24%    | 43      | 63%                   |
| Students with Disabilities                      | 3             | 15     | 6    | 40%    | 8  | 53%    | 1   | 7%     | 0  | 0%     | 1       | 7%                    |
| American Indian or Alaska Native                | -             | 1      | -    | -      | -  | -      | -   | _      | -  | -      | -       | -                     |
| Asian or Native Hawaiian/Other Pacific Islander | -             | 2      | -    | -      | -  | -      | -   | _      | -  | -      | -       | -                     |
| Hispanic or Latino                              | 2             | 6      | 0    | 0%     | 2  | 33%    | 3   | 50%    | 1  | 17%    | 4       | 67%                   |
| White   | 8             | 71     | 13   | 18%    | 24 | 34%    | 21  | 30%    | 13 | 18%    | 34      | 48%                   |
| Multiracial                                     | -             | 3      | _    | -      | _  | -      | -   | -      | -  | -      | -       | _                     |
| Small Group Total                               | 2             | 6      | 0    | 0%     | 0  | 0%     | 4   | 67%    | 2  | 33%    | 6       | 100%                  |
| Female  | 8             | 37     | 6    | 16%    | 12 | 32%    | 13  | 35%    | 6  | 16%    | 19      | 51%                   |
| Male  | 4             | 46     | 7    | 15%    | 14 | 30%    | 15  | 33%    | 10 | 22%    | 25      | 54%                   |
| Non-English Language Learners                   | 12            | 83     | 13   | 16%    | 26 | 31%    | 28  | 34%    | 16 | 19%    | 44      | 53%                   |
| Economically Disadvantaged                      | 6             | 34     | 7    | 21%    | 10 | 29%    | 12  | 35%    | 5  | 15%    | 17      | 50%                   |
| Not Economically Disadvantaged                  | 6             | 49     | 6    | 12%    | 16 | 33%    | 16  | 33%    | 11 | 22%    | 27      | 55%                   |
| Not Migrant                                     | 12            | 83     | 13   | 16%    | 26 | 31%    | 28  | 34%    | 16 | 19%    | 44      | 53%                   |
| Homeless  | _             | 1      | -    | -      | -  | -      | -   | -      | -  | _      | -       | -                     |
| Not Homeless                                    | _             | 82     | -    | -      | -  | -      | -   | -      | -  | -      | -       | _                     |
| Not in Foster Care                              | 12            | 83     | 13   | 16%    | 26 | 31%    | 28  | 34%    | 16 | 19%    | 44      | 53%                   |
| Parent Not in Armed Forces                      | 12            | 83     | 13   | 16%    | 26 | 31%    | 28  | 34%    | 16 | 19%    | 44      | 53%                   |

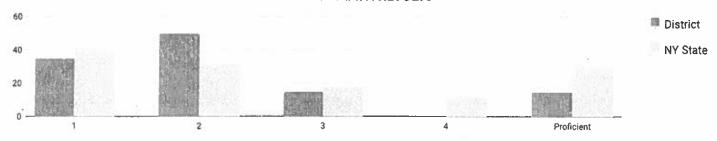
### **GRADE 7 MATH RESULTS**



Percentage Scoring at Levels

|   |        | MEMI   | 1366 | KE: 570 |    |        |    |        |    |       |          |                      |
|---|--------|--------|------|---------|----|--------|----|--------|----|-------|----------|----------------------|
| Subgroup  | Not    | Tested | L    | evel 1  | Le | evel 2 | L€ | evel 3 | Le | vel 4 | Proficie | nt (Levels 3 &<br>4) |
|   | Tested |        | #    | %       | #  | %      | #  | %      | #  | %     | #        | %                    |
| All Students                                    | 23     | 47     | 15   | 32%     | 16 | 34%    | 15 | 32%    | 1  | 2%    | 16       | 34%                  |
| General Education                               | -      | 44     | -    | -       | -  | -      | -  | -      | -  | -     | -        |                      |
| Students with Disabilities                      | -      | 3      | -    | -       | -  | -      | -  | -      | -  | -     | _        | _                    |
| Asian or Native Hawaiian/Other Pacific Islander | -      | 2      | -    | -       | -  | -      | -  | -      | _  | -     | _        | _                    |
| Hispanic or Latino                              | _      | 4      | -    | -       | -  | -      | -  | -      | -  | -     | _        | _                    |
| White   | 18     | 41     | 9    | 22%     | 16 | 39%    | 15 | 37%    | 1  | 2%    | 16       | 39%                  |
| Small Group Total                               | 3      | 6      | 6    | 100%    | 0  | 0%     | 0  | 0%     | 0  | 0%    | 0        | 0%                   |
| Female  | 11     | 25     | 7    | 28%     | 9  | 36%    | 9  | 36%    | 0  | 0%    | 9        | 36%                  |
| Male  | 12     | 22     | 8    | 36%     | 7  | 32%    | 6  | 27%    | 1  | 5%    | 7        | 32%                  |
| English Language Learners                       |        | 3      | -    | -       | -  | -      | -  | -      | -  | -     | -        | -                    |
| Non-English Language Learners                   | -      | 44     | _    | _       | -  | _      | -  | -      | -  | -     | _        | -                    |
| Economically Disadvantaged                      | 16     | 24     | 10   | 42%     | 7  | 29%    | 7  | 29%    | 0  | 0%    | 7        | 29%                  |
| Not Economically Disadvantaged                  | 7      | 23     | 5    | 22%     | 9  | 39%    | 8  | 35%    | 1  | 4%    | 9        | 39%                  |
| Not Migrant                                     | 23     | 47     | 15   | 32%     | 16 | 34%    | 15 | 32%    | 1  | 2%    | 16       | 34%                  |
| Not Homeless                                    | 23     | 47     | 15   | 32%     | 16 | 34%    | 15 | 32%    | 1  | 2%    | 16       | 34%                  |
| Not in Foster Care                              | 22     | 47     | 15   | 32%     | 16 | 34%    | 15 | 32%    | 1  | 2%    | 16       | 34%                  |
| Parent Not in Armed Forces                      | 23     | 47     | 15   | 32%     | 16 | 34%    | 15 | 32%    | 1  | 2%    | 16       | 34%                  |

### **GRADE 8 MATH RESULTS**

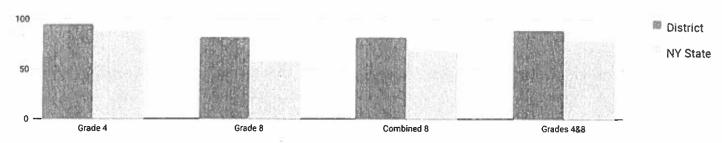


Percentage Scoring at Levels

|                                |            |        | MEA | N SCOF | (E: 57 | /      |   |        |    |       |          |                   |
|--------------------------------|------------|--------|-----|--------|--------|--------|---|--------|----|-------|----------|-------------------|
| Subgroup                       | Not Tested | Tested | L   | evel 1 | Le     | evel 2 | L | evel 3 | Le | vel 4 | Proficie | nt (Levels 3 & 4) |
| Subgroup                       | Not lested | resteu | #   | %      | #      | %      | # | %      | #  | %     | #        | %                 |
| All Students                   | 52         | 34     | 12  | 35%    | 17     | 50%    | 5 | 15%    | 0  | 0%    | 5        | 15%               |
| General Education              | 41         | 28     | 7   | 25%    | 16     | 57%    | 5 | 18%    | 0  | 0%    | 5        | 18%               |
| Students with Disabilities     | 11         | 6      | 5   | 83%    | 1      | 17%    | 0 | 0%     | 0  | 0%    | 0        | 0%                |
| Black or African American      |            | 1      | -   | -      | -      | _      | - | _      | -  | -     | -        | -                 |
| Hispanic or Latino             | _          | 3      | -   | -      | -      | -      | - | -      | -  | _     | _        | -                 |
| White                          | 41         | 27     | 9   | 33%    | 15     | 56%    | 3 | 11%    | 0  | 0%    | 3        | 11%               |
| Multiracial                    | -          | 3      | -   | _      | _      | _      | - | -      | _  | -     | -        | _                 |
| Small Group Total              | 9          | 7      | 3   | 43%    | 2      | 29%    | 2 | 29%    | 0  | 0%    | 2        | 29%               |
| Female                         | 21         | 16     | 5   | 31%    | 9      | 56%    | 2 | 13%    | 0  | 0%    | 2        | 13%               |
| Male                           | 31         | 18     | 7   | 39%    | 8      | 44%    | 3 | 17%    | 0  | 0%    | 3        | 17%               |
| Non-English Language Learners  | 52         | 34     | 12  | 35%    | 17     | 50%    | 5 | 15%    | 0  | 0%    | 5        | 15%               |
| Economically Disadvantaged     | 19         | 18     | 6   | 33%    | 10     | 56%    | 2 | 11%    | 0  | 0%    | 2        | 11%               |
| Not Economically Disadvantaged | 33         | 16     | 6   | 38%    | 7      | 44%    | 3 | 19%    | 0  | 0%    | 3        | 19%               |
| Not Migrant                    | 52         | 34     | 12  | 35%    | 17     | 50%    | 5 | 15%    | 0  | 0%    | 5        | 15%               |
| Not Homeless                   | 52         | 34     | 12  | 35%    | 17     | 50%    | 5 | 15%    | 0  | 0%    | 5        | 15%               |
| Not in Foster Care             | 52         | 34     | 12  | 35%    | 17     | 50%    | 5 | 15%    | 0  | 0%    | 5        | 15%               |
| Parent Not in Armed Forces     | 52         | 34     | 12  | 35%    | 17     | 50%    | 5 | 15%    | 0  | 0%    | 5        | 15%               |

#### GRADES 4 & 8 SCIENCE SUMMARY RESULTS (2017-18)

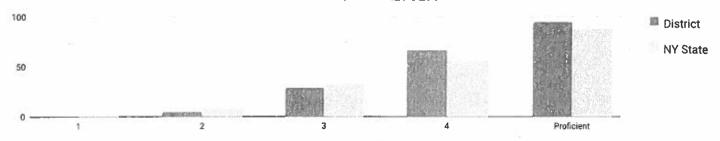
#### Percent Proficient



Grades Level 1 Level 2 Level 3 Level 4 Proficient (Levels 3 & 4) Grade Not Tested Tested % % % # % % 6 67% Grade 4 63 0 0% 3 5% 18 29% 42 60 95% Grade 8 24 62 0 0% 18% 38 13 21% 11 61% 51 82% Combined 8 24 62 0 0% 11 18% 38 61% 13 21% 51 82% 30 125 0 Grades 4&8 0% 14 11% 56 45% 55 44% 111 89%

Advanced grade 8 students who take a Regents science test in lieu of the grade 8 science test are reported in the Regents 8 row.

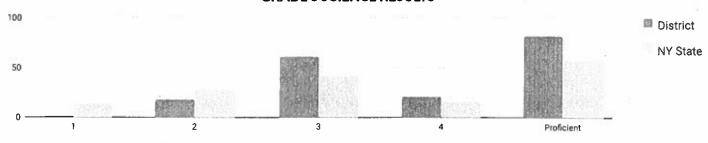
# **GRADE 4 SCIENCE RESULTS**



Percentage Scoring at Levels

|   |             | MEAR   | 1  | VILL. | ,, |        |    |       |     |       |          |                   |
|---|-------------|--------|----|-------|----|--------|----|-------|-----|-------|----------|-------------------|
| Cultura   | Not Tested  | Tested | Le | vel 1 | L  | evel 2 | Le | vel 3 | Le  | vel 4 | Proficie | nt (Levels 3 & 4) |
| Subgroup  | 140t lested | Jesteu | #  | %     | #  | %      | #  | %     | #   | %     | #        | %                 |
| All Students                                    | . 6         | 63     | Ó  | 0%    | 3  | 5%     | 18 | 29%   | 42  | 67%   | 60       | 95%               |
| General Education                               | 4           | 48     | 0  | 0%    | 0  | 0%     | 10 | 21%   | 38  | 79%   | 48       | 100%              |
| Students with Disabilities                      | 2           | 15     | 0  | 0%    | 3  | 20%    | 8  | 53%   | 4   | 27%   | 12       | 80%               |
| Asian or Native Hawaiian/Other Pacific Islander | _           | 1      | -  | _     | -  | _      | -  | _     | _   | -     | -        | -                 |
| Hispanic or Latino                              | _           | 6      | _  | -     | -  | -      | _  | -     | 11- | _     | ÷        |                   |
| White   | 5           | 53     | 0  | 0%    | 2  | 4%     | 12 | 23%   | 39  | 74%   | 51       | 96%               |
| Multiracial                                     | -           | 3      | -  | *     | -  | -      | -  | -     | _   | _     | _        | _                 |
| Small Group Total                               | 1           | 10     | 0  | 0%    | 1  | 10%    | 6  | 60%   | 3   | 30%   | 9        | 90%               |
| Female  | 2           | 29     | 0  | 0%    | 1  | 3%     | 10 | 34%   | 18  | 62%   | 28       | 97%               |
| Male  | 4           | 34     | 0  | 0%    | 2  | 6%     | 8  | 24%   | 24  | 71%   | 32       | 94%               |
| Non-English Language Learners                   | 6           | 63     | 0  | 0%    | 3  | 5%     | 18 | 29%   | 42  | 67%   | 60       | 95%               |
| Economically Disadvantaged                      | 2           | 28     | 0  | 0%    | 3  | 11%    | 11 | 39%   | 14  | 50%   | 25       | 89%               |
| Not Economically Disadvantaged                  | 4           | 35     | 0  | 0%    | 0  | 0%     | 7  | 20%   | 28  | 80%   | 35       | 100%              |
| Not Migrant                                     | 6           | 63     | 0  | 0%    | 3  | 5%     | 18 | 29%   | 42  | 67%   | 60       | 95%               |
| Not Homeless                                    | 6           | 63     | 0  | 0%    | 3  | 5%     | 18 | 29%   | 42  | 67%   | 60       | 95%               |
| Not in Foster Care                              | 6           | 63     | 0  | 0%    | 3  | 5%     | 18 | 29%   | 42  | 67%   | 60       | 95%               |
| Parent Not in Armed Forces                      | 6           | 63     | 0  | 0%    | 3  | 5%     | 18 | 29%   | 42  | 67%   | 60       | 95%               |

### **GRADE 8 SCIENCE RESULTS**

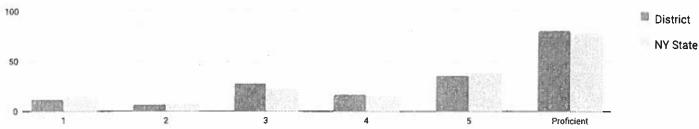


Percentage Scoring at Levels

|   |            | MEAN   | 1 SC | ORE:  | <u>75</u> |       |    |        |    |       |           |                  |
|---|------------|--------|------|-------|-----------|-------|----|--------|----|-------|-----------|------------------|
| Subgroup  | Not Tested | Tested | Le   | vel 1 | Le        | vel 2 | Le | evel 3 | Le | vel 4 | Proficier | t (Levels 3 & 4) |
| Subgroup  | Not lested | lested | #    | %     | #         | %     | #  | %      | #  | %     | #         | %                |
| All Students                                    | 24         | 62     | 0    | 0%    | 11        | 18%   | 38 | 61%    | 13 | 21%   | 51        | 82%              |
| General Education                               | 13         | 56     | 0    | 0%    | 8         | 14%   | 35 | 63%    | 13 | 23%   | 48        | 86%              |
| Students with Disabilities                      | 11         | 6      | 0    | 0%    | 3         | 50%   | 3  | 50%    | 0  | 0%    | 3         | 50%              |
| American Indian or Alaska Native                | -          | 1      | -    | -     | -         | -     | -  | -      | -  | -     | - "       | 35 <u>-</u>      |
| Asian or Native Hawaiian/Other Pacific Islander | _'0        | 1      | _    | _     | _         | _     | -  | -      | -  | -     | -         | -                |
| Black or African American                       | _          | 1      | -    | -     | -         | -     | -  | _      | -  | -     | -         | in the second    |
| Hispanic or Latino                              | 1          | 7      | 0    | 0%    | 2         | 29%   | 3  | 43%    | 2  | 29%   | 5         | 71%              |
| White   | 21         | 47     | 0    | 0%    | 7         | 15%   | 31 | 66%    | 9  | 19%   | 40        | 85%              |
| Multiracial                                     | -          | 5      | 3    | -     | _         | _     | -  | -      | -  | -     | -         | -                |
| Small Group Total                               | 2          | 8      | 0    | 0%    | 2         | 25%   | 4  | 50%    | 2  | 25%   | 6         | 75%              |
| Female  | 8          | 29     | 0    | 0%    | 3         | 10%   | 19 | 66%    | 7  | 24%   | 26        | 90%              |
| Male  | 16         | 33     | 0    | 0%    | 8         | 24%   | 19 | 58%    | 6  | 18%   | 25        | 76%              |
| Non-English Language Learners                   | 24         | 62     | 0    | 0%    | 11        | 18%   | 38 | 61%    | 13 | 21%   | 51        | 82%              |
| Economically Disadvantaged                      | 13         | 24     | 0    | 0%    | 5         | 21%   | 14 | 58%    | 5  | 21%   | 19        | 79%              |
| Not Economically Disadvantaged                  | 11         | 38     | 0    | 0%    | 6         | 16%   | 24 | 63%    | 8  | 21%   | 32        | 84%              |
| Not Migrant                                     | 24         | 62     | 0    | 0%    | 11        | 18%   | 38 | 61%    | 13 | 21%   | 51        | 82%              |
| Not Homeless                                    | 24         | 62     | 0    | 0%    | 11        | 18%   | 38 | 61%    | 13 | 21%   | 51        | 82%              |
| Not in Foster Care                              | 24         | 62     | 0    | 0%    | 11        | 18%   | 38 | 61%    | 13 | 21%   | 51        | 82%              |
| Parent Not in Armed Forces                      | 24         | 62     | 0    | 0%    | 11        | 18%   | 38 | 61%    | 13 | 21%   | 51        | 82%              |

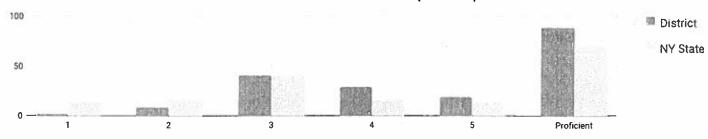
Annual Regents examination results include those from August, January, and June of the reporting year. If a student takes the same Regents examination multiple times during the reporting year, only the highest score is included in these results.

### **ANNUAL REGENTS ENGLISH (2017-18)**



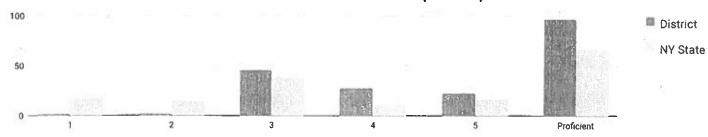
| 1 4  |        | 3     |          |         | *        |    |        |      | 5      |    | PIC    | лсіен |                           |
|--|--------|-------|----------|---------|----------|----|--------|------|--------|----|--------|-------|---------------------------|
|  |        | Perce | ntage Sc | oring a | t Levels |    |        |      |        |    |        |       |                           |
| Subgroup   | Tested | Le    | evel 1   | L       | evel 2   | Le | evel 3 | . ∫e | evel 4 | Le | evel 5 |       | ent (Levels 3 a<br>Above) |
|  |        | #     | %        | #       | %        | #  | %      | #    | %      | #  | %      | #     | %                         |
| All Students                                       | 98     | 12    | 12%      | 7       | 7%       | 27 | 28%    | 17   | 17%    | 35 | 36%    | 79    | 81%                       |
| General Education                                  | 84     | 6     | 7%       | 2       | 2%       | 24 | 29%    | 17   | 20%    | 35 | 42%    | 76    | 90%                       |
| Students with Disabilities                         | 14     | 6     | 43%      | 5       | 36%      | 3  | 21%    | 0    | 0%     | 0  | 0%     | 3     | 21%                       |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 3      | _     | -        | -       | -        | _  | -      | -    | -      | -  | _      | _     | -                         |
| Hispanic or Latino                                 | 7      | 1     | 14%      | 1       | 14%      | 2  | 29%    | 0    | 0%     | 3  | 43%    | 5     | 71%                       |
| White  | 84     | 9     | 11%      | 6       | 7%       | 25 | 30%    | 17   | 20%    | 27 | 32%    | 69    | 82%                       |
| Multiracial  | 4      | _     | -        | -       | -        | _  | -      | -    | -      | -  | -      | -     |                           |
| Small Group Total                                  | 7      | 2     | 29%      | 0       | 0%       | 0  | 0%     | 0    | 0%     | 5  | 71%    | 5     | 71%                       |
| Female   | 49     | 2     | 4%       | 2       | 4%       | 9  | 18%    | 9    | 18%    | 27 | 55%    | 45    | 92%                       |
| Male   | 49     | 10    | 20%      | 5       | 10%      | 18 | 37%    | 8    | 16%    | 8  | 16%    | 34    | 69%                       |
| English Language Learners                          | 1      | -     | _        | _       | -        | -  | -      | _    | -      | _  | -      | _     | _                         |
| Non-English Language Learners                      | 97     | _     | _        | -       | -        | _  | -      | _    | -      | -  | _      | -     | _                         |
| Economically Disadvantaged                         | 33     | 6     | 18%      | 1       | 3%       | 9  | 27%    | 9    | 27%    | 8  | 24%    | 26    | 79%                       |
| Not Economically Disadvantaged                     | 65     | 6     | 9%       | 6       | 9%       | 18 | 28%    | 8    | 12%    | 27 | 42%    | 53    | 82%                       |
| Not Migrant  | 98     | 12    | 12%      | 7       | 7%       | 27 | 28%    | 17   | 17%    | 35 | 36%    | 79    | 81%                       |
| Not Homeless                                       | 98     | 12    | 12%      | 7       | 7%       | 27 | 28%    | 17   | 17%    | 35 | 36%    | 79    | 81%                       |
| Not in Foster Care                                 | 98     | 12    | 12%      | 7       | 7%       | 27 | 28%    | 17   | 17%    | 35 | 36%    | 79    | 81%                       |
| Parent Not in Armed Forces                         | 98     | 12    | 12%      | 7       | 7%       | 27 | 28%    | 17   | 17%    | 35 | 36%    | 79    | 81%                       |

## **ANNUAL REGENTS ALGEBRA I (2017-18)**



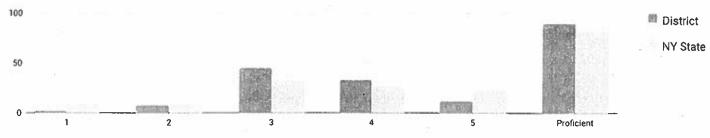
|   |        | Perce | entage Sc | oring a | at Levels |      |        |    |        |    |        | ,  |                           |
|---|--------|-------|-----------|---------|-----------|------|--------|----|--------|----|--------|----|---------------------------|
| Subgroup  | Tested | L     | evel 1    | L       | evel 2    | Le   | evel 3 | Le | evel 4 | Le | evel 5 |    | ent (Levels 3 &<br>Above) |
|   | _      | #     | %         | #       | %         | #    | %      | #  | %      | #  | %      | #  | %                         |
| All Students                                    | 104    | 2     | 2%        | 9       | 9%        | 43   | 41%    | 30 | 29%    | 20 | 19%    | 93 | 89%                       |
| General Education                               | 93     | 0     | 0%        | 6       | 6%        | 37   | 40%    | 30 | 32%    | 20 | 22%    | 87 | 94%                       |
| Students with Disabilities                      | 11     | ,2    | 18%       | 3       | 27%       | 6    | 55%    | 0  | 0%     | 0  | 0%     | 6  | 55%                       |
| American Indian or Alaska Native                | 1      | -     | _         | _       |           | -    | _      | _  | -      | -  | _      |    | -                         |
| Asian or Native Hawaiian/Other Pacific Islander | 3      | _     | -         | _       | -         | _    | _      | -  | _      | -  | _      | -  | -                         |
| Black or African American                       | 1      | -     | -         | -       | -         | -    | -      | -  |        | -  | -      | -  | -                         |
| Hispanic or Latino                              | 11     | 1     | 9%        | 0       | 0%        | 3    | 27%    | 4  | 36%    | 3  | 27%    | 10 | 91%                       |
| White   | 84     | 1     | 1%        | 6       | 7%        | 37   | 44%    | 26 | 31%    | 14 | 17%    | 77 | 92%                       |
| Multiracial                                     | 4      | _     | _         | _       |           | -,,, | _      | _  | _      | -  | -      | -  | _                         |
| Small Group Total                               | 9      | 0     | 0%        | 3       | 33%       | 3    | 33%    | 0  | 0%     | 3  | 33%    | 6  | 67%                       |
| Female  | 31     | 1     | 3%        | 3       | 10%       | 9    | 29%    | 12 | 39%    | 6  | 19%    | 27 | 87%                       |
| Male  | 73     | 1     | 1%        | 6       | 8%        | 34   | 47%    | 18 | 25%    | 14 | 19%    | 66 | 90%                       |
| English Language Learners                       | 1      | _     | -         | _       | _         | -    | -      | _  | _      | -  |        | -  | - '                       |
| Non-English Language Learners                   | 103    | -     | 1         | 1       | -         | -    | -      | -  | _      | _  | _      | -  | _ "                       |
| Economically Disadvantaged                      | 37     | 2     | 5%        | 7       | 19%       | 12   | 32%    | 11 | 30%    | 5  | 14%    | 28 | 76%                       |
| Not Economically Disadvantaged                  | 67     | 0     | 0%        | 2       | 3%        | 31   | 46%    | 19 | 28%    | 15 | 22%    | 65 | 97%                       |
| Not Migrant                                     | 104    | 2     | 2%        | 9       | 9%        | 43   | 41%    | 30 | 29%    | 20 | 19%    | 93 | 89%                       |
| Homeless  | 1      |       | _         | -       |           | -    |        | -  | -      | -  | -      | _  | _                         |
| Not Homeless                                    | 103    | -     | -         | -       | -         | _    | -      | -  | _      | -  | -      | _  | -                         |
| Not in Foster Care                              | 104    | 2     | 2%        | 9       | 9%        | 43   | 41%    | 30 | 29%    | 20 | 19%    | 93 | 89%                       |
| Parent Not in Armed Forces                      | 104    | 2     | 2%        | 9       | 9%        | 43   | 41%    | 30 | 29%    | 20 | 19%    | 93 | 89%                       |

# **ANNUAL REGENTS GEOMETRY (2017-18)**



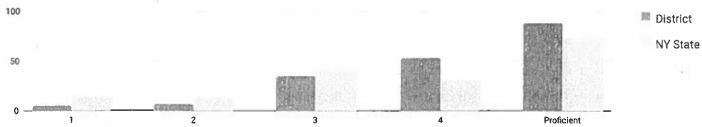
|   |        | L            | evel 1 | Le         | vel 2 | Le  | evel 3 | Le           | evel 4 | Le       | evel 5 |    | ent (Levels 3 & |
|---|--------|--------------|--------|------------|-------|-----|--------|--------------|--------|----------|--------|----|-----------------|
| Subgroup  | Tested |              |        | ļ          |       |     |        |              |        | _        |        |    | Above)          |
|   |        | #            | %      | #          | %     | #   | %      | #            | %      | #        | %      | #  | %               |
| All Students                                    | 65     | 1            | 2%     | 1          | 2%    | 30  | 46%    | 18           | 28%    | 15       | 23%    | 63 | 97%             |
| General Education                               | 64     | $\mathbb{Z}$ | 22     | -          | _     | _   | -      | <u> </u>     | 2      | -        | -      | _  | -               |
| Students with Disabilities                      | 1      | -            | -      | -          | -     |     | -      | -            | -      | -        | -      | -  | -               |
| Asian or Native Hawaiian/Other Pacific Islander | 3      | -            | -      | _          | _     | -   | _      | -            | -      | -        | _      | _  | _               |
| Black or African American                       | 1      | -            | _      | <u>,</u> ; | _     | -10 | =      | 3 <u>4.5</u> | -      | -        |        | -  | -               |
| Hispanic or Latino                              | 1      | -            | -      | -          | _     | -   | -      | -            | -      | <u> </u> | _      | _  | -               |
| White   | 57     | 0            | 0%     | 1          | 2%    | 27  | 47%    | 16           | 28%    | 13       | 23%    | 56 | 98%             |
| Multiracial                                     | 3      | -            | -      | -          | -     | _   | _      | -            | -      | -        | -      | -  | -               |
| Small Group Total                               | 8      | 1            | 13%    | 0          | 0%    | 3   | 38%    | 2            | 25%    | 2        | 25%    | 7  | 88%             |
| Female  | 38     | 1            | 3%     | 0          | 0%    | 20  | 53%    | 10           | 26%    | 7        | 18%    | 37 | 97%             |
| Male  | 27     | 0            | 0%     | 1          | 4%    | 10  | 37%    | 8            | 30%    | 8        | 30%    | 26 | 96%             |
| Non-English Language Learners                   | 65     | 1            | 2%     | 1          | 2%    | 30  | 46%    | 18           | 28%    | 15       | 23%    | 63 | 97%             |
| Economically Disadvantaged                      | 18     | 1            | 6%     | 0          | 0%    | 8   | 44%    | 9            | 50%    | 0        | 0%     | 17 | 94%             |
| Not Economically Disadvantaged                  | 47     | 0            | 0%     | 1          | 2%    | 22  | 47%    | 9            | 19%    | 15       | 32%    | 46 | 98%             |
| Not Migrant                                     | 65     | 1            | 2%     | 1          | 2%    | 30  | 46%    | 18           | 28%    | 15       | 23%    | 63 | 97%             |
| Not Homeless                                    | 65     | 1            | 2%     | 1          | 2%    | 30  | 46%    | 18           | 28%    | 15       | 23%    | 63 | 97%             |
| Not in Foster Care                              | 65     | 1            | 2%     | 1          | 2%    | 30  | 46%    | 18           | 28%    | 15       | 23%    | 63 | 97%             |
| Parent Not in Armed Forces                      | 65     | 1            | 2%     | 1          | 2%    | 30  | 46%    | 18           | 28%    | 15       | 23%    | 63 | 97%             |

# ANNUAL REGENTS ALGEBRA II (2017-18)



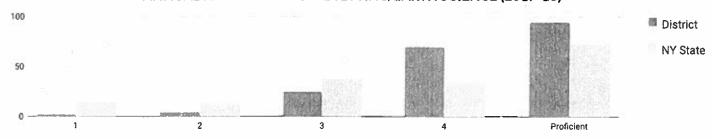
|   |        | Perce | ntage S | coring | at Levels |    |        | ,  | <del></del> | , |        |    |                           |
|---|--------|-------|---------|--------|-----------|----|--------|----|-------------|---|--------|----|---------------------------|
| Subgroup  | Tested | Le    | vel 1   | L      | evel 2    | Le | evel 3 | Le | evel 4      | L | evel 5 | 1  | ent (Levels 3 &<br>Above) |
|   |        | #     | %       | #      | %         | #  | %      | #  | %           | # | %      | #  | %                         |
| All Students                                    | 51     | 1     | 2%      | 4      | 8%        | 23 | 45%    | 17 | 33%         | 6 | 12%    | 46 | 90%                       |
| General Education                               | 51     | 1     | 2%      | 4      | 8%        | 23 | 45%    | 17 | 33%         | 6 | 12%    | 46 | 90%                       |
| Asian or Native Hawaiian/Other Pacific Islander | 3      | _     | -       | -      | -         | -  | -      | -  | -           | - | -      | -  | -                         |
| Hispanic or Latino                              | 4      | -     | _       | -      | -         | _  | -      | _  | -           | - | -      | _  | _                         |
| White   | 42     | 1     | 2%      | 3      | 7%        | 20 | 48%    | 13 | 31%         | 5 | 12%    | 38 | 90%                       |
| Multiracial                                     | 2      | -     | -       | -      | -         | -  | _      | -  | -           | - | -      | -  | -                         |
| Small Group Total                               | 9      | 0     | 0%      | 1      | 11%       | 3  | 33%    | 4  | 44%         | 1 | 11%    | 8  | 89%                       |
| Female  | 37     | 1     | 3%      | 3      | 8%        | 18 | 49%    | 11 | 30%         | 4 | 11%    | 33 | 89%                       |
| Male  | 14     | 0     | 0%      | 1      | 7%        | 5  | 36%    | 6  | 43%         | 2 | 14%    | 13 | 93%                       |
| Non-English Language Learners                   | 51     | 1     | 2%      | 4      | 8%        | 23 | 45%    | 17 | 33%         | 6 | 12%    | 46 | 90%                       |
| Economically Disadvantaged                      | 19     | 0     | 0%      | 3      | 16%       | 10 | 53%    | 4  | 21%         | 2 | 11%    | 16 | 84%                       |
| Not Economically Disadvantaged                  | 32     | 1     | 3%      | 1      | 3%        | 13 | 41%    | 13 | 41%         | 4 | 13%    | 30 | 94%                       |
| Not Migrant                                     | 51     | 1     | 2%      | 4      | 8%        | 23 | 45%    | 17 | 33%         | 6 | 12%    | 46 | 90%                       |
| Not Homeless                                    | 51     | 1     | 2%      | 4      | 8%        | 23 | 45%    | 17 | 33%         | 6 | 12%    | 46 | 90%                       |
| Not in Foster Care                              | 51     | 1     | 2%      | 4      | 8%        | 23 | 45%    | 17 | 33%         | 6 | 12%    | 46 | 90%                       |
| Parent Not in Armed Forces                      | 51     | 1     | 2%      | 4      | 8%        | 23 | 45%    | 17 | 33%         | 6 | 12%    | 46 | 90%                       |

# **ANNUAL REGENTS LIVING ENVIRONMENT (2017-18)**



| · · · · · · · · · · · · · · · · · · ·           |         |   |                      |   |        |    |        |    |        |                          |     |
|---|---------|---|----------------------|---|--------|----|--------|----|--------|--------------------------|-----|
|   | Percent | T | oring at L<br>evel 1 | Т | evel 2 | L  | evel 3 | L  | evel 4 | Proficient (Levels 3 & 4 |     |
| Subgroup  | Tested  | # | %                    | # | %      | #  | %      | #  | % -    | #                        | %   |
| All Students                                    | 97      | 5 | 5%                   | 7 | 7%     | 34 | 35%    | 51 | 53%    | 85                       | 88% |
| General Education                               | 81      | 1 | 1%                   | 4 | 5%     | 28 | 35%    | 48 | 59%    | 76                       | 94% |
| Students with Disabilities                      | 16      | 4 | 25%                  | 3 | 19%    | 6  | 38%    | 3  | 19%    | 9                        | 56% |
| American Indian or Alaska Native                | 2       | - | _                    | - | -      | -  | _      | -  | -      | -                        | -   |
| Asian or Native Hawaiian/Other Pacific Islander | 2       | - | -                    | - | -      | -  | -      | -  | -      | _                        | _   |
| Black or African American                       | 1       | - | -                    | - | -      | -  | -      | -  | -      | -                        | -   |
| Hispanic or Latino                              | 8       | 2 | 25%                  | 1 | 13%    | 3  | 38%    | 2  | 25%    | 5                        | 63% |
| White   | 81      | 2 | 2%                   | 4 | 5%     | 30 | 37%    | 45 | 56%    | 75                       | 93% |
| Multiracial                                     | 3       | _ | - ,                  | - | - 8    | -  | -      | -  | -      | -                        | -   |
| Small Group Total                               | 8       | 1 | 13%                  | 2 | 25%    | 1  | 13%    | 4  | 50%    | 5                        | 63% |
| Female  | 25      | 2 | 8%                   | 1 | 4%     | 9  | 36%    | 13 | 52%    | 22                       | 88% |
| Male  | 72      | 3 | 4%                   | 6 | 8%     | 25 | 35%    | 38 | 53%    | 63                       | 88% |
| English Language Learners                       | 2       | _ | _                    | - | -      |    | -      | -  | _      | -                        |     |
| Non-English Language Learners                   | 95      | - | -                    | - | -      | -  | _      | -  | -      | _                        | _   |
| Economically Disadvantaged                      | 39      | 4 | 10%                  | 4 | 10%    | 15 | 38%    | 16 | 41%    | 31                       | 79% |
| Not Economically Disadvantaged                  | 58      | 1 | 2%                   | 3 | 5%     | 19 | 33%    | 35 | 60%    | 54                       | 93% |
| Not Migrant                                     | 97      | 5 | 5%                   | 7 | 7%     | 34 | 35%    | 51 | 53%    | 85                       | 88% |
| Not Homeless                                    | 97      | 5 | 5%                   | 7 | 7%     | 34 | 35%    | 51 | 53%    | 85                       | 88% |
| Not in Foster Care                              | 97      | 5 | 5%                   | 7 | 7%     | 34 | 35%    | 51 | 53%    | 85                       | 88% |
| Parent Not in Armed Forces                      | 97      | 5 | 5%                   | 7 | 7%     | 34 | 35%    | 51 | 53%    | 85                       | 88% |

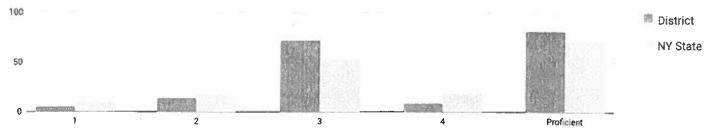
## ANNUAL REGENTS PHYSICAL SETTING/EARTH SCIENCE (2017-18)



|          |   | Percenta | ge Sco | ring at L | evels |  |
|----------|---|----------|--------|-----------|-------|--|
| Subgroup |   | Tested   | Le     | vel 1     | L,    |  |
| Subgroup |   | restea   | #      | %         | #     |  |
|          | - |          |        |           |       |  |

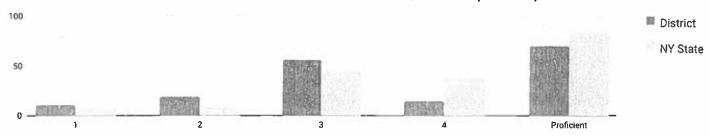
| Subgroup  | Tested | Le | evel 1 | L   | evel 2 | L   | evel 3 | L  | evel 4 | Proficie | nt (Levels 3 & 4) |
|---|--------|----|--------|-----|--------|-----|--------|----|--------|----------|-------------------|
| oubs, oup                                       | 703000 | #  | %      | #   | %      | #   | %      | #  | %      | #        | %                 |
| All Students                                    | 57     | 1  | 2%     | 2   | 4%     | 14  | 25%    | 40 | 70%    | 54       | 95%               |
| General Education                               | 54     | -  | -      | 554 | 2.00   | -   | - "-   | -  | -      | -        | _                 |
| Students with Disabilities                      | 3      | -  | -      | -   | -      | :   | -      | -  | -      | -        | -                 |
| Asian or Native Hawaiian/Other Pacific Islander | 2      | -  | _      | -   | -      | -   | -      | -  | -      | _        | _ 00              |
| Black or African American                       | 1      | -  | _      | -   | -      | -   | _      | -  | -      | -        | -                 |
| Hispanic or Latino                              | 7      | 0  | 0%     | 1   | 14%    | 2   | 29%    | 4  | 57%    | 6        | 86%               |
| White   | 45     | 1  | 2%     | 1   | 2%     | 11  | 24%    | 32 | 71%    | 43       | 96%               |
| Multiracial                                     | 2      | -  | _      | -   | _      | 122 | -      | -  |        | _        | _                 |
| Small Group Total                               | 5      | 0  | 0%     | 0   | 0%     | 1   | 20%    | 4  | 80%    | 5        | 100%              |
| Female  | 34     | 1  | 3%     | 1   | 3%     | 9   | 26%    | 23 | 68%    | 32       | 94%               |
| Male  | 23     | 0  | 0%     | 1   | 4%     | 5   | 22%    | 17 | 74%    | 22       | 96%               |
| Non-English Language Learners                   | 57     | 1  | 2%     | 2   | 4%     | 14  | 25%    | 40 | 70%    | 54       | 95%               |
| Economically Disadvantaged                      | 19     | 0  | 0%     | 1   | 5%     | 4   | 21%    | 14 | 74%    | 18       | 95%               |
| Not Economically Disadvantaged                  | 38     | 1  | 3%     | 1   | 3%     | 10  | 26%    | 26 | 68%    | 36       | 95%               |
| Not Migrant                                     | 57     | 1  | 2%     | 2   | 4%     | 14  | 25%    | 40 | 70%    | 54       | 95%               |
| Homeless  | 11     | _  | _      | -   | -      | _   | -      | -  | -      | _        | _                 |
| Not Homeless                                    | 56     | -  | _      | -   | _      | _   | _      | -  | _      | _        | _                 |
| Not in Foster Care                              | 57     | 1  | 2%     | 2   | 4%     | 14  | 25%    | 40 | 70%    | 54       | 95%               |
| Parent Not in Armed Forces                      | 57     | 1  | 2%     | 2   | 4%     | 14  | 25%    | 40 | 70%    | 54       | 95%               |

## ANNUAL REGENTS PHYSICAL SETTING/CHEMISTRY (2017-18)



|   |        | L | evel 1 | L | evel 2 | L  | evel 3 | Level 4 |     | Proficient (Levels 3 & 4) |     |
|---|--------|---|--------|---|--------|----|--------|---------|-----|---------------------------|-----|
| Subgroup  | Tested | # | %      | # | %      | #  | %      | #       | %   | #                         | %   |
| All Students                                    | 43     | 2 | 5%     | 6 | 14%    | 31 | 72%    | 4       | 9%  | 35                        | 81% |
| General Education                               | 43     | 2 | 5%     | 6 | 14%    | 31 | 72%    | 4       | 9%  | 35                        | 81% |
| Asian or Native Hawaiian/Other Pacific Islander | 2      | - | -      | - | -      | -  | -      | -       | _   | -                         | _   |
| Hispanic or Latino                              | 3      | - | -      | - | _      | -  | _      | -       |     | -                         | _   |
| White   | 35     | 1 | 3%     | 6 | 17%    | 25 | 71%    | 3       | 9%  | 28                        | 80% |
| Multiracial                                     | 3      | - | -      | - | -      | -  | -      | -       | -   | -                         | -   |
| Small Group Total                               | 8      | 1 | 13%    | 0 | 0%     | 6  | 75%    | 1       | 13% | 7                         | 88% |
| Female  | 32     | 2 | 6%     | 4 | 13%    | 22 | 69%    | 4       | 13% | 26                        | 81% |
| Male  | 11     | 0 | 0%     | 2 | 18%    | 9  | 82%    | 0       | 0%  | 9                         | 82% |
| Non-English Language Learners                   | 43     | 2 | 5%     | 6 | 14%    | 31 | 72%    | 4       | 9%  | 35                        | 81% |
| Economically Disadvantaged                      | 10     | 1 | 10%    | 1 | 10%    | 8  | 80%    | 0       | 0%  | 8                         | 80% |
| Not Economically Disadvantaged                  | 33     | 1 | 3%     | 5 | 15%    | 23 | 70%    | 4       | 12% | 27                        | 82% |
| Not Migrant                                     | 43     | 2 | 5%     | 6 | 14%    | 31 | 72%    | 4       | 9%  | 35                        | 81% |
| Not Homeless                                    | 43     | 2 | 5%     | 6 | 14%    | 31 | 72%    | 4       | 9%  | 35                        | 81% |
| Not in Foster Care                              | 43     | 2 | 5%     | 6 | 14%    | 31 | 72%    | 4       | 9%  | 35                        | 81% |
| Parent Not in Armed Forces                      | 43     | 2 | 5%     | 6 | 14%    | 31 | 72%    | 4       | 9%  | 35                        | 81% |

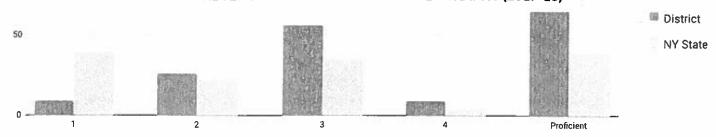
# ANNUAL REGENTS PHYSICAL SETTING/PHYSICS (2017-18)



| Percentage | Scoring at | Levels |
|------------|------------|--------|
|            |            |        |

| S. Larana                      | Tested | L | evel 1 | L | evel 2 | Le | evel 3 | L | evel 4 | Proficier | it (Levels 3 & 4) |
|--------------------------------|--------|---|--------|---|--------|----|--------|---|--------|-----------|-------------------|
| Subgroup                       | lested | # | %      | # | %      | #  | %      | # | %      | #         | %                 |
| All Students                   | 27     | 3 | 11%    | 5 | 19%    | 15 | 56%    | 4 | 15%    | 19        | 70%               |
| General Education              | 27     | 3 | 11%    | 5 | 19%    | 15 | 56%    | 4 | 15%    | 19        | 70%               |
| Hispanic or Latino             | 1      | - | _      | - | -      | -  | _      | _ | _      | _         | -                 |
| White                          | 26     | _ | -      | - | _      | -  | _      | - | -      | _         | -                 |
| Small Group Total              | 27     | 3 | 11%    | 5 | 19%    | 15 | 56%    | 4 | 15%    | 19        | 70%               |
| Female                         | 15     | 1 | 7%     | 3 | 20%    | 10 | 67%    | 1 | 7%     | 11        | 73%               |
| Male                           | 12     | 2 | 17%    | 2 | 17%    | 5  | 42%    | 3 | 25%    | 8         | 67%               |
| Non-English Language Learners  | 27     | 3 | 11%    | 5 | 19%    | 15 | 56%    | 4 | 15%    | 19        | 70%               |
| Economically Disadvantaged     | 10     | 2 | 20%    | 2 | 20%    | 6  | 60%    | 0 | 0%     | 6         | 60%               |
| Not Economically Disadvantaged | 17     | 1 | 6%     | 3 | 18%    | 9  | 53%    | 4 | 24%    | 13        | 76%               |
| Not Migrant                    | 27     | 3 | 11%    | 5 | 19%    | 15 | 56%    | 4 | 15%    | 19        | 70%               |
| Not Homeless                   | 27     | 3 | 11%    | 5 | 19%    | 15 | 56%    | 4 | 15%    | 19        | 70%               |
| Not in Foster Care             | 27     | 3 | 11%    | 5 | 19%    | 15 | 56%    | 4 | 15%    | 19        | 70%               |
| Parent Not in Armed Forces     | 27     | 3 | 11%    | 5 | 19%    | 15 | 56%    | 4 | 15%    | 19        | 70%               |

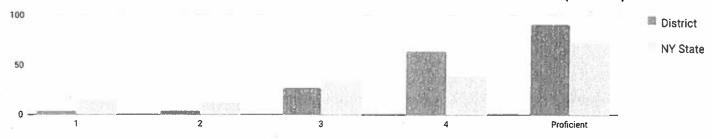
# ANNUAL REGENTS GLOBAL HISTORY AND GEOGRAPHY (2017-18)



| Percentage | Scorina | at I | Level | s |
|------------|---------|------|-------|---|

|   | Percenta | T | oring at Le |   |        |    |        | _ |        | η                        |     |
|---|----------|---|-------------|---|--------|----|--------|---|--------|--------------------------|-----|
| Subgroup  | Tested   |   | evel 1      | L | evel 2 | L  | evel 3 | L | evel 4 | Proficient (Levels 3 & 4 |     |
|   |          | # | %           | # | %      | #  | %      | # | %      | #                        | %   |
| All Students                                    | 34       | 3 | 9%          | 9 | 26%    | 19 | 56%    | 3 | 9%     | 22                       | 65% |
| General Education                               | 25       | 3 | 12%         | 6 | 24%    | 14 | 56%    | 2 | 8%     | 16                       | 64% |
| Students with Disabilities                      | 9        | 0 | 0%          | 3 | 33%    | 5  | 56%    | 1 | 11%    | 6                        | 67% |
| Asian or Native Hawaiian/Other Pacific Islander | 1        | - | -           | - | -      | -  | -      | - | -      | _                        | -   |
| Hispanic or Latino                              | 4        | - | _           | - | -      | -  | -      | - | -      | - :::                    | -   |
| White   | 27       | 2 | 7%          | 8 | 30%    | 15 | 56%    | 2 | 7%     | 17                       | 63% |
| Multiracial                                     | 2        | - | _           | - | _      | -  | _      | - | -      | -                        | _   |
| Small Group Total                               | 7        | 1 | 14%         | 1 | 14%    | 4  | 57%    | 1 | 14%    | 5                        | 71% |
| Female  | 14       | 1 | 7%          | 2 | 14%    | 8  | 57%    | 3 | 21%    | 11                       | 79% |
| Male  | 20       | 2 | 10%         | 7 | 35%    | 11 | 55%    | 0 | 0%     | 11                       | 55% |
| English Language Learners                       | 1        | - | -           | - |        | -  | _      | - | -      | -                        | -   |
| Non-English Language Learners                   | 33       | - | _           | - | _      | _  | _      | - | -      | _                        | _   |
| Economically Disadvantaged                      | 14       | 1 | 7%          | 4 | 29%    | 8  | 57%    | 1 | 7%     | 9                        | 64% |
| Not Economically Disadvantaged                  | 20       | 2 | 10%         | 5 | 25%    | 11 | 55%    | 2 | 10%    | 13                       | 65% |
| Not Migrant                                     | 34       | 3 | 9%          | 9 | 26%    | 19 | 56%    | 3 | 9%     | 22                       | 65% |
| Not Homeless                                    | 34       | 3 | 9%          | 9 | 26%    | 19 | 56%    | 3 | 9%     | 22                       | 65% |
| Not in Foster Care                              | 34       | 3 | 9%          | 9 | 26%    | 19 | 56%    | 3 | 9%     | 22                       | 65% |
| Parent Not in Armed Forces                      | 34       | 3 | 9%          | 9 | 26%    | 19 | 56%    | 3 | 9%     | 22                       | 65% |
|   |          |   |             |   |        |    |        |   |        | I.                       | 1   |

### ANNUAL REGENTS TRANSITION EXAM IN GLOBAL HISTORY & GEOGRAPHY (2017-18)



Percentage Scoring at Levels

|   |        |   | ounià ar c |   |         |    |         |    |        |                          |      |
|---|--------|---|------------|---|---------|----|---------|----|--------|--------------------------|------|
| Subgroup  | Tested | ι | Level 1    |   | Level 2 |    | Level 3 |    | evel 4 | Proficient (Levels 3 & 4 |      |
| Subgroup  | lested | # | %          | # | %       | #  | %       | #  | %      | #                        | %    |
| All Students                                    | 91     | 4 | 4%         | 4 | 4%      | 25 | 27%     | 58 | 64%    | 83                       | 91%  |
| General Education                               | 83     | 2 | 2%         | 3 | 4%      | 22 | 27%     | 56 | 67%    | 78                       | 94%  |
| Students with Disabilities                      | 8      | 2 | 25%        | 1 | 13%     | 3  | 38%     | 2  | 25%    | 5                        | 63%  |
| American Indian or Alaska Native                | 1      | - | -          | - | -       | _  | -       | -  | -      | -                        | _    |
| Asian or Native Hawaiian/Other Pacific Islander | 3      | - | -          | - | _       | -  | _       | -  | _      | _                        | -    |
| Black or African American                       | 1      | - | -          | - | -       | -  |         | -  | -      | -                        | -    |
| Hispanic or Latino                              | 5      | 1 | 20%        | 0 | 0%      | 3  | 60%     | 1  | 20%    | 4                        | 80%  |
| White   | 77     | 3 | 4%         | 4 | 5%      | 19 | 25%     | 51 | 66%    | 70                       | 91%  |
| Multiracial                                     | 4      | - | -          | - | -       | -  | -       | -  | -      | -                        | _    |
| Small Group Total                               | 9      | 0 | 0%         | 0 | 0%      | 3  | 33%     | 6  | 67%    | 9                        | 100% |
| Female  | 32     | 1 | 3%         | 1 | 3%      | 8  | 25%     | 22 | 69%    | 30                       | 94%  |
| Male  | 59     | 3 | 5%         | 3 | 5%      | 17 | 29%     | 36 | 61%    | 53                       | 90%  |
| English Language Learners                       | 1      | - | _          |   | _       | -  | _       | -  | _      | -                        | _    |
| Non-English Language Learners                   | 90     | - | -          | - | _       | -  | _       | _  | _      | -                        |      |
| Economically Disadvantaged                      | 36     | 3 | 8%         | 1 | 3%      | 15 | 42%     | 17 | 47%    | 32                       | 89%  |
| Not Economically Disadvantaged                  | 55     | 1 | 2%         | 3 | 5%      | 10 | 18%     | 41 | 75%    | 51                       | 93%  |

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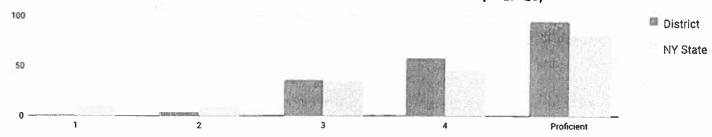
Not Migrant

Not Homeless

Not in Foster Care

Parent Not in Armed Forces

## ANNUAL REGENTS U.S. HISTORY & GOVERNMENT (2017-18)



| Darcai | aneta | Scoring | ati | علميتم |
|--------|-------|---------|-----|--------|

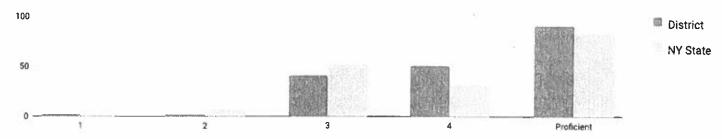
| Subgroup  | Tested | Le | evel 1 | L | evel 2 | L  | evel 3 | Level 4 |      | Proficient (Levels 3 & 4 |      |
|---|--------|----|--------|---|--------|----|--------|---------|------|--------------------------|------|
| oubg, oup                                       | lested | #  | %      | # | %      | #  | %      | #       | %    | #                        | %    |
| All Students                                    | 96     | 1  | 1%     | 4 | 4%     | 35 | 36%    | 56      | 58%  | 91                       | 95%  |
| General Education                               | 85     | 1  | 1%     | 2 | 2%     | 30 | 35%    | 52      | 61%  | 82                       | 96%  |
| Students with Disabilities                      | 11     | 0  | 0%     | 2 | 18%    | 5  | 45%    | 4       | 36%  | 9                        | 82%  |
| Asian or Native Hawaiian/Other Pacific Islander | 3      | -  | _      | - | -      | -  | -      | -       | -    | -                        | -    |
| Hispanic or Latino                              | 7      | 0  | 0%     | 1 | 14%    | 3  | 43%    | 3       | 43%  | 6                        | 86%  |
| White   | 81     | 1  | 1%     | 3 | 4%     | 29 | 36%    | 48      | 59%  | 77                       | 95%  |
| Multiracial                                     | 5      | -  | -      | - | -      | -  | -      | -       | -    | _                        | -    |
| Small Group Total                               | 8      | 0  | 0%     | 0 | 0%     | 3  | 38%    | 5       | 63%  | 8                        | 100% |
| Female  | 44     | 0  | 0%     | 2 | 5%     | 8  | 18%    | 34      | 77%  | 42                       | 95%  |
| Male  | 52     | 1  | 2%     | 2 | 4%     | 27 | 52%    | 22      | 42%  | 49                       | 94%  |
| English Language Learners                       | 1 1    | -  | -      | - | -      | -  | -      | -       | -    | _                        | _    |
| Non-English Language Learners                   | 95     | -  | _      | - | -      | -  | _      | -       | - 22 | _                        | _    |
| Economically Disadvantaged                      | 35     | 0  | 0%     | 1 | 3%     | 14 | 40%    | 20      | 57%  | 34                       | 97%  |
| Not Economically Disadvantaged                  | 61     | 1  | 2%     | 3 | 5%     | 21 | 34%    | 36      | 59%  | 57                       | 93%  |
| Not Migrant                                     | 96     | 1  | 1%     | 4 | 4%     | 35 | 36%    | 56      | 58%  | 91                       | 95%  |
| Not Homeless                                    | 96     | 1  | 1%     | 4 | 4%     | 35 | 36%    | 56      | 58%  | 91                       | 95%  |
| Not in Foster Care                              | 96     | 1  | 1%     | 4 | 4%     | 35 | 36%    | 56      | 58%  | 91                       | 95%  |
| Parent Not in Armed Forces                      | 96     | 1  | 1%     | 4 | 4%     | 35 | 36%    | 56      | 58%  | 91                       | 95%  |

#### 2014 TOTAL COHORT RESULTS IN REGENTS ENGLISH LANGUAGE ARTS



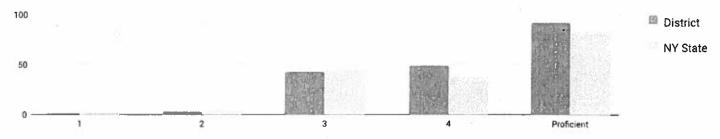
| -   | · · · · · · · · · · · · · · · · · · · |   | Percenta     | ge Sco | ring at Lev | els |        |   |         |    | _      |                    |     |                                     |      |
|---|---------------------------------------|---|--------------|--------|-------------|-----|--------|---|---------|----|--------|--------------------|-----|-------------------------------------|------|
| Subgroup  | Cohort                                |   | Not<br>ested | Ī      | ested       | L   | evel 1 | L | Level 2 |    | evel 3 | Level 4 &<br>Above |     | Proficient<br>(Levels 3 &<br>Above) |      |
|   |                                       | # | - %          | #      | %           | #   | %      | # | %       | #  | %      | #                  | %   | #                                   | %    |
| All Students                                    | 93                                    | 6 | 6%           | 87     | 94%         | 3   | 3%     | 2 | 2%      | 15 | 16%    | 67                 | 72% | 82                                  | 88%  |
| General Education                               | 85                                    | 5 | 6%           | 80     | 94%         | 0   | 0%     | 1 | 1%      | 14 | 16%    | 65                 | 76% | 79                                  | 93%  |
| Students with Disabilities                      | 8                                     | 1 | 13%          | 7      | 88%         | 3   | 38%    | 1 | 13%     | 1  | 13%    | 2                  | 25% | 3                                   | 38%  |
| Asian or Native Hawaiian/Other Pacific Islander | 1                                     | _ | _            | -      | -           | _   | -      | - | -       | -  | -      | -                  | -   | -                                   | -    |
| Hispanic or Latino                              | 5                                     | - | _            | -      | _           | -   | -      | - | -       | -  | -      | -                  | -   | -                                   | -    |
| White   | 85                                    | 6 | 7%           | 79     | 93%         | 3   | 4%     | 2 | 2%      | 14 | 16%    | 60                 | 71% | 74                                  | 87%  |
| Multiracial                                     | 2                                     | - | _            | -      | -           | -   | -      | - | -       | -  | -      | -                  | -   | -                                   | -    |
| Small Group Total                               | 8                                     | 0 | 0%           | 8      | 100%        | 0   | 0%     | 0 | 0%      | 1  | 13%    | 7                  | 88% | 8                                   | 100% |
| Female  | 51                                    | 4 | 8%           | 47     | 92%         | 2   | 4%     | 2 | 4%      | 4  | 8%     | 39                 | 76% | 43                                  | 84%  |
| Male  | 42                                    | 2 | 5%           | 40     | 95%         | 1   | 2%     | 0 | 0%      | 11 | 26%    | 28                 | 67% | 39                                  | 93%  |
| Non-English Language Learners                   | 93                                    | 6 | 6%           | 87     | 94%         | 3   | 3%     | 2 | 2%      | 15 | 16%    | 67                 | 72% | 82                                  | 88%  |
| Economically Disadvantaged                      | 41                                    | 3 | 7%           | 38     | 93%         | 1   | 2%     | 2 | 5%      | 10 | 24%    | 25                 | 61% | 35                                  | 85%  |
| Not Economically Disadvantaged                  | 52                                    | 3 | 6%           | 49     | 94%         | 2   | 4%     | 0 | 0%      | 5  | 10%    | 42                 | 81% | 47                                  | 90%  |
| Not Migrant                                     | 93                                    | 6 | 6%           | 87     | 94%         | 3   | 3%     | 2 | 2%      | 15 | 16%    | 67                 | 72% | 82                                  | 88%  |
| Homeless  | 1                                     | - | -            | -      | _           | -   | -      | - | -       | -  | 1      | -                  | -   | -                                   | _    |
| Not Homeless                                    | 92                                    | - | _            | -      | -           | -   | _      | - | _       | -  | -      | _                  | _   | -                                   | _    |
| Not in Foster Care                              | 93                                    | 6 | 6%           | 87     | 94%         | 3   | 3%     | 2 | 2%      | 15 | 16%    | 67                 | 72% | 82                                  | 88%  |
| Parent Not in Armed Forces                      | 93                                    | 6 | 6%           | 87     | 94%         | 3   | 3%     | 2 | 2%      | 15 | 16%    | 67                 | 72% | 82                                  | 88%  |

#### 2014 TOTAL COHORT RESULTS IN REGENTS MATHEMATICS



|   |        |   | Percenta      | ige Sco | ring at Lev | els |         |   |         |    |         |    |                    |    |                                  |
|---|--------|---|---------------|---------|-------------|-----|---------|---|---------|----|---------|----|--------------------|----|----------------------------------|
| Subgroup  | Cohort | T | Not<br>Tested |         | Tested      |     | Level 1 |   | Level 2 |    | Level 3 |    | Level 4 &<br>Above |    | roficient<br>evels 3 &<br>Above) |
|   |        | # | %             | #       | %           | #   | %       | # | %       | #  | %       | #  | %                  | #  | %                                |
| All Students                                    | 93     | 4 | 4%            | 89      | 96%         | 2   | 2%      | 2 | 2%      | 38 | 41%     | 47 | 51%                | 85 | 91%                              |
| General Education                               | 85     | 3 | 4%            | 82      | 96%         | 2   | 2%      | 1 | 1%      | 32 | 38%     | 47 | 55%                | 79 | 93%                              |
| Students with Disabilities                      | 8      | 1 | 13%           | 7       | 88%         | 0   | 0%      | 1 | 13%     | 6  | 75%     | 0  | 0%                 | 6  | 75%                              |
| Asian or Native Hawaiian/Other Pacific Islander | 1      | - | -             | -       | -           | -   | -       | - | -       | -  | _       | -  | _                  | _  | -                                |
| Hispanic or Latino                              | 5      | - | -             | -       | -           | -   | -       | - | -       | _  | -       | -  | -                  | -  | -                                |
| White   | 85     | 4 | 5%            | 81      | 95%         | 2   | 2%      | 2 | 2%      | 33 | 39%     | 44 | 52%                | 77 | 91%                              |
| Multiracial                                     | 2      | - | _             | -       | -           | -   | -       | - | -       | -  | -       | -  | -                  | -  | -                                |
| Small Group Total                               | 8      | 0 | 0%            | 8       | 100%        | 0   | 0%      | 0 | 0%      | 5  | 63%     | 3  | 38%                | 8  | 100%                             |
| Female  | 51     | 3 | 6%            | 48      | 94%         | 1   | 2%      | 0 | 0%      | 23 | 45%     | 24 | 47%                | 47 | 92%                              |
| Male  | 42     | 1 | 2%            | 41      | 98%         | 1   | 2%      | 2 | 5%      | 15 | 36%     | 23 | 55%                | 38 | 90%                              |
| Non-English Language Learners                   | 93     | 4 | 4%            | 89      | 96%         | 2   | 2%      | 2 | 2%      | 38 | 41%     | 47 | 51%                | 85 | 91%                              |
| Economically Disadvantaged                      | 41     | 2 | 5%            | 39      | 95%         | 1   | 2%      | 1 | 2%      | 25 | 61%     | 12 | 29%                | 37 | 90%                              |
| Not Economically Disadvantaged                  | 52     | 2 | 4%            | 50      | 96%         | 1   | 2%      | 1 | 2%      | 13 | 25%     | 35 | 67%                | 48 | 92%                              |
| Not Migrant                                     | 93     | 4 | 4%            | 89      | 96%         | 2   | 2%      | 2 | 2%      | 38 | 41%     | 47 | 51%                | 85 | 91%                              |
| Homeless  | 1      |   | -             | -       | _           | -   | 10      | - | -       | -  | _       | -  | -                  | _  | _                                |
| Not Homeless                                    | 92     | _ | -             | -       | _           | -   | -       | - | -       | -  | -       | _  | -                  | -  | _                                |
| Not in Foster Care                              | 93     | 4 | 4%            | 89      | 96%         | 2   | 2%      | 2 | 2%      | 38 | 41%     | 47 | 51%                | 85 | 91%                              |
| Parent Not in Armed Forces                      | 93     | 4 | 4%            | 89      | 96%         | 2   | 2%      | 2 | 2%      | 38 | 41%     | 47 | 51%                | 85 | 91%                              |

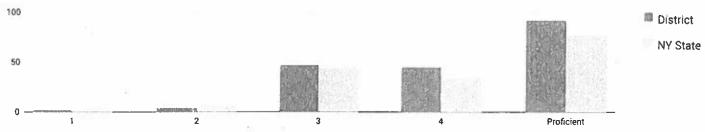
#### 2014 TOTAL COHORT RESULTS IN REGENTS SCIENCE



| Percentage Sc | oring at | Levels |
|---------------|----------|--------|
|---------------|----------|--------|

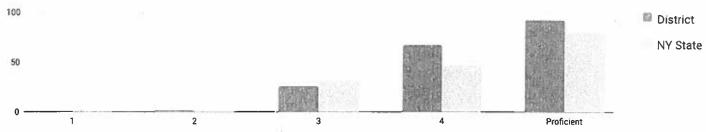
| Subgroup  | Cohort | Not<br>Tested |     | Tested |      | Level 1 |    | Level 2 |     | Level 3 |     | Level 4    |     | Proficient<br>(Levels 3 & 4) |      |
|---|--------|---------------|-----|--------|------|---------|----|---------|-----|---------|-----|------------|-----|------------------------------|------|
|   |        | #             | %   | #      | %    | #       | %  | #       | %   | #       | %   | #          | %   | #                            | %    |
| All Students                                    | 93     | 4             | 4%  | 89     | 96%  | 0       | 0% | 3       | 3%  | 40      | 43% | 46         | 49% | 86                           | 92%  |
| General Education                               | 85     | 3             | 4%  | 82     | 96%  | 0       | 0% | 1       | 1%  | 36      | 42% | 45         | 53% | 81                           | 95%  |
| Students with Disabilities                      | 8      | 1             | 13% | 7      | 88%  | 0       | 0% | 2       | 25% | 4       | 50% | 1          | 13% | 5                            | 63%  |
| Asian or Native Hawaiian/Other Pacific Islander | 1      | -             | -   | _      | _    | _       | _  | _       | -   | -       | Z.  | -          | -   | -                            | -    |
| Hispanic or Latino                              | 5      | -             | -   | -      | -    | -       | -  | -       | -   | -       | -   | -          | -   | -                            | -    |
| White   | 85     | 4             | 5%  | 81     | 95%  | 0       | 0% | 3       | 4%  | 34      | 40% | 44         | 52% | 78                           | 92%  |
| Multiracial                                     | 2      | _             | _   | _      | _    | _       | -  | -       | -   | -       | _   | _          | -   | -                            | -    |
| Small Group Total                               | 8      | 0             | 0%  | 8      | 100% | 0       | 0% | 0       | 0%  | 6       | 75% | 2          | 25% | 8                            | 100% |
| Female  | 51     | 3             | 6%  | 48     | 94%  | 0       | 0% | 2       | 4%  | 22      | 43% | 24         | 47% | 46                           | 90%  |
| Male  | 42     | 1             | 2%  | 41     | 98%  | 0       | 0% | 1       | 2%  | 18      | 43% | 22         | 52% | 40                           | 95%  |
| Non-English Language Learners                   | 93     | 4             | 4%  | 89     | 96%  | 0       | 0% | 3       | 3%  | 40      | 43% | 46         | 49% | 86                           | 92%  |
| Economically Disadvantaged                      | 41     | 2             | 5%  | 39     | 95%  | 0       | 0% | 2       | 5%  | 25      | 61% | 12         | 29% | 37                           | 90%  |
| Not Economically Disadvantaged                  | 52     | 2             | 4%  | 50     | 96%  | 0       | 0% | 1       | 2%  | 15      | 29% | 34         | 65% | 49                           | 94%  |
| Not Migrant                                     | 93     | 4             | 4%  | 89     | 96%  | 0       | 0% | 3       | 3%  | 40      | 43% | 46         | 49% | 86                           | 92%  |
| Homeless  | 1      | -             | ŀ   | _      | -    | -       | _  | _       | _   | -       | _   | -          | -   | -                            | _    |
| Not Homeless                                    | 92     | -             | -   | -      | _    | _       | _  | -       | _   | -       | -   | <b>-</b> , | -   | _                            | _    |
| Not in Foster Care                              | 93     | 4             | 4%  | 89     | 96%  | 0       | 0% | 3       | 3%  | 40      | 43% | 46         | 49% | 86                           | 92%  |
| Parent Not in Armed Forces                      | 93     | 4             | 4%  | 89     | 96%  | 0       | 0% | 3       | 3%  | 40      | 43% | 46         | 49% | 86                           | 92%  |

#### 2014 TOTAL COHORT RESULTS IN REGENTS GLOBAL HISTORY AND GEOGRAPHY



|   | ×      | Pe | rcentage     | Scorin | g at Levels |    |         |   |         |    |         |    |         |    |                              |  |
|---|--------|----|--------------|--------|-------------|----|---------|---|---------|----|---------|----|---------|----|------------------------------|--|
| Subgroup  | Cohort |    | Not<br>ested | 1      | ested       | Le | Level 1 |   | Level 2 |    | Level 3 |    | Level 4 |    | Proficient<br>(Levels 3 & 4) |  |
|   | 1      | #  | %            | #      | %           | #  | %       | # | %       | #  | %       | #  | %       | #  | %                            |  |
| All Students                                    | 93     | 1  | 1%           | 92     | 99%         | 2  | 2%      | 4 | 4%      | 44 | 47%     | 42 | 45%     | 86 | 92%                          |  |
| General Education                               | 85     | 1  | 1%           | 84     | 99%         | 2  | 2%      | 1 | 1%      | 40 | 47%     | 41 | 48%     | 81 | 95%                          |  |
| Students with Disabilities                      | 8      | 0  | 0%           | 8      | 100%        | 0  | 0%      | 3 | 38%     | 4  | 50%     | 1  | 13%     | 5  | 63%                          |  |
| Asian or Native Hawaiian/Other Pacific Islander | 1      | -  | _            | _      | _           | -  | -       | - | -       | -  | _       | -  | -       | -  | -                            |  |
| Hispanic or Latino                              | 5      | -  | -            | -      | _           | -  | -       | - | -       | -  | -       | -  | -       | -  | -                            |  |
| White   | 85     | 1  | 1%           | 84     | 99%         | 2  | 2%      | 4 | 5%      | 41 | 48%     | 37 | 44%     | 78 | 92%                          |  |
| Multiracial                                     | 2      | -  | -            | -      | -           | -  | - 257   | - | -       | -  | -       | -  | _       | -  | -                            |  |
| Small Group Total                               | 8      | 0  | 0%           | 8      | 100%        | 0  | 0%      | 0 | 0%      | 3  | 38%     | 5  | 63%     | 8  | 100%                         |  |
| Female  | 51     | 0  | 0%           | 51     | 100%        | 2  | 4%      | 3 | 6%      | 25 | 49%     | 21 | 41%     | 46 | 90%                          |  |
| Male  | 42     | 1  | 2%           | 41     | 98%         | 0  | 0%      | 1 | 2%      | 19 | 45%     | 21 | 50%     | 40 | 95%                          |  |
| Non-English Language Learners                   | 93     | 1  | 1%           | 92     | 99%         | 2  | 2%      | 4 | 4%      | 44 | 47%     | 42 | 45%     | 86 | 92%                          |  |
| Economically Disadvantaged                      | 41     | 0  | 0%           | 41     | 100%        | 2  | 5%      | 1 | 2%      | 29 | 71%     | 9  | 22%     | 38 | 93%                          |  |
| Not Economically Disadvantaged                  | 52     | 1  | 2%           | 51     | 98%         | 0  | 0%      | 3 | 6%      | 15 | 29%     | 33 | 63%     | 48 | 92%                          |  |
| Not Migrant                                     | 93     | 1  | 1%           | 92     | 99%         | 2  | 2%      | 4 | 4%      | 44 | 47%     | 42 | 45%     | 86 | 92%                          |  |
| Homeless  | 1      | -  | -            | -      | _           | 1  | 1       | - | -       | -  | -       | -  | _       | -  | _                            |  |
| Not Homeless                                    | 92     | 1  | -            | -      | _           | -  | ı       | - | 1       | -  | -       | -  | -       | -  | _                            |  |
| Not in Foster Care                              | 93     | 1  | 1%           | 92     | 99%         | 2  | 2%      | 4 | 4%      | 44 | 47%     | 42 | 45%     | 86 | 92%                          |  |
| Parent Not in Armed Forces                      | 93     | 1  | 1%           | 92     | 99%         | 2  | 2%      | 4 | 4%      | 44 | 47%     | 42 | 45%     | 86 | 92%                          |  |

#### 2014 TOTAL COHORT RESULTS IN REGENTS U.S. HISTORY AND GOVERNMENT



|   |        | Pe            | rcentage | Scorine | g at Levels |         |    |         |     |         |     |         |     |                              |      |
|---|--------|---------------|----------|---------|-------------|---------|----|---------|-----|---------|-----|---------|-----|------------------------------|------|
| Subgroup  | Cohort | Not<br>Tested |          | Tested  |             | Level 1 |    | Level 2 |     | Level 3 |     | Level 4 |     | Proficient<br>(Levels 3 & 4) |      |
|   |        | #             | %        | #       | %           | #       | %  | #       | %   | #       | %   | #       | %   | #                            | %    |
| All Students                                    | 93     | 5             | 5%       | 88      | 95%         | 0       | 0% | 2       | 2%  | 24      | 26% | 62      | 67% | 86                           | 92%  |
| General Education                               | 85     | 4             | 5%       | 81      | 95%         | 0       | 0% | 0       | 0%  | 20      | 24% | 61      | 72% | 81                           | 95%  |
| Students with Disabilities                      | 8      | 1             | 13%      | 7       | 88%         | 0       | 0% | 2       | 25% | 4       | 50% | 1       | 13% | 5                            | 63%  |
| Asian or Native Hawaiian/Other Pacific Islander | 1      | _             | -        | _       |             | -       | _  | =:      | -   | -       | _   | -       | -   | -                            | -    |
| Hispanic or Latino                              | 5      | -             | -        | -       | _           | -       | -  | -       | -   | -       | -   | -       | -   | -                            | -    |
| White   | 85     | 5             | 6%       | 80      | 94%         | 0       | 0% | 2       | 2%  | 23      | 27% | 55      | 65% | 78                           | 92%  |
| Multiracial                                     | 2      | -             | -        | -       | -           | -       | -  | -       | -   | -       | -   | -       | -   | _                            | _    |
| Small Group Total                               | 8      | 0             | 0%       | 8       | 100%        | 0       | 0% | 0       | 0%  | 1       | 13% | 7       | 88% | 8                            | 100% |
| Female  | 51     | 4             | 8%       | 47      | 92%         | 0       | 0% | 2       | 4%  | 13      | 25% | 32      | 63% | 45                           | 88%  |
| Male  | 42     | 1             | 2%       | 41      | 98%         | 0       | 0% | 0       | 0%  | 11      | 26% | 30      | 71% | 41                           | 98%  |
| Non-English Language Learners                   | 93     | 5             | 5%       | 88      | 95%         | 0       | 0% | 2       | 2%  | 24      | 26% | 62      | 67% | 86                           | 92%  |
| Economically Disadvantaged                      | 41     | 3             | 7%       | 38      | 93%         | 0       | 0% | 1       | 2%  | 18      | 44% | 19      | 46% | 37                           | 90%  |
| Not Economically Disadvantaged                  | 52     | 2             | 4%       | 50      | 96%         | 0       | 0% | 1       | 2%  | 6       | 12% | 43      | 83% | 49                           | 94%  |
| Not Migrant                                     | 93     | 5             | 5%       | 88      | 95%         | 0       | 0% | 2       | 2%  | 24      | 26% | 62      | 67% | 86                           | 92%  |
| Homeless  | 1      | -             | -        | _       | -           | -       | -  | -       | 1   | -       | -   | -       | 1   | _                            | _    |
| Not Homeless                                    | 92     | -             | -        | -       | -           | -       | _  | -       | _   | -       | -   | -       | 1   |                              | -    |
| Not in Foster Care                              | 93     | 5             | 5%       | 88      | 95%         | 0       | 0% | 2       | 2%  | 24      | 26% | 62      | 67% | 86                           | 92%  |
| Parent Not in Armed Forces                      | 93     | 5             | 5%       | 88      | 95%         | 0       | 0% | 2       | 2%  | 24      | 26% | 62      | 67% | 86                           | 92%  |

#### NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2017-18)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

| Grade        | Not Tested | Tested | Entering | Emerging | Transitioning | Expanding | Commanding |
|--------------|------------|--------|----------|----------|---------------|-----------|------------|
| Kindergarten | _          | 2      | _        | -        | _             | -         | _          |
| Grade 1      | -          | 1      | _        | -        | -             | _         | -          |
| Grade 3      | -          | 1      | -        | -        | -             | -         | _          |
| Grade 5      | -          | 1      | -        | _        | -             | -         | -          |
| Grade 7      | _          | 3      | <b>→</b> | -        | -             | -         | -          |
| Grade 10     |            | 1      | _        | ] -      | -             | -         | -          |
| Grade 11     |            | 1      | -        | _        | _             | -         | _          |

#### **NEW YORK STATE ALTERNATE ASSESSMENT (2017-18)**

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Grade/Subject   | Not Tested | Tested | Level 1 | Level 2 | Level 3 | Level 4 |
|-----------------|------------|--------|---------|---------|---------|---------|
| Grade 4 ELA     | -          | 1      | -       | -       | _       | _       |
| Grade 4 Math    | -          | 1      | -       | - (1)   | _       | _       |
| Grade 4 Science | _          | 1      | _       | _       | -       | 955     |
| Grade 6 ELA     | -          | 2      | -       | -       | _       | -       |
| Grade 6 Math    | _          | 2      | -       | _       | _       | -       |
| Grade 8 ELA     | - 5        | 2      | _       | -       |         | _       |
| Grade 8 Math    | -          | 2      | -       | _       | -       | _       |
| Grade 8 Science | _          | 2      | _       | -       | -       |         |

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## The New York State School Report Card Fiscal Accountability Supplement

#### for SULLIVAN WEST CSD

New York State Education Law and the Commissioner's Regulations have required the attachment of the NYS School Report Card to the public school district budget proposal. The regulations required that certain expenditure ratios for general education and special education students be reported and compared with ratios for similar districts and all public schools. The required ratios for this district are reported below.

| 2016-2017 S  | chool Year                 | General Education | Special Education  |  |  |
|--|----------------------------|-------------------|--|--|--|
| This   | Instructional Expenditures | \$15,290,142      | \$6,823,985<br>119<br><b>\$57,344</b><br>\$3,606,900,434 |  |  |
| School   | Pupils                     | 995               |  |  |  |
| District   | Expenditures Per Pupil     | \$15,367          |  |  |  |
| Similar District Group  Total of All School Districts in | Instructional Expenditures | \$8,563,600,218   |  |  |  |
|  | Pupils                     | 741,547           | 112,197  |  |  |
|  | Expenditures Per Pupil     | \$11,548          | \$32,148   |  |  |
|  | Instructional Expenditures | \$33,589,192,945  | \$15,340,293,380   |  |  |
|  | Pupils                     | 2,646,512         | 467,779  |  |  |
| NY State   | Expenditures Per Pupil     | \$12,692          | \$32,794   |  |  |

Instructional Expenditures for General Education are K-12 expenditures for classroom instruction (excluding Special Education) plus a proration of building level administrative and instructional support expenditures. These expenditures include amounts for instruction of students with disabilities in a general-education setting. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for General Education is K-12 average daily membership plus K-12 pupils for whom the district pays tuition to another school district. This number represents all pupils, including those classified as having disabilities and those not classified, excluding only students with disabilities placed out of district. Pupils resident in the district but attending a charter school are included. For districts in which a county jail is located, this number includes incarcerated youth to whom the district must provide an education program.

Instructional Expenditures for Special Education are K-12 expenditures for students with disabilities (including summer special education expenditures) plus a proration of building-level administrative and instructional support expenditures. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for Special Education is a count of K-12 students with disabilities for the 2016-17 school year plus students for whom the district receives tuition from another district plus students for whom the district pays tuition to another district. Students attending the State schools at Rome and Batavia, private placements and out-of-state placements are included.

Instructional Expenditures Per Pupil is the simple arithmetic ratio of Instructional Expenditures to Pupils. The total cost of instruction for students with disabilities may include both general- and special-education expenditures. Special-education services provided in the general-education classroom may benefit students not classified as having disabilities.

| 2016-2017 School Year        | This School | Similar District | Total of All School   |
|------------------------------|-------------|------------------|-----------------------|
|                              | District    | Group            | Districts in NY State |
| Total Expenditures Per Pupil | \$33,154    | \$22,738         | \$24,712              |

Total Expenditures Per Pupil is the simple arithmetic ratio of Total Expenditures to Pupils. Total Expenditures include district expenditures for classroom instruction, as well as expenditures for transportation, debt service, community service and district-wide administration that are not included in the Instructional Expenditure values for General Education and Special Education. As such, the sum of General Education and Special Education Instructional Expenditures does not equal the Total Expenditures.

The numbers used to compute the statistics on this page were collected on the State Aid Form A, the State Aid Form F, the School District Annual Financial Report (ST-3), and from the Student Information Repository System (SIRS).

## The New York State School Report Card Information about Students with Disabilities for

#### SULLIVAN WEST CSD

New York State Education Law and the Commissioner's Regulations has required the attachment of the NYS School Report Card to the public school district budget proposal. The regulations required reporting students with disabilities by the percent of time they are in general education classrooms and the classification rate of students with disabilities. These data are to be compared with percentages for similar districts and all public schools. The required percentages for this district are reported below.

| Student Counts as of<br>October 4, 2017                          | This Sch                                  | ool District                                   | Similar District<br>Group                      | Total of All School<br>Districts in NY State    |  |
|--|---|--|--|---|--|
| Student Placement<br>Percent of Time Inside<br>Regular Classroom | Count of<br>Students with<br>Disabilities | Percentage of<br>Students with<br>Disabilities | Percentage of<br>Students with<br>Disabilities | Percentage of Students with Disabilities 58.68% |  |
| 80% or more  | 50  | 36.50%   | 57.27%   |   |  |
| 40% to 79%   | 34  | 24.82%   | 18.92%   | 11.47%  |  |
| Less than 40%  | 49  | 35.77%   | 16.60%   | 19.09%  |  |
| Separate Settings  | 4   | 2.92%  | 4.57%  | 5.34%   |  |
| Other Settings   | 0   | 0.00%  | 2.64%  | 5.42%   |  |

The source data for the statistics in this table were reported through the Student Information Repository System (SIRS) and verified in Verification Report 5. The counts are numbers of students reported in the least restrictive environment categories for school-age programs (ages 6-21) on October 4, 2017. The percentages represent the amount of time students with disabilities are in general-education classrooms, regardless of the amount and cost of special education services they receive. Rounding of percentage values may cause them to sum to a number slightly different from 100%.

#### School-age Students with Disabilities Classification Rate

| 2017-18 School Year            | This School District | Similar District<br>Group | Total of All School Districts in NY State |
|--------------------------------|----------------------|---------------------------|---|
| Special Ed Classification Rate | 13.08%               | 13.55%                    | 15.26%                                    |

This rate is a ratio of the count of school-age students with disabilities (ages 4-21) to the total enrollment of all school-age students in the school district, including students who are parentally placed in nonpublic schools located in the school district. The numerator includes all school-age students for whom a district has Committee on Special Education (CSE) responsibility to ensure the provision of special education services. The denominator includes all school-age students who reside in the district. In the case of parentally placed students in nonpublic schools, it includes the number of students who attend the nonpublic schools located in the school district. Source data are drawn from the SIRS and from the Basic Education Data System (BEDS).

Similar District Group Description: Average Need/Resource Capacity

# 2019-20 Property Tax Report Card

| \$91502 -Sullivan West Central School District  |               |                    |
|---|---------------|--------------------|
| Contact Person: Lorraine Poston   | Budoeled      | Progressed Budgets |
| Talephone Number: 845-4610  | 2018-19       | 2019-20            |
|   | ₹             | 9                  |
| Total Budgeted Amount, not including Separate Propositions  | 4Z) (630, 1Z4 | 36,398,347         |
| A. Proposed Tax Law to Support the Total Budgeted Amount.   | 17,587,933    | 650,750,81         |
| B. Tax Levy to Support Library Debt, if Applicable  |               |                    |
| C. Tax Lavy for Non-Excludable Propositions, if Applicable  |               |                    |
| D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy, if Applicable   |               |                    |
| E. Total Proposed School Year Tax Levy (A + B + C - D)  | 17,587,933    | 16,027,058         |
| F. Permsschle Exclusions to the School Tax Levy Line  | 721,512       | 785,868            |
| G. School Tar Levy Line, Excluding Levy for Permissible Exclusions 3  | 16,866,421    | 17,241,180         |
| H. Total Proposed School Year Tax Lavy, <u>Enchang Levy</u> to Support Library Debt and/or Permetable Exclusions (E. 8 - F + D) | 16,866,421    | 17,241,190         |
| L. Oeference: (G - H): (negative value requires 60.0% voter approval) <sup>2</sup>  | 0             | 0                  |
| Public School Errellment  | 1,045         | 1,025              |
| Consumer Price Index  |               | 2,44%              |
|   |               |                    |

I finducia any princy year reserve for excess tax lavy, andudang interest.

Tax lavy seleciated with educational ar transportation services propositions are not deligible for exclusion under the School. Tax Lavy Limit and may affect votar approval requirements.

Tax lavy seleciated with educational are transportation services propositional are not deligible for each or prior year reserve for excess tax levy, including interest.

| 4,00%                       | 4.00%                     | Adjusted Unrestrated Fund Belience as a Percent of the Total Budget |
|-----------------------------|---------------------------|---|
| 1,535,934                   | 1,505,207                 | Adutted Unrestricted Fund Balance                                   |
| 2,400,000                   | 2,652,511                 | Assigned Appropriated Fund Balance                                  |
| 6,100,000                   | 5,519,378                 | Adjusted Restricted Fund Balance                                    |
| Estimated<br>2019-20<br>(E) | Actival<br>2018-19<br>(D) |   |

|                           |                     | 1,722,703   | 42,518 83,300 Use for unaspected emitraness remain               | 655,000 Marriam to offert future labelity for caleat bohis cases. | 145,767   |   | 1,240,160 Apply annually loward door service payments.   |   |   |  | 327,646 300,000 Pay for outstanding Tax Certoriar clawrs. |  | 553,936 553,93 | 605,888 810,000 Fund ERS employer contributions.   | 160,000 Fund TRS employer centributions.   |
|---------------------------|---------------------|---|--|---|---|---|--|---|---|--|---|--|--|--|--|
| Schedule of Reserve Funds | Reserve Description | To pay the cent of any object or purpose for which bands may be issued. | To pay the cost of repairs to capital improvements or equipment. | To pay for Workers Compensation and benefits.                     | To play the cost of reimbursement to the State Unemployment from their mice Fund. | For the gradual use of the proceeds of the sale of achool district real property. | To cover debt service payments on outstanding outgotions (bonds, BANS) wher the sale of district capital sesets or improvements. | To pay lability, casually, and other types of uninsured losses, | To establish and maintain a program of reserves to cover property loss. | To establish and maintain a program of reserves to cover lability claims incurred. | To exabitab a reserve hand for tax cerborari selllements  | To account for unexperided proceeds of greunance recoveries at the facel year end. | For the payment of accrued 'employee benefits' due to employees upon termination of service,   | To fund employer retrament contributions to the State and Local<br>Employees! Retrement System | RETREMENT CONTRIGUTION RESERVE To land employer retrement contributions to the State Teachers SUBFLIND |
|                           | Reserve Name        | 2016 CAPITAL  | REPAIR RESERVE   | WORKERS COMPENSATION RESERVE                                      | UNEMPLOYMENT RESERVE  |   | MANDATORY RESERVE FOR DEBT<br>SERVICE  |   |   |  | TAX CERTIORARI RESERVE                                    |  | EMPLOYEE BENEFIT ACCRUED<br>LIABILITY RESERVE  | RETIREMENT CONTRIBUTION RESERVE  | RETIREMENT CONTRIBUTION RESERVE<br>SUB-FUND  |
|                           | Reserve Tube        | Capital   | Repair   | Workers' Compensation   | Unemployment Insurance  | Reterve for Tax Reduction   | Mandatory Reserve for Debt Service   | Insurance   | Property Loss   | Liability  | Tax Carborari   | Reserve for meurance Recoveries  | EBALR - Employee Benefit Accused Listeby   | Retrement Contribution   | Retrement Contribution Sub-Fund  |

#### **Sullivan West Central School District Budget Notice**

| Overall Budget Proposal  | Budget Adopted<br>for the 2018-19<br>School Year | Budget Proposed<br>for the 2019-20<br>School Year | Contingency Budget<br>for the 2019-20<br>School Year * |
|--|--|---|--|
| Total Budgeted Amount, Not Including Separate Propositions   | \$37,630,174                                     | \$38,398,347                                      | \$37,959,222   |
| Increase/Decrease for the 2019-20 School Year  |  | \$768,173   | \$329,048  |
| Percentage Increase/Decrease in Proposed Budget  |  | 2.04 %  | .87%   |
| Change in the Consumer Price Index   |  | 2.44%   |  |
| A. Proposed Levy to Support the Total Budgeted Amount  | \$17,587,933                                     | \$18,027,058                                      |  |
| B. Levy to Support Library Debt, if Applicable   |  | 1/2   |  |
| C. Levy for Non-Excludable Propositions, if Applicable **  |  |   |  |
| D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy   |  |   |  |
| E. Total Proposed School Year Tax Levy (A + B + C - D)   | \$17,587,933                                     | \$18, 027, 058                                    | \$17,587,933   |
| F. Total Permissible Exclusions  | \$721,512  | \$785,868   |  |
| G. School Tax Levy Limit, <u>Excluding</u> Levy for Permissible Exclusions   | \$16,866,421                                     | \$17,241,190                                      |  |
| H. Total Proposed School Year Tax Levy, Excluding Levy to Support Library Debt and/or Permissible Exclusions (E – B – F + D) | \$16,866,421                                     | \$17,241,190                                      |  |
| Difference: G – H (Negative Value Requires 60.0% Voter Approval –     See Note Below Regarding Separate Propositions) **     | \$0  | \$0   |  |
| Administrative Component   | \$3,764,057                                      | \$3,866,686                                       | \$3,778,266  |
| Program Component  | \$26,547,256                                     | \$27,325,699                                      | \$27,232,569   |
| Capital Component  | \$7,318,861                                      | \$7,205,962                                       | \$6,948,387  |

<sup>\*</sup> Provide a statement of assumptions made in projecting a contingency budget for the 2019-20 school year, should the proposed budget be defeated pursuant to Section 2023 of the Education Law.

Budgeted amounts for both non-state aided equipment and Transfer to Capital will be eliminated, as well as increases in salaries for non-certificated staff not covered by a collective bargaining agreement, in addition to a reduction in the material and supply lines.

\*\* List Separate Propositions that are not included in the Total Budgeted Amount: (Tax Levy associated with educational or transportation services propositions are not eligible for exclusion and may affect voter approval requirements)

| Description | Amount |
|-------------|--------|
|             |        |
|             |        |
|             |        |

| NOTE: Please submit an electronic version (Word or PDF) of this completed form to: emscmgts@nysed.gov | Under the Budget Proposed for the 2019-20 School Year |
|---|---|
| Estimated Basic STAR Exemption Savings¹   | \$419   |

The annual budget vote for the fiscal year 2019-20 by the qualified voters of the Sullivan West Central School District, Sullivan County, New York, will be held at all regular voting locations (the Delaware Youth Center – for those who reside within the boundaries of the former Delaware Valley CSD; Sullivan West Elementary School '38 gym – for those who reside within the former Jeffersonville-Youngsville CSD; Tusten-Cochecton Library – for those who reside within the former Narrowsburg CSD) in said district on Tuesday, May 21, 2019 between the hours of 12:00pm and 9:00pm, prevailing time, at which time the polls will be opened to vote by voting ballot or machine.

<sup>1.</sup> The basic school tax relief (STAR) exemption is authorized by section 425 of the Real Property Tax Law.

4.

Salary: Administrative Compensation Information 591502 - SULLIVAN WEST CSD

2018-2019 - Page 1 Official - as of 04/26/2019 09:59 AM

Form Due May 13, 2019

2019-2020 Salary Threshold = \$138,000

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2019-2020.

If you will be sharing a <u>Superintendent</u>, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to <u>EMSCMGTS@nysed.gov</u> indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect <u>only</u> the financial support or commitment that <u>your</u> district will be making. They should **not** reflect the <u>total</u> amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2019-2020 School Year

Sections 1608 and 1716 of the Education Law (Please read the instructions and definitions before completing this form.)

|    | Title  | Salary  | Employee<br>Benefits | Other<br>Remuneration |
|----|--|---|----------------------|-----------------------|
| ١. | Superintendent of Schools  | 182,857   | 45,684               | 1,900                 |
|    | Please list the district or districts with which you will be sharing a superintendent (if applicable): |   |                      |                       |
|    | Associate Superintendent for   | ate, Assistant and Deputy Super<br>Instruction, Deputy Superinten |                      | for Business, etc.)   |
|    | ASST. SUPT. FOR ADMINISTRATIVE SERVICES  | 160,368   | 27,993               | 800                   |
|    | ASST. SUPT. FOR INSTRUCTIONAL SERVICES   | 144,200   | 55,100               | 800                   |

Other Supervisory and Administrative Employees Scheduled to Receive \$138,000 or More in Salary

| 71.         | ELEMENTARY PRINCIPAL        | 184,776 |
|-------------|-----------------------------|---------|
| <b>72</b> . | HIGH SCHOOL PRINCIPAL       | 141,849 |
| 73.         | HIGH SCHOOL ASST. PRINCIPAL | 138,546 |
| 74.         |                             |         |
| <b>75</b> . |                             |         |
| 76.         |                             |         |
| 77.         |                             |         |
| 78.         |                             |         |
| 79.         | 121 42                      |         |
| 80.         |                             |         |
| 81.         |                             |         |
| 82.         |                             |         |

https://eservices.nysed.gov/sams/pages/core/body/printMultipleForms.jsp?segmentKey=1556287193206

County of Suffivan NYS - Real Property System

Assessor's Report - 2019 - Current Year File 8495 Examption Impact Report School District Summary

82,088,662 Defe/Time - 4/25/2019 13:15:51 RP8221/V04/L001

Total Assessed Value

Equalized Total Assessed Value 134,571,905

School District - 484802 Sull West Cod

| Enamption<br>Code             | Exemption<br>Name              | Statutory Authority | Number of Exemptions | Total Equalized Value of<br>Exemptitions | Percent of Value<br>Exempled |
|-------------------------------|--------------------------------|---------------------|----------------------|--|------------------------------|
| 13100                         | CO-GENERALLY                   | RPTL 406(1)         | -                    | 977.6                                    | 90 0                         |
| 13500                         | TOWN - GENERALLY               | RPTL 406(1)         | ¥2                   | 23,443                                   | 200                          |
| 13740                         | VG O/S LIMITS - SEWER OR WATER | RPTL 408(3)         | ~                    | 12.92                                    | 200                          |
| 18020                         | MUNICIPAL INDUSTRIAL DEVAGENC  | RPTL 412-a          | 60                   | 2.938.228                                | 1 4 6                        |
| 25120                         | NONPROF CORP - EDUCL(CONST PRC | RPTL 420-a          | •                    | 7.135.509                                | 9 6                          |
| 25230                         | NONPROF CORP - MORALMENTAL IM  | RPTL 420-e          | · 63                 | 1.048.350                                | 0.26                         |
| 27350                         | PRIVATELY OWNED CEMETERY LAND  | RPTL 448            | e                    | 20164                                    |                              |
| 41120                         | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a          | ន                    | 304.352                                  |                              |
| 41130                         | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-4          | 22                   | 69C 367                                  | 96                           |
| 41140                         | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a          | g GR                 | 279 248                                  | 25.0                         |
| 41400                         | CLERGY                         | RPTL 460            | -                    | 2449                                     | 9                            |
| 41700                         | AGRICULTURAL BUILDING          | RPTL 483            | - MO                 | 34046                                    | 200                          |
| 41720                         | AGRICULTURAL DISTRICT          | AG-MICTS I, 306     | - 26                 | 4.078.846                                |                              |
| 41600                         | PERSONS AGE 65 OR OVER         | RPTL 487            | <b></b>              | 372.812                                  | 800                          |
| 41804                         | Persons age 65 or over         | RPTL 467            | ŧ                    | 281.348                                  | 22                           |
| 41834                         | ENHANCED STAR                  | RPTL 425            | 92                   | 5.841.648                                | 1 7                          |
| 41854                         | BASIC STAR 1989-2000           | RPTL 425            |                      | 47 57 5                                  |                              |
| 42100                         | SILOS, MANURE STORAGE TANKS,   | RPTL 483-a          | •                    | 238 BCZ                                  | A 4 6                        |
| 42120                         | TEMPORARY GREENHOUSES          | RPTL 463-c          | <b>167</b>           | 100                                      | 2 6                          |
| 47460                         | FOREST LAND CERTD AFTER 8/74   | RP7L 480-a          | . 2                  | 1 402 340                                | 7                            |
| 47610                         | BUSINESS INVESTMENT PROPERTY P | RPT, 485-b          |                      | 247 33<br>247 33                         | <u> </u>                     |
| 49500                         | SOLAR OR WAND ENERGY SYSTEM    | RPTI. 467           | • •                  | 00, 100<br>100 401                       | 500                          |
|                               |                                |                     | •                    | 168,637                                  | 0.14                         |
| Total Exemptions Exclusive of | is Exclusive of                |                     |                      |  |                              |
| System Exemptions:            | Cons:                          |                     | 787                  |  | 1                            |
| Total System Exemptions:      | Umptions:                      |                     | •                    | 100,000,00                               | 2.2                          |
| Totals:                       |                                |                     | 3 (                  |  | 000                          |
|                               |                                |                     | ¥                    | 30,546,681                               | 22.70                        |
|                               |                                |                     |                      |  |                              |

76

Values have been equalized using the Uniform Percembge of Value. The Exampt emounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System
County of Sullivan

Assessor's Report - 2019 - Current Year File S495 Exemption Impact Report School District Summary

RPS221/V04/L001 Date/Time - 4/15/2019 13:43:24 Total Assessed Value 199,374,742

Equalized Total Assessed Value 305,321,198

School District - 484802 Dv-Jy-N Csd

| 10100 SPE<br>12100 NYS<br>13100 CO-<br>13500 TOW<br>13650 VG-<br>13740 VG (<br>13870 SCH<br>13870 SPE<br>18020 MUN<br>25110 NON | SPEC DIST USED FOR PURPOSE EST NYS - GENERALLY CO - GENERALLY TOWN - GENERALLY VG - GENERALLY VG - GENERALLY VG O/S LIMITS - SEWER OR WATER SCHOOL DISTRICT SPEC DIST USED FOR PURPOSE EST MUNICIPAL INDUSTRIAL DEV AGENC NONPROF CORP - RELIG(CONST PRC NONPROF CORP - CHAR (CONST PRC NONPROF CORP - CHAR (CONST PRC | RPTL 410 RPTL 404(1) RPTL 406(1) RPTL 406(1) RPTL 406(3) RPTL 408 RPTL 410 RPTL 410 RPTL 420-a RPTL 420-a RPTL 420-a | အ က က က က က က က က က က က က က က က က က က က | 39,816<br>12,404<br>11,485<br>2,068,147<br>73,507 | 0.01  |
|---|--|--|---|---|-------|
|   | S - GENERALLY WN - GENERALLY WN - GENERALLY - GENERALLY - GENERALLY - GO'S LIMITS - SEWER OR WATER HOOL DISTRICT EC DIST USED FOR PURPOSE EST UNICIPAL INDUSTRIAL DEV AGENC ONPROF CORP - RELIGICONST PRO ONPROF CORP - EDUCLICONST PRO ONPROF CORP - CHAR (CONST PRO ONPROF CORP - SPECIFIED USES                     | RPTL 404(1) RPTL 406(1) RPTL 406(1) RPTL 406(3) RPTL 408 RPTL 410 RPTL 410 RPTL 420-a RPTL 420-a RPTL 420-a          | း ၁၁ ထား မောက္သေက ← ပို                 | 12,404<br>11,485<br>2,068,147<br>73,507           |       |
|   | I - GENERALLY WN - GENERALLY GENERALLY O/S LIMITS - SEWER OR WATER HOOL DISTRICT EC DIST USED FOR PURPOSE EST INICIPAL INDUSTRIAL DEV AGENC ONPROF CORP - RELIG(CONST PRO ONPROF CORP - CHAR (CONST PRO ONPROF CORP - CHAR (CONST PRO ONPROF CORP - SPECIFIED USES   | RPTL 406(1) RPTL 406(1) RPTL 406(1) RPTL 406(3) RPTL 408 RPTL 410 RPTL 412-a RPTL 420-a RPTL 420-a RPTL 420-a        |   | 11,485<br>2,068,147<br>73,507                     | 000   |
|   | WN - GENERALLY O/S LIMITS - SEWER OR WATER HOOL DISTRICT EC DIST USED FOR PURPOSE EST JNICIPAL INDUSTRIAL DEV AGENC NAPROF CORP - RELIG(CONST PRO NAPROF CORP - CHAR (CONST PRO NAPROF CORP - CHAR (CONST PRO NAPROF CORP - SPECIFIED USES   | RPTL 406(1) RPTL 406(1) RPTL 406(3) RPTL 410 RPTL 410 RPTL 412-a RPTL 420-a RPTL 420-a RPTL 420-a                    | <b>∞</b> ω ω α α α ~ Ω                  | 2,068,147<br>73,507                               | 0.00  |
|   | GENERALLY  OVS LIMITS - SEWER OR WATER  HOOL DISTRICT  EC DIST USED FOR PURPOSE EST  INICIPAL INDUSTRIAL DEV AGENC  INPROF CORP - RELIGICONST PRO  INPROF CORP - EDUCLICONST PRO  INPROF CORP - CHAR (CONST PRO  INPROF CORP - SPECIFIED USES  | RPTL 406(1) RPTL 406(3) RPTL 408 RPTL 410 RPTL 412-a RPTL 420-a RPTL 420-a RPTL 420-a                                | u <b>σ </b> υ ν ≁ Ω                     | 73,507  | 0.68  |
|   | HOOL DISTRICT EC DIST USED FOR PURPOSE EST INICIPAL INDUSTRIAL DEV AGENC INICIPAL INDUSTRIAL DEV AGENC INPROF CORP - RELIGICONST PRO INPROF CORP - CHAR (CONST PRO INPROF CORP - SPECIFIED USES  | RPTL 406(3) RPTL 408 RPTL 410 RPTL 412-a RPTL 420-a RPTL 420-a RPTL 420-a  | യ സ സ <i>←</i> റ്                       |   | 0.02  |
|   | HOOL DISTRICT EC DIST USED FOR PURPOSE EST INICIPAL INDUSTRIAL DEV AGENC NAPROF CORP - RELIG(CONST PRO NAPROF CORP - EDUCL(CONST PRO NAPROF CORP - CHAR (CONST PRO NAPROF CORP - SPECIFIED USES  | RPTL 408 RPTL 410 RPTL 412-a RPTL 420-a RPTL 420-a RPTL 420-a  | æ æ ← <u>6</u>                          | 438,744   | 0.14  |
|   | EC DIST USED FOR PURPOSE EST INICIPAL INDUSTRIAL DEV AGENC INPROF CORP - RELIG(CONST PRO INPROF CORP - EDUCL(CONST PRO INPROF CORP - CHAR (CONST PRO INPROF CORP - SPECIFIED USES  | RPTL 410 RPTL 412-a RPTL 420-a RPTL 420-a RPTL 420-a   | æ ← 5                                   | 14,168,759  | 4.64  |
|   | INICIPAL INDUSTRIAL DEV AGENC INPROF CORP - RELIG(CONST PRO INPROF CORP - EDUCL(CONST PRC INPROF CORP - CHAR (CONST PRO INPROF CORP - SPECIFIED USES   | RPTL 412-a<br>RPTL 420-a<br>RPTL 420-a<br>RPTL 420-a   | + 2                                     | 1,782,543   | 0.58  |
|   | NPROF CORP - RELIG(CONST PRO NPROF CORP - EDUCL(CONST PRC NPROF CORP - CHAR (CONST PRO NPROF CORP - SPECIFIED USES   | RPTL 420-a<br>RPTL 420-a<br>RPTL 420-a   | 12                                      | 796,325   | 0.26  |
|   | NPROF CORP - EDUCL(CONST PRC<br>NPROF CORP - CHAR (CONST PRO<br>NPROF CORP - SPECIFIED USES  | RPTL 420-a<br>RPTL 420-a<br>ppt: 430 b   | !                                       | 3,333,078   | 1.09  |
|   | INPROF CORP - CHAR (CONST PRO<br>UNPROF CORP - SPECIFIED USES  | RPTL 420-a   | -                                       | 93,721  | 0.03  |
|   | NPROF CORP - SPECIFIED USES  | DDT: 420 k   | -                                       | 497,703   | 0.16  |
| NON NON   |  | AFIL 420-0   | -                                       | 359,877   | 0.12  |
|   | INC VOLUNTEER FIRE CO OR DEPT  | RPTL 464(2)  | က                                       | 532,006   | 0.17  |
|   | PRIVATELY OWNED CEMETERY LAND  | RPTL 446   | 15                                      | 292,494   | 0.10  |
|   | ALT VET EX-WAR PERIOD-NON-COMB   | RPTL 458-a   | 25                                      | 774,885   | 0.25  |
|   | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a   | 29                                      | 1,176,585   | 0.39  |
|   | ALT VET EX-WAR PERIOD-DISABILI   | RPTL 458-a   | 53                                      | 728,533   | 0.24  |
|   | VOLUNTEER FIREFIGHTERS AND AMB   | RPTL 466-c,d,e,f,g,h&i   | 32                                      | 97,728  | 0.03  |
|   | AGRICULTURAL BUILDING  | RPTL 483   | g                                       | 358,347   | 0.12  |
|   | AGRICULTURAL DISTRICT  | AG-MKTS L 305  | 185                                     | 9,417,121   | 3.08  |
|   | PERSONS AGE 65 OR OVER   | RPTL 467   | 19                                      | 903,542   | 0.30  |
|   | PERSONS AGE 65 OR OVER   | RPTL 467   | 23                                      | 824,854   | 0.27  |
|   | ENHANCED STAR  | RPTL 425   | 217                                     | 14,641,905  | 4.80  |
|   | BASIC STAR 1999-2000   | RPTL 425   | 413                                     | 12,605,334  | 4.13  |
|   | SILOS, MANURE STORAGE TANKS,   | RPTL 483-a   | 14                                      | 196,938   | 90:00 |
|   | TEMPORARY GREENHOUSES  | RPTL 483-c   | -                                       | 15,008  | 0.00  |
|   | HOME IMPROVEMENTS  | RPTL 421-f   | =                                       | 490,211   | 0.16  |
|   | FOREST LAND CERTD AFTER 8/74   | RPTL 480-a   | 13                                      | 982,935   | 0.32  |
|   | BUSINESS INVESTMENT PROPERTY F   | RPTL 485-b   | က                                       | 233,538   | 0.08  |
|   | SOLAR OR WIND ENERGY SYSTEM  | RPTL 487   | 53                                      | 732,430   | 0.24  |
| 49505 SOL   | SOLAR OR WIND ENERGY SYSTEM  | RPTL 487   | -                                       | 7,657   | 00'0  |

Assessor's Report - 2019 - Current Year File S495 Exemption Impact Report School District Summary

Date/Time - 4/15/2019 13:43:24 199,374,742 RPS221/V04/L001 Total Assessed Value

Equalized Total Assessed Value 305,321,198

School District - 484802 Sullivan West

| Percent of Value<br>Exempted        | 0.00                       | 22.50   |
|-------------------------------------|----------------------------|---|
| Total Equalized Value of Exemptions | 7,657                      | 68,688,160  |
| Number of Exemptions                | -                          | 1,188   |
| Statutory<br>Authority              | STATUTORY AUTH NOT DEFINED |   |
| Exemption<br>Name                   | SYSTEM CODE                | Total Exemptions Exclusive of<br>System Exemptions: |
| Exemption<br>Code                   | 20000                      | Total Exemptic<br>System Exemp                      |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

0.00 22.50

7,657 68,695,817

1,189

Amount, if any, attributable to payments in lieu of taxes:

78

Total System Exemptions:

Totals:

NYS - Real Property System
County of Sullivan
Assure & County Charachter

Assessor's Report - 2018 - Prior Year File \$496 Exemption Impact Report County Wide School District Summary

RPS221/V04/L001 Date/Time - 4/5/2019 13:37:37 Total Assessed Value 185,529,313

Equalized Total Assessed Value 240,947,160

| System              |                    | しっていまっし |
|---------------------|--------------------|---------|
| NYS - Real Property | County of Sullivan | 1000 A  |

Assessor's Report - 2018 - Prior Year File 5435 Exemption Impact Report County Wide School District Summary

RPS221N04Lu07
Date/Time - 4/5/2019 13:37:37
fotal Assessed Value 185,529,313

Equalized Total Assessed Value 240,947,160

| Exemption                                | Exemption<br>Name   | Statutory |  | Number of<br>Exemptions | Total Equalized Value of Exemptions  | Percent of Value Exempted |
|--|---|-----------|--|-------------------------|--|---------------------------|
| - 00581                                  | SOLAR OR WIND ENERGY SYSTEM                                     | RPTL 487  |  |                         | 178,871  | 0.03                      |
| Total Exempti                            | otal Exemptions Exchusive of                                    |           | ····.<br>···<br>···                                |                         |  | į.                        |
| oysuan Exempuons:<br>Total Systom Exempl | otal Systom Exemptions:   |           |  | . 716<br>81.            | 69,160,180   | 28.70                     |
| Totals:                                  |   | 5         |  | 75                      | 69,160,180   | 28.70                     |
| falues have b                            | Abues have been equalized using the Uniform Percentage of Value |           | The Frement amounts of and take Into constitutions | in constitution of      | A STATE OF THE STA |                           |

nds do not take into considération, payments in lieu of taxes or other payments Values have been equal for municipal services.

Amount, if any, attributable to payments in fleu of taxes:

YS - Real Property System ounty of Sullivan lown of Delaware WIS Code - 482600

Assessor's Report - 2019 - Current Year File S495 Exemption Impact Report **Town Detail Report** 

95.75 Date/Fime - 4/12/2019 12:08:55 336,714,483 RPS221/V04/L001 **Total Assessed Value** Uniform Percentage

| 351,660,034     |
|-----------------|
| Assessed Value  |
| Equalized Total |

| Percent of Value<br>Exempted           | 0.29            | 0.18           | 121              | 90'0            | 0.66                           | 1.74            | 6.93                           | 2.68                           | 1.81                    | 0.53                          | 0 00                          | 0.08                    | 0.35                           | 0.39                         | 0.20                           | 0.07                    | 0.02                         | 0.02                           | 0.14                  | 2.86                  | 0.33                   | 0.33                   | 0.11                         | 0.01                  | 0.01              | 1.58                        | 0.42                         | 0.02                           |
|--|-----------------|----------------|------------------|-----------------|--------------------------------|-----------------|--------------------------------|--------------------------------|-------------------------|-------------------------------|-------------------------------|-------------------------|--------------------------------|------------------------------|--------------------------------|-------------------------|------------------------------|--------------------------------|-----------------------|-----------------------|------------------------|------------------------|------------------------------|-----------------------|-------------------|-----------------------------|------------------------------|--------------------------------|
| Total Equalized Value of<br>Exemptions | 1,010,026       | 648,146        | 4,240,313        | 136,188         | 2,310,601                      | 6,127,206       | 24 356 717                     | 9 409 817                      | 6,361,567               | 1,879,791                     | 73 629                        | 281,775                 | 1,240,764                      | 1.370.522                    | 715,082                        | 238,042                 | 60.440                       | 56,397                         | 497,326               | 10.067.528            | 1,165,404              | 1 153 134              | 386,609                      | 38,338                | 38,660            | 5,567,985                   | 1,471,979                    | 75,396                         |
| Number of Exemptions                   | မှ              | 4              | တ                | -               | 4                              | -               | 10                             | 19                             | -                       | Ş                             | 9                             | ç                       | 25                             | 43                           | 25                             | 82                      | 4                            | 100                            | 6                     | 178                   | 21                     | 31                     | 18                           | 2                     | က                 |                             | 17                           | S                              |
| Statutory<br>Authority                 | RPTL 404(1)     | RPTL 406(1)    | RPTL 406(1)      | RPTL 408        | RPTL 410                       | RPTL 400(1)     | RPTL 412-a                     | RPTL 420-a                     | RPTL 420-a              | RPTL 420-b                    | RPTL 446                      | RPTL 406(5)             | RPTL 458-a                     | RPTL 458-a                   | RPTL 458-a                     | RPTL 458-b              | RPTL 458-b                   | RPTL 466-c.d e f.g.h&i         | RPTL 483              | AG-MKTS L 305         | RPTL 467               | RPTL 467               | RPTL 483-a                   | RPTL 483-c            | RPTL 421-f        | RPTL 489-dⅆ                 | RPTL 480-a                   | RPTL 485-b                     |
| Exemption<br>Name                      | NYS - GENERALLY | CO - GENERALLY | TOWN - GENERALLY | SCHOOL DISTRICT | SPEC DIST USED FOR PURPOSE EST | USA - GENERALLY | MUNICIPAL INDUSTRIAL DEV AGENC | NONPROF CORP - RELIGICONST PRO | NONPROF CORP - HOSPITAL | NONPROF CORP - SPECIFIED USES | PRIVATELY OWNED CEMETERY LAND | TAX SALE - COUNTY OWNED | ALT VET EX-WAR PERIOD-NON-COMB | ALT VET EX-WAR PERIOD-COMBAT | ALT VET EX-WAR PERIOD-DISABILI | COLD WAR VETERANS (15%) | COLD WAR VETERANS (DISABLED) | VOLUNTEER FIREFIGHTERS AND AMB | AGRICULTURAL BUILDING | AGRICULTURAL DISTRICT | PERSONS AGE 65 OR OVER | PERSONS AGE 65 OR OVER | SILOS, MANURE STORAGE TANKS, | TEMPORARY GREENHOUSES | HOME IMPROVEMENTS | RAILROAD - PARTIALLY EXEMPT | FOREST LAND CERTD AFTER 8/74 | BUSINESS INVESTMENT PROPERTY P |
| xemption<br>ode                        | 2100            | 3100           | 3500             | 3800            | 3870                           | 4100            | 8020                           | 5110                           | 5210                    | 00 281                        | 7350                          | 3200                    | 1120                           | 1130                         | 1140                           | 1161                    | 1171                         | 1691                           | 1700                  | 1720                  | .1800                  | 1801                   | 2100                         | 2120                  | 4211              | 17200                       | 17460                        | 17610                          |

YS - Real Property System awn of Delaware WIS Code - 482600 ounty of Sullivan

Assessor's Report - 2019 - Current Year File S495 Exemption Impact Report Town Detail Report

95.75 336,714,483 Date/Time - 4/12/2019 12:08:55 RPS221/V04/L001 Total Assessed Value

Uniform Percentage

Equalized Total Assessed Value 351,660,034

| Percent of Value<br>Exempted           | 1,43                        | 24.46  | 0.00                              |
|--|-----------------------------|--|-----------------------------------|
| Total Equalized Value of<br>Exemptions | 5,025,467                   | 86,004,852                                     | 0<br>86,004,852                   |
| Number of Exemptions                   | <b>vo</b>                   | 929  | 989                               |
| Statutory<br>Authority                 | RPTL 487                    |  |                                   |
| Exemption<br>Name                      | SOLAR OR WIND ENERGY SYSTEM | otal Exemptions Exclusive of ystem Exemptions: | :xemptions:                       |
| cemption<br>ode                        | 9200                        | otal Exemptions Exc<br>ystem Exemptions:       | otal System Exemptions;<br>otals: |

alues have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments a nunicipal services.

mount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System County of Sullivan Town of Fremort SWIS Code - 483200

Assessor's Report - 2019 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 4/24/2019 16:27:51
Total Assessed Value 119,940,617
Uniform Percentage 65:90

Equalized Total Assessed Value 182,003,971

School District - 484802 Sull West Csd

| exemption<br>Sode | Exemption<br>Name              | Statutory<br>Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value<br>Exempted |
|-------------------|--------------------------------|------------------------|----------------------|-------------------------------------|------------------------------|
| 10100             | SPEC DIST USED FOR PURPOSE EST | RPTL 410               | r                    |                                     |                              |
| 12100             | NYS - GENERALLY                | RPTL 404(1)            | v -                  | 149,773                             | 90'0                         |
| 13500             | TOWN - GENERALLY               | RPTL 406(1)            | ~ L                  | 10,319                              | 0.01                         |
| 4110              | USA - SPECIFIED USES           | STATELS                | n ,                  | 263.885                             | 0.14                         |
| 8020              | MUNICIPAL INDUSTRIAL DEVAGENC  | RPTI 412.3             | - (                  | 121,396                             | 20.0                         |
| 5110              | NONPROF CORP - RELIG(CONST PRO | RPTI 420.2             | 7                    | 13,807,471                          | 7.59                         |
| :5220             | NONPROF CORP-CEMETERY          | RPT 420/1/21           | <b>xo</b> ·          | 1,740,061                           | 96'0                         |
| :5300             | NONPROF CORP - SPECIFIED USES  | RPTL 420-h             | <b></b> (            | 16,995                              | 0.01                         |
| i6250             | HISTORICAL SOCIETY             | RPTI 444               | 7                    | 107,132                             | 90.0                         |
| 6400              | INC VOLUNTEER FIRE CO OR DEPT  | RPTI 464/2)            | <b>.</b>             | 103,490                             | 900                          |
| 7350              | PRIVATELY OWNED CEMETERY LAND  | RPT 446                | - 1                  | 151,745                             | 800                          |
| 283<br>20         | ALT VET EX-WAR PERIOD-NON-COMB | RPTI 458-a             | - ;                  | 168,437                             | 60'0                         |
| 1130              | ALT VET EX-WAR PERIOD-COMBAT   | RPTI 458-a             | 7 2                  | 253,106                             | 0.14                         |
| 1140              | ALT VET EX-WAR PERIOD-DISABILI | RPTI 458-a             | 51                   | 421,849                             | 0.23                         |
| 1700              | AGRICULTURAL BUILDING          | RPTi 483               | ₽ '                  | 308 451                             | 0.17                         |
| 1720              | AGRICULTURAL DISTRICT          | AG-MKTS 1 305          | m                    | 296,662                             | 0.16                         |
| 1800              | PERSONS AGE 65 OR OVER         | RPTI 467               | 107                  | 6,570,793                           | . K.                         |
| 1804              | PERSONS AGE 65 OR OVER         | RPT: 467               | က                    | 862,243                             | 0.47                         |
| 1834              | ENHANCED STAR                  | RPTI 425               | <b>ග</b>             | 258,042                             | 0.14                         |
| 1854              | BASIC STAR 1999-2000           | RPTI 425               | 6 !                  | 5,126,205                           | 2 82                         |
| 2100              | SILOS, MANURE STORAGE TANKS.   | RPTI 483.5             | 147                  | 4,438,067                           | 2 44                         |
| 7200              | RAILROAD - PARTIALLY EXEMPT    | 100 P                  | 10                   | 12,897                              | 000                          |
| 7450              | FOREST/REF LAND - FISHER ACT   | RPTI 480               | 2                    | 1,727,973                           | 960                          |
| 7460              | FOREST LAND CERTD AFTER 8/74   | RPTI 480.5             | -<br>=0.             | 19.014                              | 000                          |
|                   | SOLAR OR WIND ENERGY SYSTEM    | RPTL 487               | <b>58</b>            | 2,173,259                           | 1,19                         |
| 9505              | SOLAR OR WIND ENERGY SYSTEM    | RPTL 487               | - (                  | 869.09                              | 0.03                         |
|                   |                                |                        | 7                    | 23,976                              | 10.0                         |

Assessor's Report - 2019 - Current Year File S495 Exemption Impact Report School Detail Report

65.90 119,940,617 RPS221/V04/L001 Date/Time - 4/24/2019 16:27:51 Total Assessed Value

Uniform Percentage

Equalized Total Assessed Value 182,003,971

School District - 484802 Sull West Csd SYSTEM CODE Exemption Name Exemption

STATUTORY AUTH NOT DEFINED Statutory

50006 Code

Total Exemptions Exclusive of System Exemptions:

Fotal System Exemptions:

**Fotals:** 

Number of Exemptions

Total Equalized Value of Exemptions

Percent of Value Exempted

0

0.00

39,193,939

483

\$

21.53 0.00 21.53

39,193,939

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System County of Sullivan

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9- .....

Assessor's Report - 2018 - Prior Year File \$495 Exemption Impact Report School District Summary

RPS221/V04/L001 Date/Time - 4/6/2019 14:33:20 Total Assessed Value 9,179,519

Equalized Total Assessed Value 12,239,359

Equalized Total Assessed

School District - 484802 Sullivan Wst

| Percent of Value<br>Exempted           | 0.01<br>0.17<br>0.46<br>5.14<br>3.85  | 11.96<br>0.00<br>11.38   |
|--|---|--|
| Total Equalized Value<br>of Exemptions | 1,600<br>20,933<br>278,888<br>56,333<br>629,280<br>471,000  | 1,466,034  |
| Number of Exemptions                   |   | <b>9 0 9</b>   |
| Statutory                              | RPTL 406(1) RPTL 458-a AG-MICTS L 305 RPTL 467 RPTL 425 RPTL 425 RPTL 425   | 3<br>65  |
| Exemption<br>Name                      | CO - GENERALLY ALT VET EX-WAR PERIOD-COMBAT AGRICULTURAL DISTRICT PERSONS AGE 65 OR OVER ENHANCED STAR BASIC STAR 1999-2000 SOLAR OR WIND ENERGY SYSTEM | Total Exemptions Exclusive of<br>System Exemptions:<br>Total System Exemptions:<br>Totals: |
| Exemption<br>Code                      | 13100<br>41720<br>41820<br>41834<br>49500   | Total Exemptions Exclusiv<br>System Exemptions:<br>Total System Exemptions:<br>Totals:     |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in theu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in tieu of taxes:

85

NYS - Real Property System Town of the sten County of Sullivan

Assessor's Raport - 2019 - Current Year File \$495 Exemption Impact Report County Wide School District Summary

Date/Time - 4/15/2019 13:31:45 139,390,775 RPS221/V04/L001 Total Assessed Value

Equalized Total Assessed Value 248,912,098

| Percent of Value<br>Exempted        | 2   | 770            | 0.23             | 1.17                           | 0.00                           | 2.59                           | 0.54                            | 000                            | 463                            | 0.85                          | 0.16                          | 0.26                          | 0.10                         | 0.01                    | 0.00                           | 0.20                         | 0.23                           | 0.16                    | 0.00       | 000                            | 0.03                  | 000                   | 0.26                           | 0.05                   | 0.52                   | 0.15          | 2.95                 | 2.26              | 0.05                         | 0.00                        | 3.21      |
|-------------------------------------|---|----------------|------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------|--------------------------------|------------------------------|--------------------------------|-------------------------|------------|--------------------------------|-----------------------|-----------------------|--------------------------------|------------------------|------------------------|---------------|----------------------|-------------------|------------------------------|-----------------------------|-----------|
| Total Equalized Value of Exemptions | 544,821   | 37,143         | 571,786          | 2,918,035                      | 895                            | 6,445,358                      | 1,353,761                       | 223,214                        | 11,531,965                     | 2,119,285                     | 368,036                       | 636,250                       | 255,179                      | 13,214                  | 10,893                         | 495,251                      | 571,927                        | 366,077                 | •          | 2,679                          | 72,325                | 1,786                 | 642,222                        | 39,423                 | 1,296,020              | 365,739       | 7,352,258            | 5,627,458         | 116,262                      | 6,607                       | 7,996,543 |
| Number of Exemptions                | n   | -              | ~                | <b>8</b>                       | <b>10</b>                      | <b>2</b> ) (                   | A v                             | - ;                            | ត្ត '                          | n ·                           | <del>-</del> (                | P <b>7</b> 1                  | <b>№</b> 1                   | lg (                    | N į                            | 10 (P                        | 000                            | <b>9</b>                | <b>-</b> . | <del>-</del>                   | 52 ,                  | <del>-</del> (        | <b>.</b>                       | N \$                   | <u>*</u>               | ts (          | 116                  | 980<br>1          | <b>.</b>                     |                             | -         |
| Statutory<br>Authority              | RPTL 410  | DOTI 408(1)    | RPTI 40843       | RPTL 4082)                     | RPT. 412-a                     | RP71_420-a                     | RPTL 420-a                      | RPTI-420-a                     | RPTL 420-a                     | RPTI 420-b                    | RPTI. 464(2)                  | RPTL 446                      | RPT1 1538                    | RPTI 406(5)             | RPT. 458-a                     | RP11.458-a                   | RP71.458-a                     | RPTL 458-b              | RPT1 480   | RPTI 488-cd of ohe             | RPTL 483              | AG-MKTS 1 305         | AG MOCTS L 305                 | RPTL 467               | RP71. 467              | RPTL 425      | RPTL 425             | RPTL 421-F        | RPTL 464(1)                  | RPTL 469-48dd               |           |
| Exemption<br>Name                   | SPEC DIST USED FOR PURPOSE EST<br>NYS - GENERALLY | CO - GENERALLY | TOWN - GENERALLY | TOWN O/S LIMITS - SPECIFIED US | MUNICIPAL INDUSTRIAL DEV AGENC | NONPROF CORP - RELIGICONST PRO | NONPROF CORP - EDUCI (CONST PRC | NONPROF CORP - CHAR (CONST PRO | NONPROF CORP - MORAL MENTAL IM | NONPROF CORP - SPECIFIED USES | INC VOLUNTEER FIRE CO OR DEPT | PRIVATELY OWNED CEMETERY LAND | PROP WITHDRAWN FROM FORECLOS | TAX SALE - COUNTY OWNED | ALT VET EX-WAR PERIOD-NON-COMB | ALT VET EX-WAR PERIOD-COMBAT | ALT VET EX-WAR PERIOD-DISABILI | COLD WAR VETERANS (15%) | CLERGY     | VOLUNTEER FIREFIGHTERS AND AMB | AGRICULTURAL BUILDING | AGRICULTURAL DISTRICT | AGRIC LAND-INDIV NOT IN AG DIS | PERSONS AGE 65 OR OVER | PERSONS AGE 65 OR OVER | ENHANCED STAR | BASIC STAR 1999-2000 | HOWE IMPROVEMENTS | INCASSN OF VOLUNTEER FIREMEN | RAILROAD - PARTIALLY EXEMPT |           |
| Exemption<br>Code                   | 10100<br>12100                                    | 13100          | 13500            | 13570                          | 18020                          |                                |                                 |                                |                                |                               |                               |                               |                              |                         |                                |                              |                                |                         |            |                                |                       |                       |                                |                        | _                      |               |                      |                   |                              | 47200 R                     |           |

.86

| eal Property System | of Sullivan | n of Auster |
|---------------------|-------------|-------------|
| NYS - Real P        | Š           |             |

Assessor's Report - 2019 - Current Year File \$495 Exemption Impact Report County Wide School District Summary

RPS221/V04[L001 Dete/Time - 4/15/2019 13:31:45 139,390,775 Total Assessed Value

Equalized Total Assussed Value 248,912,098

| Exemption<br>Code                          | Exemption<br>Name  | Statutory                             | Number of            | Total Equalized Value  | Percent of Value |
|--|--|---------------------------------------|----------------------|--|------------------|
| 47460                                      | FOREST LAND CERTD AFTER 8/74   | RPTL 480-8                            | Cxempaons<br>44      | of Exemptions<br>7,729,549   | Exempted 3.11    |
| Total Exemptions Exc<br>System Exemptions: | Total Exemptions Exclusive of System Exemptions:   |                                       |                      |  |                  |
| Total System Exemptions:                   | Exemptions:  |                                       | नः                   | 59,753,951   | 24.01            |
| Totals:                                    |  |                                       | 613                  | 0<br>159,757,95  | 0.00             |
| Values have b                              | Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration narments in the Canada | e. The Exempt amounts do not take int | o consideration name | in the same of the |                  |

ts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Page 2 of 2

Amount, if any, attributable to payments in tieu of taxes:

## **APPENDIX**

## 2019-2020 Budget Development Calendar SULLIVAN WEST CENTRAL SCHOOL DISTRICT

Budget Vote & Election - Tuesday, May 21, 2019

| DATE              | EVENT                                     | PURPOSE  |  |  |  |  |  |
|-------------------|---|--|--|--|--|--|--|
| November 27, 2018 | Public Forum/BOE Mtg                      | Student Achievement Report/BOE Meeting   |  |  |  |  |  |
| December 10, 2018 | Audit & Finance Committee Mtg             | Discuss Parameters & Preliminary Budget  |  |  |  |  |  |
| December 20, 2018 | Public Forum/BOE Mtg                      | Fiscal Condition & Future Prognosis/BOE Meeting  |  |  |  |  |  |
|                   |   |  |  |  |  |  |  |
| January 10, 2019  | Regular BOE Mtg                           | BOE Meeting  |  |  |  |  |  |
| January 28, 2019  | Audit & Finance Committee Mtg             | Budget Development   |  |  |  |  |  |
| February 21, 2019 | Budget Work Session                       | Governor's Budget, Budget Development, K-12 & Special Programs, Staffing, Expense Forecast, Community Budget Input & Discussion.   |  |  |  |  |  |
|                   | Public Forum/BOE Meeting                  | Program & Service Review/BOE Meeting   |  |  |  |  |  |
| February 25, 2019 | Audit & Finance Committee Mtg             | Budget Development   |  |  |  |  |  |
|                   |   |  |  |  |  |  |  |
| March 1, 2019     | Submit 2019-20 tax levy limit calculation | Requirement-Office of Comptroller, Tax & Finance & SED   |  |  |  |  |  |
| March 21, 2019    | Budget Work Session/BOE Mtg               | Budget Development – Instructional Support, BOCES,<br>Technology, Community Input  |  |  |  |  |  |
| March 25, 2019    | Audit & Finance Committee Mtg             | Budget Development   |  |  |  |  |  |
|                   |   |  |  |  |  |  |  |
| April 2-5, 2019   | Action                                    | Publish first of 4 legal notices of budget vote/election (River Reporter & Democrat)   |  |  |  |  |  |
| April 22, 2019    | Action                                    | Deadline for: BOE candidate petitions – 5:00 PM in District Clerk's Office & Submission of petitions for propositions to be placed on ballot   |  |  |  |  |  |
|                   | Budget Work Session/BOE Mtg               | Budget Development Status, Revenue projections/Fund Balance, Community input   |  |  |  |  |  |
| April 23, 2019    | Board Meeting                             | Special BOE Meeting/ Adopt SW 2019-2020 Budget & Property Tax Report Card & BOCES Administrative Budget Vote & Election  |  |  |  |  |  |
| April 24, 2019    | Action                                    | Submit Property Tax Report Card to SED within 24 hours of budget adoption or no later than April 26, 2019  |  |  |  |  |  |
|                   |   | (1) (4) (2) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4   |  |  |  |  |  |
| May 2-21, 2019    | Action                                    | Budget available as Public Document  |  |  |  |  |  |
| May 9, 2019       | Public Hearing                            | Public Hearing on Budget   |  |  |  |  |  |
| May 9-15, 2019    | Action                                    | Mail Budget Notices to eligible voters   |  |  |  |  |  |
| May 21, 2019      | Special Mtg                               | Budget Vote & Board Election- Noon-9:00 PM   |  |  |  |  |  |
| May 23, 2019      |   | Ratification of Budget Vote results  |  |  |  |  |  |
|                   |   | The state of the s |  |  |  |  |  |

Budget Vote & Election - Tuesday, May 21, 2019

## PROPOSED 2019-2020 Budget Development: Assumptions & Parameters

#### Primary Objectives: To construct a 2019-2020 School District Budget that:

- Uses the Strategic Plan as a guiding document to assist in decision-making with regard to the allocation of resources.
- Balances our goal to provide an outstanding educational experience for our students with the funding available to support our programs.
- Plans for the future educational needs of our children and the long-term stability and integrity of our funding resources.
- Demonstrates that we value education of the whole child, allowing opportunities for our students to find success academically, socially/emotionally, and in our extracurricular programs.

#### **Program Assumptions & Parameters**

- Provides for educational experiences which develop our students as creative, critical-thinkers, collaborative communicators, and leaders.
- Efforts will be made to preserve valuable programs and course offerings in the face of fiscal challenges.
- Continues to advance the use of technology as a fundamental part of the instructional program at all levels.
- Respects the value of individualized and small group instruction for students at all levels.

#### **Facility Assumptions & Parameters**

- We will continue to use the BOE Facilities Needs Committee to guide facilities planning.
- We will preserve the community's facilities and infra-structure investments.
- We will continue to seek and implement cost-effective environmentally-sensitive (green) initiatives.
- We will conscientiously address all safety and security needs.

#### **Financial Assumptions & Parameters**

- Anticipate and prepare for continued fiscal challenges for the next several years.
- Efficiencies will be sought in all areas, including shared services, BOCES cosers, and distance learning opportunities.
- Assume State Aid will remain at last year's level.
- Continue to seek efficiencies and cost reductions while minimizing the impact on the quality of our programs and services.
- Anticipate a TRS charge of almost 10%, an ERS charge of 14.6% and an 11% increase in health insurance costs over this year.
- Review reserves and their usage to support our program and budget.

| Adopted by the BOE: | December | 20 | , 2018 |
|---------------------|----------|----|--------|
| naupted by the born |          |    |        |

## RESOLUTION DIRECTING THE DISTRICT CLERK TO GIVE NOTICE OF THE ANNUAL SCHOOL DISTRICT PUBLIC HEARING ON THE BUDGET, ANNUAL MEETING, SCHOOL DISTRICT ELECTION AND VOTE

BE IT RESOLVED, that the Board of Education of the Sullivan West Central School District, Sullivan County, New York, hereby authorizes and directs the District Clerk to give notice to the qualified voters of the School District of the Annual Public Hearing on the Budget and Annual Meeting, School District Election and Vote, as follows:

### NOTICE OF ANNUAL PUBLIC HEARING ON THE BUDGET, ANNUAL MEETING, SCHOOL DISTRICT ELECTION AND VOTE

NOTICE IS HEREBY GIVEN by the Board of Education of the Sullivan West Central School District, Sullivan County, New York that a Public Hearing on the Budget at the High School in said School District, Lake Huntington, New York, on Thursday, May 9, 2019 at 6:30 PM, for the purpose of presenting the budget document for the 2019-2020 School Year.

NOTICE IS HEREBY FURTHER GIVEN that a copy of the statement of the amount of money which will be required for School District purposes during the 2019-2020 school year (the Budget), exclusive of public monies, may be obtained by any resident of the District between the hours of 9:00 AM and 3:00 PM, commencing May 1, 2019 except Saturday, Sunday or holidays at each of the District's schoolhouses and at the Administrative Offices.

NOTICE IS HEREBY FURTHER GIVEN that in accordance with §495 of the N.Y. Real Property Tax Law, that the District shall prepare a Real Property Tax "Exemption Report" which will show how much of the assessed value on the final assessment roll (utilized for the school tax levy) is exempt from taxation by the School District. This exemption report will list every type of exemption granted and will show: (1) the cumulative impact of each type of exemption; (2) the cumulative amount expected to be received as payments in lieu of taxes (PILOTS), or other payments, from recipients of each type of exemption; (3) the cumulative impact of all exemptions granted. This Exemption Report will be posted on the District's website and on District bulletin boards utilized for posting public notices. The Exemption Report will be annexed to any preliminary District budget, and will become part of the final budget.

NOTICE IS HEREBY FURTHER GIVEN that the Annual Meeting, Election of Members of the Board of Education and Vote on the Budget, will be held on Tuesday, May 21, 2019 between the hours of 12:00 PM and 9:00 PM, prevailing time, at the polling places hereinafter listed, when the polls will be open for the purpose of voting by voting machine:

- A. To elect three members to the Board of Education, for three-year terms, commencing July 1, 2019 and expiring on June 30, 2022, due to the expiration of the terms of Rose Joyce-Turner, Juliete Gaebel and Ken Cohen.
- B. To vote upon the appropriation of the necessary funds to meet the estimated expenditures for School District purposes for the 2019-2020 School Year (the Budget).

NOTICE IS FURTHER GIVEN that the polling places for the purposes of voting at the Annual School District Election and Vote on Tuesday, May 21, 2019, shall be as follows:

Election District #1 - Polling Place at the Delaware Youth Center - for those who reside within the boundaries of the former Delaware Valley Central School District

Election District #2 - Polling Place at the Sullivan West Elementary School - for those who reside within the boundaries of the former Jeffersonville-Youngsville Central School District

Election District #3 - Polling Place at the Tusten-Cochecton Library - for those who reside within the boundaries of the former Narrowsburg Central School District

NOTICE IS HEREBY FURTHER GIVEN that petitions for nominating candidates for the office of member of the Board of Education must be filed with the Clerk of the District, by no later than 5:00 PM on the 30<sup>th</sup> day preceding the School District Election, Monday, April 22, 2019. Vacancies on the Board of Education are considered separate, specific offices and a separate petition is required to nominate a candidate to each separate office. The nominating petition must be signed by at least 25 qualified voters of the District; shall describe at least the length of the term of office and contain the name of the incumbent; must state the name and residence address of each signer; and must state the name and residence address of the candidate. Petition forms may be obtained at the Office of the School District Clerk on weekdays when school is in session, during regular business hours, 8:00 AM to 3:00 PM. When picking up petitions, you must indicate which position you are running for: Rose Joyce-Turner, Juliete Gaebel or Ken Cohen.

NOTICE IS FURTHER GIVEN that personal registration of voters is required pursuant to §2014 of the Education Law. If a voter has heretofore registered to vote with the School District and has voted at an annual or special school district meeting within the last four calendar years, s/he is eligible to vote at this Election and Vote to be held on Tuesday, May 21, 2019. If a voter is currently registered to vote with the Sullivan County Board of Elections, s/he is also eligible to vote in this election and vote. All other persons who wish to vote must register with the District Clerk.

NOTICE IS FURTHER GIVEN that continuous registration has been authorized in the Office of the District Clerk. The hours during which continuation registration is authorized is between the hours of 8:00 AM and 3:00 PM. The latest date on which the District Clerk will register voters is May 16, 2019.

NOTICE IS FURTHER GIVEN that the Register of voters so prepared shall be filed in the Office of the Clerk of the District, Sullivan West Elementary, 33 Schoolhouse Road, Jeffersonville, NY, where the same shall be open for inspection by any qualified voter of the District on each of the five days prior to the day set for the Annual Meeting, Election and Vote, except Saturday and Sunday, between the hours of 8:00 AM and 3:00 PM, prevailing time. Said Register will be open for inspection at the polling place on the date of the Election and Vote, on Tuesday, May 21, 2019.

NOTICE IS HEREBY FURTHER GIVEN, that applications for absentee ballots for the School District Election and Vote may be obtained at the Office of the District Clerk. The application must be received by the District Clerk at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be delivered personally to the voter. A list of all persons to whom absentee ballots shall have been issued will be available in the Office of the District Clerk between 8:00 AM and 3:00 PM until the day of the Election and Vote. Absentee ballots must be received by the District Clerk at the Sullivan West Elementary, 33 Schoolhouse Road, Jeffersonville, NY by no later than 5:00 PM, prevailing time, on the date of the Annual Meeting, Election and Vote, Tuesday, May 21, 2019.

AND BE IT FURTHER RESOLVED, that the School District Clerk is hereby authorized to amend the Notice of the Public Hearing on the Budget and Annual Meeting, Election and Vote, from time to time, as in her discretion, such amendment may be required.

AND BE IT FURTHER RESOLVED, that the School District Clerk shall cause the Notice set forth above to be published once each week for four (4) weeks within the seven (7) weeks preceding the Annual Meeting, Election and Vote, the first such notice to be published at least 45-days prior to the Election and Vote, in accordance with Section 2004 of the Education Law.

Date: March 27, 2019
By Order of the Board of Education
Sullivan West Central School
Christina Kautz, District Clerk

#### **GENERAL FUND**

#### **Chart of Appropriation Accounts**

#### **GENERAL SUPPORT**

| No.             | Account                                    |
|-----------------|--|
|                 | BOARD OF EDUCATION                         |
| A1010.0         | Board of Education                         |
| A1040.0         | District Clerk                             |
| A1060.0         | District Meeting                           |
|                 | CENTRAL ADMINISTRATION                     |
| A1240.0         | Chief School Administrator                 |
|                 | FINANCE                                    |
| A1310.0         | Business Administration                    |
| A1320.0         | Auditing                                   |
| A1325.0         | Treasurer                                  |
| A1330.0         | Tax Collection                             |
| A1345.0         | Purchasing                                 |
| A1380.0         | Fiscal Agent Fee                           |
|                 | STAFF                                      |
| A1420.0         | Legal                                      |
| A1430.0         | Personnel                                  |
| A1480.0         | Public Information and Services            |
|                 | CENTRAL SERVICES                           |
| A1620.0         | Operation of Plant                         |
| A1621.0         | Maintenance of Plant                       |
| A1660.0         | Central Storeroom                          |
| A1670.0         | Central Printing and Mailing               |
| A1680.0         | Central Data Processing                    |
|                 | SPECIAL ITEMS                              |
| <b>A</b> 1910.0 | Unallocated Insurance                      |
| A1920.0         | School Association Dues                    |
| A1930.0         | Judgments and Claims                       |
| A1950.0         | Assessments on School Property             |
| 1964.0          | Refund of Real Property Taxes              |
| 1981.0          | Administrative Charge - BOCES              |
| 1989.0          | Unclassified (Specify)                     |
| 1990.0          | Contingent Account (City)                  |
|                 | INSTRUCTION ADMINISTRATION AND IMPROVEMENT |
| 2010.0          | Curriculum Development and Supervision     |
| 2020.0          | Supervision - Regular School               |
| 2040.0          | Supervision - Special School               |
| 2060.0          | Research, Planning and Evaluation          |
| 2070.0          | In-Service Training - Instruction          |
|                 |  |

## GENERAL FUND Chart of Appropriation Accounts

|         | Chart of Appropriation Accounts                                  |
|---------|--|
|         | TEACHING   |
| A2110.0 | Regular School   |
| A2250.0 | Programs for Handicapped Children                                |
| A2255.0 |  |
| A2260.0 | Programs for Severely Handicapped Children (Cities over 125,000) |
| A2270.0 | Services for Pupils with Special Needs                           |
| A2280.0 | Occupational Education Grades 10-12 (Cities over 125,000)        |
| A2330.0 | Continuing Education, Summer School and Special Schools          |
| A2340.0 | Employment Preparation Program                                   |
|         |  |
|         | INSTRUCTIONAL MEDIA  |
| A2610.0 | School Library and Audiovisual                                   |
| A2620.0 | Educational Television   |
| A2630.0 | Computer-Assisted Instruction                                    |
|         | -  |
|         | PUPIL SERVICES   |
|         | Pupil Personnel Services   |
| A2805.0 | Attendance - Regular School                                      |
| A2810.0 | Guidance - Regular School  |
| A2815.0 | Health Services - Regular School                                 |
| A2816.0 | Diagnostic Screening - Regular School                            |
| A2820.0 | Psychological Services - Regular School                          |
| A2822.0 | Educationally Related Support Services                           |
| A2825.0 | Social Work Services - Regular School                            |
| A2830.0 | Pupil Personnel Services - Special School                        |
|         | Pupil Activity Services  |
| A2850.0 | Co-Curricular Activities   |
| A2855.0 | Interscholastic Athletics  |
|         | DUDII TO ANCHORTATION  |
|         | PUPIL TRANSPORTATION   |
| A5510.0 | District Transportation Services                                 |
| A5530.0 | Garage Building  |
| A5540.0 | Contract Transportation  |
| A5550.0 | Public Transportation  |
| A5581.0 | Transportation Services from BOCES                               |
|         | ECONOMIC ACCIOTANCE AND OBDODITIONAL                             |
|         | ECONOMIC ASSISTANCE AND OPPORTUNITY                              |
|         | RECREATION   |
| A7140.0 | Community Recreation   |
| A7310.0 | Youth Program  |
|         |  |
|         | OTHER SERVICES   |
| A8060.0 | Civic Activities   |
| A8070.0 | Census   |
|         |  |

## GENERAL FUND Chart of Appropriation Accounts

|                 | UNDISTRIBUTED   |
|-----------------|---|
|                 | EMPLOYEE BENEFITS   |
| A9010.0         | State Retirement  |
| A9020.0         | Teachers Retirement   |
| A9030.0         | Social Security   |
| A9040.0         | Workers' Compensation                                       |
| A9045.0         | Life Insurance  |
| A9050.0         | Unemployment Insurance                                      |
| A9055.0         | Disability Insurance  |
| A9060.0         | Hospital and Medical Insurance                              |
| A9070.0         | Union Welfare Benefits                                      |
| A9089.0         | Other Benefits (Specify)                                    |
|                 | DEBT SERVICE  |
| A9700.0         | Term Bonds  |
| A9701.0         | Term Bonds - School Construction                            |
| A9702.0         | Term Bonds - Bus Purchases                                  |
| A9703.0         | Term Bonds - BOCES Construction                             |
| A9704.0         | Term Bonds - Refund of Real Property Taxes                  |
| A9710.0         | Serial Bonds  |
| A9711.0         | Serial Bonds - School Construction                          |
| A9712.0         | Serial Bonds - Bus Purchases                                |
| A9713.0         | Serial Bonds - BOCES Construction                           |
| A9714.0         | Serial Bonds - Refund of Real Property Taxes                |
| A9720.0         | Statutory Installment Bonds                                 |
| A9721.0         | Statutory Installment Bonds - School Construction           |
| A9722.0         | Statutory Installment Bonds - Bus Purchases                 |
| A9723.0         | Statutory Installment Bonds - BOCES Construction            |
| A9724.0         | Statutory Installment Bonds - Refund of Real Property Taxes |
| A9730.0         | Bond Anticipation Notes                                     |
| A9731.0         | Bond Anticipation Notes - School Construction               |
| A9732.0         | Bond Anticipation Notes - Bus Purchases                     |
| A9733.0         | Bond Anticipation Notes BOCES Construction                  |
| A9734.0         | Bond Anticipation Notes - Refund of Real Property Taxes     |
| A9740.0         | Capital Notes   |
| A9741.0         | Capital Notes - School Construction                         |
| A9742.0         | Capital Notes - Bus Purchases                               |
| A9743.0         | Capital Notes - BOCES Construction                          |
| <b>4974</b> 4.0 | Capital Notes - Refund of Real Property Taxes               |
| 49750.0         | Budget Notes  |
| 49760.0         | Tax Anticipation Notes                                      |
| <b>A9770.0</b>  | Revenue Anticipation Notes                                  |
| <b>A9785.</b> 0 | Installment Purchase Debt                                   |
|                 | INTERFUND TRANSFERS   |

| Transfer to Other Funds            |
|------------------------------------|
| Transfer to Insurance Reserve Fund |
| Transfer to Capital Project Funds  |
|                                    |

#### **OBJECTS OF EXPENDITURE**

The number to the right of the decimal point of each functional unit code indicates the object of expenditure.

## GENERAL FUND Chart of Appropriation Accounts

#### BASIC OBJECTS OF EXPENDITURE

| .15 | Instructional Salaries             |
|-----|------------------------------------|
| .16 | Noninstructional Salaries          |
| .2  | Equipment and Other Capital Outlay |
| .4  | Contractual Expenditure            |
| .45 | Materials and Supplies             |
| .49 | Services from BOCES                |
| .6  | Principal on Indebtedness          |
| .7  | Interest on Indebtedness           |
| .8  | Employee Benefits                  |
| 9   | Interfund Transfers                |
| 0   | Total                              |

#### SPECIAL OBJECTS OF EXPENDITURE

| A2110.0 | Teaching - Regular Day School    |
|---------|----------------------------------|
| .10     | Teachers Salaries, Pre-K         |
| .11     | Teachers Salaries, 1/2 Day K     |
| .12     | Teachers Salaries, K-6           |
| .13     | Teachers Salaries, 7-12          |
| .14     | Substitutes Salaries             |
| .47     | Tuition                          |
| .48     | Textbooks                        |
| A2610.0 | School Library and Audiovisual   |
| .460    | Loan Program                     |
| A2630.0 | Computer Assisted Instruction    |
| .22     | Computer Hardware                |
| .461    | State Aided Computer Software    |
| A5510.0 | District Transportation Services |
| .21     | Purchase of Buses                |

- § 1608. Estimated expenses for ensuing year. 1. It shall be the duty of the trustees of each common school district to present at the annual budget hearing a detailed statement in writing of the amount of money which will be required for the ensuing year for school purposes, specifying the several purposes and the amount for each. The amount for each purpose estimated necessary for payments to boards of cooperative educational services shall be shown in full, with no deduction of estimated state aid. The amount of state aid provided and its percentage relationship to the total expenditures shall also be shown. This section shall not be construed to prevent the trustees from presenting such statement at a budget hearing held not less than seven nor more than fourteen days prior to a special meeting called for the purpose, nor from presenting a supplementary and amended statement or estimate at any time.
- 2. Such statement shall be completed at least seven days before the budget hearing at which it is to be presented and copies thereof shall be prepared and made available, upon request and at the school district offices, at any public library or free association library within the district and on the school district's internet website, if one exists, to residents within the district during the period of fourteen days immediately preceding the annual meeting and election or special district meeting at which the budget vote will occur and at such meeting or hearing. The board shall also as a part of the notice required by section two thousand three of this chapter give notice of the date, time and place of the budget hearing and that a copy of such statement may be obtained by any resident in the district at each schoolhouse in the district in which school is maintained during certain designated hours on each day other than a Saturday, Sunday or holiday during the fourteen days immediately preceding such meeting. The board shall include notice of the availability of such statement at least once during the school year in any district-wide mailing distributed.
- 3. Commencing with the proposed budget for the nineteen hundred ninety-seven--ninety-eight school year, such proposed budget shall be in plain language and shall be consistent with regulations promulgated by the commissioner pursuant to subdivision twenty-six of section three hundred five of this chapter. Categorization of and format for revenue, including payments in lieu of taxes, property tax refunds from certiorari proceedings, expenditure, transfer, and fund balance information and changes in such data from the prior year and, in the case of a resubmitted or amended budget, changes in such information from the prior year's submitted budget, shall be complete and accurate and set forth in such a manner as to best promote public comprehension and readability.
- 4. Commencing with the proposed budget for the nineteen hundred ninety-eight--ninety-nine school year, such proposed budget shall be presented in three components: a program component, a capital component and an administrative component which shall be separately delineated in accordance with regulations of the commissioner after consultation with local school district officials. The administrative component shall include, but need not be limited to, office and central administrative expenses, traveling expenses and all compensation, salaries and benefits of all school administrators and supervisors, including business superintendents of schools and deputy, assistant, administrators, associate or other superintendents under all existing employment contracts or collective bargaining agreements any and all expenditures associated with the operation of the office of trustee or board of trustees, the office of the superintendent of schools, general administration, the school business office, consulting costs

directly related to direct student services and programs, planning and all other administrative activities. The program component shall include, but need not be limited to, all program expenditures of the school district, including the salaries and benefits of teachers and any

school administrators or supervisors who spend a majority of their time performing teaching duties, and all transportation operating expenses. The capital component shall include, but need not be limited to, all transportation capital, debt service, and lease expenditures; costs resulting from judgments in tax certiorari proceedings or the payment of awards from court judgments, administrative orders or settled or compromised claims; and all facilities costs of the school district, including facilities lease expenditures, the annual debt service and total debt for all facilities financed by bonds and notes of the school district, and the costs of construction, acquisition, reconstruction, rehabilitation or improvement of school buildings, provided that such budget shall include a rental, operations and maintenance section that includes base rent costs, total rent costs, operation and maintenance charges, cost per square foot for each facility leased by the school district, and any and all expenditures associated with custodial salaries and benefits, service contracts, supplies, utilities, and maintenance and repairs of school facilities. For the purposes of the of development budget a for the nineteen ninety-eight--ninety-nine school year, the trustee or board of trustees shall separate the district's program, capital and administrative costs for the nineteen hundred ninety-seven--ninety-eight school year in the manner as if the budget for such year had been presented in three components.

- 5. The trustee or board of trustees shall append to the statement of estimated expenditures a detailed statement of the total compensation to be paid to the superintendent of schools, and any assistant or associate superintendents of schools in the ensuing school year, including a delineation of the salary, annualized cost of benefits and any in-kind or other form of remuneration. The trustees shall also append a list of all other school administrators and supervisors, if any, whose annual salary will be eighty-five thousand dollars or more in the ensuing school year, with the title of their positions and annual salary identified; provided however, that the commissioner may adjust such salary level to reflect increases in administrative salaries after June thirtieth, nineteen hundred ninety-eight. The trustees shall submit a copy of such list and statement, in a form prescribed by commissioner, of compensation to the commissioner within five days after their preparation. The commissioner shall compile such data, together with the data submitted pursuant to subdivision three of section seventeen hundred sixteen of this chapter, into a single statewide compilation, which shall be made available to the governor, the legislature, and other interested parties upon request.
- 6. Each year, the board of education shall prepare a school district report card, pursuant to regulations of the commissioner, and shall make it publicly available by transmitting it to local newspapers of general circulation, appending it to copies of the proposed budget made publicly available as required by law, making it available for distribution at the annual meeting, and otherwise disseminating it as required by the commissioner. Such report card shall include measures of the academic performance of the school district, on a school by school basis, and measures of the fiscal performance of the district, as prescribed by the commissioner. Pursuant to regulations of the commissioner, the report card shall also compare these measures to statewide averages for all public schools, and statewide averages for public schools of comparable

wealth and need, developed by the commissioner. Such report card shall include, at a minimum, any information on the school district regarding pupil performance and expenditure per pupil required to be included in the annual report by the regents to the governor and the legislature pursuant to section two hundred fifteen-a of this chapter; and any other information required by the commissioner. School districts (i) identified as having fifteen percent or more of their students in special education, or (ii) which have fifty percent or more of their

students with disabilities in special education programs or services sixty percent or more of the school day in a general education building, or (iii) which have eight percent or more of their students with disabilities in special education programs in public or private separate educational settings shall indicate on their school district report card their respective percentages as defined in this subparagraph and subparagraphs (i) and (ii) of this paragraph as compared to the statewide average.

- 7. a. Each year, commencing with the proposed budget for the two thousand--two thousand one school year, the trustee or board of trustees shall prepare a property tax report card, pursuant to regulations of the commissioner, and shall make it publicly available by transmitting it to local newspapers of general circulation, appending it to copies of the proposed budget made publicly available as required by law, making it available for distribution at the annual meeting, and otherwise disseminating it as required by the commissioner. Such report card shall include: (i) the amount of total spending and total estimated school tax levy that would result from adoption of the proposed budget and the percentage increase or decrease in total spending and total school tax levy from the school district budget for the preceding school year; and (ii) the projected enrollment growth for the school year for which the budget is prepared, and the percentage change in enrollment from the previous year; and (iii) the percentage increase in the consumer price index, as defined in paragraph c of this subdivision; and (iv) the projected amount of the unappropriated unreserved fund balance that will be retained if the proposed budget is adopted, the projected amount of the reserved fund balance, the projected amount of the appropriated fund balance, the percentage of the proposed budget that the unappropriated unreserved fund balance represents, the actual unappropriated unreserved fund balance retained in the school district budget for the preceding school year, and the percentage of the school district budget for the preceding school year that the actual unappropriated unreserved fund balance represents.
- b. A copy of the property tax report card prepared for the annual district meeting shall be submitted to the department in the manner prescribed by the department by the end of the business day next following approval of the report card by the trustee or board of trustees, but no later than twenty-four days prior to the statewide uniform voting day. The department shall compile such data for all school districts whose budgets are subject to a vote of the qualified voters and shall make such compilation available electronically at least ten days prior to the statewide uniform voting day.
- c. For purposes of this subdivision, "percentage increase in the consumer price index" shall mean the percentage that represents the product of one hundred and the quotient of: (i) the average of the national consumer price indexes determined by the United States department of labor for the twelve-month period preceding January first of the current year minus the average of the national consumer price indexes determined by the United States department of labor for the twelve-month period preceding January first of the prior year, divided
- by (ii) the average of the national consumer price indexes determined by the United States department of labor for the twelve-month period preceding January first of the prior year, with the result expressed as a decimal to two places.